

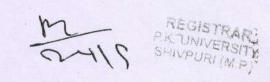
UNIVERSITY GRANTS COMMISSION BAHADUR SHAH ZAFAR MARG NEW DELHI-110 002

Proforma for submission of information by State Private Universities for ascertaining their norms and standards

A. Legal Status

1.1	Name and Address of the University	P.K.UNIVERSITY, Village: Thanara, To NH-27, Distt: Shivp Pin No. 473665	ehsil: Karera			
1.2	Headquarters of the University	SHIVPURI (MP				
1.3	Information about University a. Website www.pkunives. b. E-mail info@pkunives. c. Phone Nos. +91-724111 d. Fax Nos. 0566323542 Information about Authorities of the University. a. Ph. (including mobile), Fax Nosical Shri Jagdish Prasad Sharma chairmanpkgi@gmail.com 9758477770 b. Ph. (including mobile), Fax Nosical Dr Yogendra Mohan Kool 7241115090 vc.pkuniversity@gmail.com c. Ph. (including mobile), Fax Nosical Ph. (including mobile)	ersity.edu.in 081, 82, 83 ersity and e-mail of Chancellor and e-mail of Vice-Chancellor				
	Mr J.K.Mishra registrar.pkuniversity@gmail.com 7241115088 d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer Ms Aiman Fatma 7241115081 cafo.pkuniversity@gmail.com					
1.4	Date of Establishment	19 Au	gust 2015			
1.5	Name of the Society/Trust promoting the (Information may be provided in the foll (Copy of the registered MoA/Trust Denclosed)	wing format) SONAL E1	DUCATIONAL OCITY Annexure- 01)			

1.6	Composition	on of the Soci	ety/Trust		
	Name	Address		Designation in the Society/Trust	Enclosed : Appendix-I
	(Deta	ails to be provi	ided in Appe	ndix-l)	
1.7	members Governor	in other So	cieties/Trust nies? If yes,	ciety/Trust are ts or in the Board of , please provide	
	Name of the Membe	Address		e Designation in the society/Trust	NO
	(Detai	ls to be provi	ded in Appe	endix- II)	
1.8	promoting Institution format:-	g/ running ar	ny other Unease give de	Frust is involved in iversity/ Educational etails in the following	Enclosed : Appendix-III
	(Detai	ls to be provi	ided in Appe	endix- III)	
1.9	Promotin	the promotion g/running actions ase give detail	ctivities other	NO	
	(2)	ame of the rganization		Activities	
	(Details	to be provide	ed in Appen	idix- IV)	
1.10	Act and the Act &	& Notification	to be enclo	n established (copy of osed) nclosed	Enclosed: Annexure- 02
1.11	Whether	the Universe State Act?	ity has been	n established by a	NO
	Carlo	A STATE OF THE PARTY OF THE PAR			



B. Organization Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	YES
2.2	Territorial Jurisdiction of the University as per the Act	MP State
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	Enclosed: Annexure- 03
2.4	Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:- a) Place of the off-campus b) Letter No. & date of the approval of State Government c) Letter No. & date of the approval of State (Details to be provided in Appendix- V) (Please attach attested copy of the approval)	NO
2.5	Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format: a) Place of the off-shore campus b) Letter No. & date of the approval of Host Country c) Letter No. & date of the approval of Government of India (Details to be provided in Appendix- VI) (Please attach attested copy of the approval)	NO
2.6	Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the coursewise approval of competent authority)	NO
2.7	Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC? (Details to be provided in Appendix-VII) (Please enclose attested copy of the approvel from the competent authority)	NO



Academic Activities Description

3. Academic Programmes:

3.1	offered by Gar	programmes per zette Notification and its reference	of the State	As per Gazette notification and University Ordinance, University can offer number of Courses.
	(Details to be p	provided in Appe	endix- VIII)	(Enclosed: Appendix- VIII)
3.2	offered by the	er of academic pruniversity	(Enclosed: Appendix- IX)	
3.3	as AICTE, BCI, have taken to: a. Start new b. To increas If yes plea	DEC, DCI, INC, courses e intake	tatutory council(s) such MCI, NCTE, PCI, etc. of approval and give following format:	University has PCI approval for B.Pharmacy & D.Pharmacy & BCI approval for LLB & BA LLB courses. (Enclosed: Appendix- X)
	Name o cours	Common and the common	council Whether approval taken	Copy of approval Enclosed: Annexure- 04)
	(Details to	be provided in	Appendix-X)	
3.4		details about the	ses under distance mode students enrolled in the	
	Name of Study Centre	Courses Offered	No. of Student enrolled	No programs are being run in distance mode.
		provided in Ap e copy of the cou authority)		
3.5		of academic work	Both	
	Whether the Uni not specified un	versity is running nder section 22 of ive in the following		
	b) Since w c) Weathe	of the course(s) when started or the University had to the University had the university had been discounted by the course of th	NO	
	(Details to be	provided in Appe	endix-XII)	

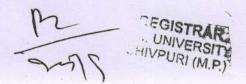


4. Student Enrolment and Student Support

4.1 Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)

Particulars		No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of overseas students excluding NRIs		Grand Total
					Foreign Student s	Person of Indian Origin students	
UG	M	519	1030				1549
	F	83	157				240
	Т	602	1187				1789
PG	М	24	123				147
*	F	07	30				37
	Т	31	153				184
M.Phil	M						
	F	a New York					
	Т						
Ph.D.	M	05	08				13
	F	03	04				- 07
	Т	08	12				20
Diploma	М	43	801				844
	F	03	23				26
	T	46	824				870
PG Diploma	М	01	. 01				02
	F						
	Т	01	01				02
Certificate	М						
	F						
	T						
Any Other	М						
(Pl. Specify)	F T						
	T					A-III	

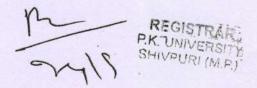
M-male, F- Female, T-Total



4.2	Category-wise No. of				
	Student	Category	Female	Male	Total
		SC	31	238	269
		ST		04	04
		OBC	162	1482	1644
		PH			
		General	87	771	585
		Total	280	2495	2771

4.3 Details of the two batches of students admitted

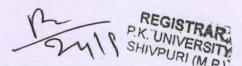
Particulars	V	Batch 1	047.40	Van -f	Batch 2	040 40
	Year of	Entry: 2	017-18	Year of	Entry: 20	118-19
	UG	PG	Total	UG	PG	Total
No. admitted to the programme	387	83	470	1096	113	1209
No. of Drop-outs a) Within four months of Joining b) Afterwards	17	1	18	30	2	32
No. appeared for the final year examination	370	82	452	1066	111	1177
No. passed in the final exam	250	72	315	720	93	798
No. passed in the first class	200	60	260	500	75	575



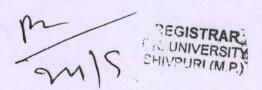
4.4		ationally dis		remedial courses students? If yes,	YES Tutorial class given to weak students
4.5		om socially o		ancial help to the es group? If yes,	All eligible SC/ST/OBC student receive scholarship as per Govt. norms
4.6	programmi whether the	e University ime, whether ese program is, 2009 on I	Phil/Ph.D. or part time and as per UGC	Yes – Ph.D. (Full Time) These programs are run as per UGC Regulations on Minimum Standard and Procedure for the award of Ph.D. Degree, Regulations 2009.	
4.7		e University e address a odated?	Yes, Website is regularly updated		
4.8		admission, r		formed about the ations facilities	advertisements like Website information, SMS, Tele-calling, Newspaper advt.,Information Brochure,Pamphletdistribution, seminars,Educational Fairs, Television advertisement, etc. University website hason-line admission enquiry from where and student from entire country can apply for taking admission. University also have toll-free no. on which student can get the desire information required by them.
4.9	available in details abo	the University the Complaint against	Grievance Redressal Cell is functional under the guidance of senior faculty members. There are no such complaints of malpractices. Active Women Empower Cell is already formed by the University for addressing grievances of female students & staffs.		
	(Details to b	be provided	(Enclosed: Appendix- XIII)		

5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

5.1	Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	Board of Studies, Academics Council and as per the Ordinance
5.2	What is the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?	Any required change in rules/ regulations is proposed by Board of Studies for consideration of Academic Council. Last update Feb 2019
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose	Yes, all the courses were approved by the statutory bodies of the university. Next meeting will be Oct/Nov



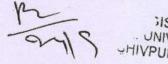
	extracts of the minutes.	2019
5.4	Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach	Curriculum is designed by Taking in to account: > Innovative > Multidisciplinary
5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	It is conduct annually to know the academic status
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)	Adequate credits are awarded To students for project work, internship, field trainings, seminars etc., and other activities as per requirement of the courses. In addition, few courses have a provision of partial evaluation through field works, projects and seminars.
5.7	Please provide details of the examination system (Whether examination based or practical based	University examination is conducted by homogenous mixture of practical as well as theory aspects of the curricula.
5.8	What methods of evaluation of answer scripts does the University follows? Whether external experts are invited for evaluation?	End semester examination & continuous assessment as per the syllabi of respective faculty.
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	No case of malpractice reported till now.

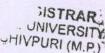


5.10	Does the University he evaluation system?	minimum two mid semester examinations Besides these quizzes, lab viva and class tests are also conducted by the concerned faculty members.	
5.12	How are the question pachievement of the co	Paper setters for each question paper are appointed who set question paper in according	
5.13	State the policy of the constitution of board o board of examiners an	Board of the paper setter	
5.14	How regular and time results? Substantiate v	examinations and announcement of examinations and announcement of	
		ears. Details to be prov	vided in the following format:-
		Date of Exam	
	results for the last 3 ye		Date of Announcement of Results
	results for the last 3 year/Sem	Date of Exam	Date of Announcement of Results February 2017
	Year/Sem July-Dec, 2016	Date of Exam December 2016	Date of Announcement of Results

D. Admission Process

6.1	How are student various courses? Pleas a. b. c. d.	UG and PG admission based on percentage of the student as per University ordinance Entrance for Ph.D. conducted By University (Qualification Eligibility criteria followed as per ordinance) (Enclosed: Annexure- 06)			nt ed i			
6.2	Please also prigive to the abo	ive niversity is a	dmitting stud	dents from		ed: Anne	exure- 0	6)
	test? If yes, ple	test? If yes, please provide following details:-					% of	Remark
	National/state student level entrance admitted state		National/stat Level entrance exam	estudent admitted				
			daniited		NET	1	1%	Ph.D
6.3	Whether admis	sion procedu	ıre is availal	blo on the		YES		

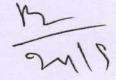




6.4	admission in all the courses				Category	No. of student admitte	Remarks		
	Category	No. of student % of quota admitted provided for Reservation and preparation in respect of actual	provided for Reservation as	Remarks			and preparation in respect of actual enrolment		
			ıal	SC	269	NA			
			enrolment		ST	4	NA		
					OBC	1644	NA		
					PH	15	NA		
	Total no. of seats (Course-wise)	No. of total students	No. of students admitted under management quota	% of students admitted under management quota		NA			

E. Fee Structure

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	Enclosed: Annexure- 07
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	YES Transportation Fees & Hostel Fees
7.3	Whether fee structure is available on the University Website and in the prospectus?	YES
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	YES (No hidden charges)
7.5	Mode of Fee collection	Cash, Cheques, Online Payment





7.10	Any Other fee	NO
7.11	Basis of the Structure	Cost of Education
7.12	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	NO
7.13	Whether University is providing any scholarship to students? If yes, please provide details.	NO
7.8	Whether University is providing any concession in fee to students? If yes please provide details	NO
7.9	Details of the Hostel Fee including mess charges	Rs. 40,000 Per Year

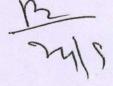
F. Faculty

Deptt.	Name Of Designation Age The Teacher		In Years	Appointment	The state of the s	Regular or Adhoc	Programme and	No of publication
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3.3	Category-wise No. of Teaching Staff				
		Category	Female	Male	Total
		SC	4	18	22
		ST	0	0	0
		OBC	12	53	65
		PH	0	0	0
		General	16	71	87
		Total	32	142	174

8.4 Details of the permanent and temporary faculty members in the following format

Particulars	Female	Male	Total
Total no. of permanent teachers	28	136	164
No. of teachers with Ph.D. as the highest qualification	7	23	27
No. of teachers with M.Phil as the highest qualification	1	0	1
No. of teachers with PG as the highest qualification	17	83	100
Total no. of temporary teachers			



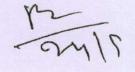


No. of teachers with Ph.D. as the highest qualification	-		•
No. of teachers with M.Phil as the highest qualification	-	-	
No. of teachers with PG as the highest qualification		-	
Total no. of part-time teachers			
No. of teachers with Ph.D. as the highest qualification	•	-	
No. of teachers with M.Phil as the highest qualification		-	
No. of teachers with PG as the highest qualification	•		
Total No. of visiting teachers	•		

Ratio of full-time teacher to Part-Time/contract teachers	
Process of requirement of faculty Whether advertised? (pl. attach copy of the ad) Weather selection committee was constituted as per the UGC Regulation?	Yes selection committee was constituted as per the UGC Regulation & Advt. Copy Enclosed - Annexure 08
evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teacher analysed and used? Whether: Self-appraisal Evaluation Peer Review student	YES
Institution wise & department wise teacher student	Annexure 09
Whether the university is providing UGC pay scales	Professor: 37,400 & Consolidated Associate Prof: 37,400 & Consolidated Assistant Prof: 15,600 & Consolidated Other: 9300 & Consolidated Mode of payment by: Cash/Cheque/NEFT
Pay/remuneration provided to – Part time faculty Temporary faculty Guest faculty	Consolidated to all.
Facilties for teaching staff (please provide details about residence, rooms, cubical, computers and any others)	Residence & transport is for the chancellor, Vice chancellor & registrar.
	Process of requirement of faculty Whether advertised? (pl. attach copy of the ad) Weather selection committee was constituted as per the UGC Regulation? Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teacher analysed and used? Whether: Self-appraisal Evaluation Peer Review student evaluation Others (specify) Institution wise & department wise teacher student ratio (Only Full time Faculty) Whether the university is providing UGC pay scales to the permanent faculty? If yes please provide the following details Scale of pay with all allownces: Professor Associate professor Associate professor Others Mode of payment (Cash/Cheque) Pay/remuneration provided to — Part time faculty Temporary faculty Guest faculty Facilties for teaching staff (please provide details about residence, rooms, cubical, computers and any

G. Infrastructure

	Does the University have sufficient space for Land & Building?	YES
9.2	Does the University have sufficient class rooms?	YES
9.3	Laboratories & Equipment	There are sufficient laboratories



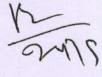
	(Details to be provided in Appendix-XV and Appendix-XVI)	and equipments in the concerned department –	
a)	ttem Description (make and model)	(Enclosed Appendix XV)	
b)	Location (Department)		
c)	Value (Rs.)		
d)	Present Condition		
e)	Date of Purchase		
9.4	Library		
a)	Total Space (all Kinds)		
b)	Computer / Communication facilities	(England annually Mr.	
c)	Total no. of Ref. Books (Each Department)	(Enclosed appendix XVI)	
d)			

9.5	Sports Facilities (Details to be provided in Appendix-XVI)	
a)	Open Play Ground(s) for outdoor sports	
	(Athletics, Football, Hockey, Cricket, etc.)	
b)	Track for Athletics	
c)	Basketball courts	
d)	Squash / Tennis Courts	(Enclosed: Appendix- XVII)
e)	Swimming Pool (Size)	
f)	Indoor Sports Facilities including Gymnasium	
g)	Any other	
9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	

12 m/9

P.K. UNIVERSITY SHIVPURI (M.P.)

H.	Financial viability				
10.1	Details of corpus fund created by the university Amount – FDR No date – Period – (documentary evidence to be given)	expe			he basic stration an saviors
10.2	Financial position of the university				
	(please provide audited income &		Year	Income	Expenditure
	expenditure statement for the last	1	2016-17	20183736404	172037398.61
	3 years)	3	2017-18	13575086134	118065764.50
			2018-19	Under	process
10.3	Source of finance & quantum of funds available for running the university (For last audited year) Fees-Donations-Loans-Interest-Any other (PI.Specify) -		Only fees	are the source of university.	finance for the
10.4	What is the university's 'Unit Cost' of education? (unit cost = total annual expenditure (budget accurals) divided by the number of students enrolled) unit cost calculated excluding the salary components may also be given .	Unit	cost (Excl		ponent)- RS.70200 /- ponent of teaching 25400/-



I. Governance System

Organization, Governance and Management 11.1 Composition of the statutory bodies of the University (Please give names, profession & full postal address of the members and date od constitution):-Governing Board **Executive Council Board Of Management Enclosed Appendix:XVIII** Academic Council Finance Committee Board of Studies Others (Details to be provided in Appendix – XVII) 11.2 Dates of the meetings of the above bodies held during the last two years Date of meeting 23rd Feb (Enclosed attested copy of the minutes of the 2019 meetings) 11.3 What percentage of the members of the Boards of 2 members in each studies, or such other academic committees, are committee are external. external? Enclose the guidelines for BOS or such Guidelines for BOS is other committees. elaborated in Ordinance. 11.4 Are there other strategies to review academic Academic council is the apex programmes besides the academic council? If yes, body to decide academic give details about what , when & How often are such program. reviews made.

J. Research Profile

12.1	Faculty Wise and Department wise information to be	
	provided in respect of the following :-	
	Student teacher ratio	
	Classrooms	
1	Teaching labs	
	Research labs (Major equipments)	
	Research Scholars (M.Tech/P.hd/Post	
	Doctoral scholars.	
	Publication in last three years (Year Wise List)	Annexure 10
	No. of books published	
	Patents	
	Transfer of technology	
1	Inter-departmental research (Inter-	
	Disciplinary)	
	Consultancy	
	Externally funded research projects	
	Educational programmes arranged	



K. Misc

13. Details of Non-Teaching Staff

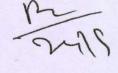
131	Details of Non-Teaching Staff	
10.1	Details of Nort-Teaching Staff	

Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If yes, Details

(Details to be provided in Appendix-XIX)

13.2	Summary of Teaching Staff	the	Non-	Particulars	Famala	I Maria	1=
	Transming Claim			Administrative Staff	Female	Male	Total
				Group A	2	4	6
				Group B	1	2	3
				Group C	2 1 2	4 2 4	6 3 6
				Group D	-	_	
				Sub total	5	10	15
				Technical Staff			Name of the last
				Group A	_===	1	01
				Group B	1	16	-17
				Group C	1	1	02
				Group D	_	12	12
				Sub total	2	31	33
				Grand Total	7	40	47

0.0	No. of Non-teaching staff category wise	Category	Female	Male	Total
		Sc	0	5	5
		ST	0 .	0	0
		OBC	1	4	5
		PH	0	0	0
		General	3	17	20
		Total			30





13.4	Ratio of Non-teaching staff to students	1:61	
13.5	Ratio of Non-teaching staff to faculty	1: 3.5	

14. Academic Results

15.1 Faculty-wise and course-wise academic results of

S.No.	Course	No. of	Dogult 1	Annexure 11
		Candidates appeared	Result	

15. Accreditation

15.1	Whether Accredited the following details	d by NAAC? If yes p	please provide	
	Date of Accreditation	on		
	Period Grade CGPA Grading System Fo	llowed		We are preparing for next year
15.2	Whether courses ar	re accredited by rse-wise details as u	NBA? If yes under:-	
	S.No. Course	Whether Accredited	Period of Accreditation	NA

15.4	Any other information	
	(including special achievements by the University	
	which may be relevant for the LL : "	
	which may be relevant for the University)	



16. Strength and Weaknesses of the University

16.1	Strength Of The University	It is only one university in Bundelkhand region. This region has high population & there is need of human resource development. Therefor demand of professional, technical & academic degrees are high. University have: Strong Dedication in educational development Well qualified and trained faculty Good Facilities for staff and students Syllabus as per Industry and job oriented Zero ragging campus Networking with research lab academic institution Timely conduction of classes and examination with implementation of curriculums as per norms of concerned of statuary bodies. Etc.
6.2	Weakness of the University	Students from the rural areas and hence weak in English. Shivpuri distt. does not have many companies therefor the opportunities for training and placement are limited. • Lack of diversity • Lack of dual career options • Income of the most of the people in the locality is low • University fee is lower

REGISTRAR:
SHIVPURI (M.D.)

Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University www.pkuniversity.edu.in

24 SIAR UNIVERSITY SHIVPURI (M.P.)

Signed and Sealed by the Head of the Institution.

Annexure - 01 **Society Registration**

REGISTRAR: PK. UNIVERSITY PHIVPURI (M.P.)

tion 5750 / 59-12/5



सोसाउटी के नवीकरण का प्रमाण-पत्र

एतद्द्वारा प्रमाणित किया जाता है कि सो नल एज्के शनल सो साइटी,

1000 सपये की नवीकरण फीस सम्यक् रूप से प्राप्त हो गयी है।

09-12- 15 दिनांक 20

\$1740400 tothe 5 and frank (1.07 200) 1000 1 200 (\$1170), \$16.00)

सोसाइटी के रेजिस्ट्रार,

REGISTRAR:
P.K. UNIVERSITY
SHIVPURI (M.P.)

सौसाइटी के नवीकरण का प्रमाण-पत्र नवीकरण संख्या 1177 20/0 फाइल संख्या I <u>AG - 39 065</u> एतद्द्वारा प्रमाणित किया जाता है कि को दिये गये रजिस्ट्रीकरण प्रमाण-पत्र संख्या 1011 र 200 ४ - 20 % दिनांक 11/18/205 को दिनांक 10: 0. 2010 से पांच वर्ष की अवधि के लिए नवीकृत किया गया है। 2 10 | रुपये की नवीकरण फीस सम्यक् रूप से प्राप्त ही गयी है। दिनांक 13. है. SONAL EDUCATIONAL SOCIETY पोर्ट्सन्यूर्णी०-एर्जी० 6 फर्मा निवसक 1.02.2009-(418)-2.000 अन्तुर्ग संस्कृति (U.P.)

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संख्या 28138 पत्रावली संबन्धी 39865 दिनांक 12-81-05





सोसाइटी-रजिस्ट्रीकरण का

प्रमाण-पत्र

(अधिनियम संख्या 21,1860 के अधीन)
संख्या 1011 20 05 2006
एतद्द्वारा प्रमाणित किया जाता है कि उसीनल अरज्जूकन्नान स
सीत्रास्थी , पुष्प विहार क्रीलोनी असानी
शिंड जायूरा
को आज उत्तर प्रदेश में अपनी प्रवृत्ति के संवंध में यथासंशोधित सोसाइटीज रजिस्ट्रेशन अधिनियम्, 1860 ई० के अधीन सम्यक् रूप से रजिस्ट्रीकृत किया गया है। यह प्रमाण-पत्र कि अधीन
तक विधिमान्य होगा।
आज दिनांक माण्य के कार प्राप्त की का
पेरे हस्ताक्षर से दिया गया, जारिजिया प्रमाण के कि किस्तार, जिस्तार, जिस्तार, जिस्तार, जिस्तार, जिस्तार, जिस्तार,
अतर प्रदेश।
ex uns si yang dim Ly and

पांक्सक्युक्योक-एकपीठ ४ फर्स निबन्धक-१.ह.२००२-(४१७)-५०,००० प्रतिया-(कम्पूटर/आफसेट)

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ESTIVIT PAIR

The Companies upon द्याम केट्स वाश्वरंग संबद्ध सीनई. जिला मध्या अगस्त भारत

बाह्य के उत्पास विलिधित होते :=

संस्था को सह पूर्व विद्या हो। संबंध कर्ष्य प्रमुख्य विद्या राज्य है। सेणु जगर-जगरह विद्यालयों की रथाएं में नेहमी के रहता है। इस संस्थित और क्रांस की सामादिए में किस

जोरद्वनुस्तिहाः अरमितिस्ति वसास्य । गर लंग्यू द्वागिर्विकेति, असाग् साम्य सम्बन्धिको मित्राको विधाः ग्रेथिनको लाजपुतिस्त यो पति हेत कावश्वत क्षण्या तथाव क्षणित स्विधा हेत् का आवास एवं पुरस्कातिय, वासमाहास, त्रीशिर्धल स्थायां मेराहत की स्थायां करना

अस्था होई। केलीय एवं राज्ये संस्कार समाज कल्याण विभाग एवं शिक्षा विभाग होसे शुकाई सम रही विधिनी योजनाया को कार्यान्तित करना एवं सम्बन्धित विभागी से मासक रकारिक कर संख्याती प्राप्त करते 🗸

संस्था किहा यहचा ती स्वायलम्बी एवं आतम निर्मर बंनाने हेतु उन्हें निःशुक्क तकनीकी एव ज्यादशाधिक शिक्षण-प्रशिक्षण तथा कण्यूटर का प्रशिक्षण देकर उन्हें आत्य निर्मर एवं शोधी भागदिक वृत्ताना ।

सम्प्रकृतामा । / स्थानामा चन्द्रस्य शिक्षा के स्थानात्तर विकास हेत् क्रामक्षेत्र में प्रार्ट्सरी से लेकर .म् भयः महस्रम् , वीर्यस्परंग, पर एप्यापित्रियः वस्ति विक्रमानुस्रारं महाविधासम्। तस्ति स क्षित्राह्यों की स्थापना करना एन स्वका संबोदीन करना । सीमा द्वारा गानंव अधिकारों को यहाई शिक्षा रिशर्च व समाचार प्रकाशित करना वंशा हंशी

संस्था इन्स संचीत्रका सन्तित्रम नगण रामने को वशासीका केराती सव पीधे लगाकर वद्गणे सूर कुल्स्स्यानस्थाकरण्यस्यानः

रारंथा छोरो निश्चित्रत, अमजीवी अधेराजी के किसे अमुजीवी आश्रम की व्यवस्था केरना। याल आमार बच्ची का स्ट्रीट किहान परियोजना का संवालन करना तथा महिलाओं के वित्र गरिवार कल्याण गरामर्श बन्द्र / निःशुल्क वेरीटवित हॉस्पीटल खालना 🖟 संस्था द्वारा जाति, धर्म, कलर भाषा सजनीति और सद्धिय और वर्स जन्म आदि वस्यों के

पोरधा द्वाल आहत्वरित्रच्या प्रतिहत कहताण एक्स शिक्ष एवं महिलाओं के खुद्धान हेतु द्वारच्या रीकश्रप क्रम्य निकृषिक प्राप्तन प्राप्त सक्सी पूर्व अनुसूचिता को संवर्भ हेतु व्यापक र तरहर प्रतिक्रियोक्तर

पंजाताल पुरस्ता सीचालार राज्या अनदास की वार्यस्था करता ।

भागांचा की सामाधिक, कुशाविक और न्यसंलिह्नका बाल विकार आसाविश्वारा, मृत्यु भोजान 如何 研究 你对 面 郑政 古神》

समाज के स्पृती का आधिक रहन केंबा कड़िया होते जिल्लार प्रमास करमा तथा योजनाये

संस्था होत्य संस्थित एवं बाल विश्वीती के श्रीम में कार्य भारता मुख्यको विकास हेतु शहन अवस्तर मोन्द्र अस्तार सं अतुरः प्रान्त कर विभागक देशस्ता ईसी

जतंश जसह क्रकेंट

SONAL EDUCATIONAL SOCIETY MATHURA (U.P.)

P.K. UNIVERSITY SHIVPURI (M.P.)

नियमावल

[, प्रस्का का नाम

2 नेस्था का पता

3. महारा का कार्यक्षत्र

4. मंस्था का जिल्हा

सौनल एजूनेशनल सोसाइदी प्राम तेहरा हाथरस रोड, सौनई मशुरा समस्त 'भारत'।

संवापन समृति पत्र के अक्रितामुखार होंगे -

्रास्था की साम्पता तथा सदस्यों के वर्ग -

1 संरक्षक चंदरव --

को सब्ज़ान सि संस्था को 1001/- रूपमें सा इंसचे अधिक मूला को कोई अचल या वल सम्परित देशा वह सज्जान इस इंस्था का संस्थान लदस्य बनाया जायंगा 🖈

2. अजिंबन सदस्य -

जी सल्जन इस संस्था की एक पुस्त 1001/- क्लाम एकस्थान थुटक के रहप में देमा अधना इसने अधिक गूरुथ की कोई अधन था चल संस्थित देशा बंध स्रज्जन इस रांस्था का आजीवन सदस्य बनाया जायेगा ।

3.साधारण सदस्य --जो सज्जन इस संस्था को प्रति वर्ष 201/-रूपचे देगा अथवा 20 रू0 मासिक द्वेगा वह सञ्जन इस संस्था का साधारण सदस्य बनाया जायेगा 🔎

ऐसे सज्जन जिनकी आवश्यकता इस संस्था को महसूस हो रही होगी एंव संस्था का तप्राम् धन स सहधीम करणे के लिए वत्तर रहते हो थे जो विद्वान होंगे सरकार द्वारा सम्मानित एवं उपाधि प्राप्तः सहत्थां जनप्रतिनिधि सदस्यों को वर्तमान कार्यकारिणी वो वर्ष के लिए संस्था का विशिष्ट सदस्य मनोनीत करेगी एसे सदस्य सदस्यता शुक्क से मुख्त होंगे जनकी खेळा से दिया भवत दान एव चंदा संस्था को स्वीकार होगा ऐसी सदस्यों को जुनाव में महा वने अथवा भाग होने का अधिकार न होगा। परन्तु प्रहिबल्ध शह है कि ऐसे सदएमा की सख्या 5 से अधिकं न होगी ।

b. सदस्यता की समाप्ति

GIST STATE FOR

ALOS STATE

lance

मृत्यु होने पागल या विवालिया होन पर ।

सदस्यता शुल्क समय से अदा न करने पर ।

संस्था की लगातार तीन बेठवर्ग में तिना किसी कारण बताये अनुपरिधत

किसी सदस्य के विरूद्ध 2/3 बहुमत से अधिक मतो सं अविश्वास का भ्रस्ताव पास होने पर 1

त्यागपन दियो जाने पर व उसे आग रासा के क्षारा पास क्षेते पर ।

न्यायालय द्वारा दण्डित होने गर । संस्था कं अहिंत में कार्य करने पर अ

SONAL EDUCATIONAL SOCIETY MATHURA (U.P.)

> REGISTRAR P.K. UNIVERSIT SHIVPURI (M.P.)

7.संस्था के अंग :-8, माभारण सभा

साधारण सभा

2. प्रबन्धकारिणी समिति ।/

मादम -

गाधाःण सभा का गठम सस्था के सभी सदस्यों को मिलाकर किया जायेगा 🔑

वैडक -

साधारण समा की सामान्य बैठक वर्ष में एक तथा विशेष बैठक आवश्यकतानुसार व्वाई जावेशी

स्वना अवधि -

साधारण सभा की सामान्य बैटक की सूचना सदस्यों को 15 दिन पूर्व तथा विशेष भेठक की सूचना 7 दिन पूर्व दी जावेगी ।

गणपूर्ति - गणपूर्ति के लिए कुल सदस्यों की संख्या के 2/3 बहुमत सदस्यों की उपस्थिति वा कोरम होगा ।

विशेष वार्षिक अधिवेशन संस्था का विशेष वार्षिक अधिवेशन पति वर्ष सन्न समाप्ति पर होगा जिसकी तिथि प्रबन्धकारिणी समिति के 2/3 बहुभत से तथ कर ली जावेगी।

साधारण समा के अधिकार व कर्तव्य -

। .पबन्धकारिणी समिति का समय समय पर निर्वाचनं सम्पन्न करवाना ।

2. रांस्था के नियमों विनियमों में संशोधन परिवर्तन परिवर्धन 2/3 बहुमत से करनान

हर संस्था का वार्षिक बजट व ार्षिक कार्यकर्म की रूपरेखा तैवार करवाशा ।

व्यानामस्याः समितिः

गुलन - प्रबन्धकारिणी समिति का गुलन संस्था के आम रागा के कम स कम छ सदस्यों को चुनकर किया जायेगा जिसमें एक अध्यक्ष, स्थाध्यक्ष,एक प्रबन्धक/ सचिव,एक उपप्रबन्धक / उपसचिव कोषाध्यक्ष, तथा शेष कार्यकारिणी सदस्य हों में सिदस्यों की संख्या आवश्यकतानुसार घटाई -- वढाई जा सकती है। जो कम से कम 7 तथा अधिक से अधिक 15 होगी।

बैठक - प्रबन्धकारिणी समिति की सामान्य बैठक दर्व में एक तथा विशेष बैठक

आवश्यकतानुसार बुलाई जावेगी ।

सूचना अवधि - प्रवन्धकारिणी सनिति की सामान्य बैठक की सूचना शदस्यों को 7 दिनपूर्व तथा विशेष बैठक की स्चना 24 घण्टे पूर्व दी जावेगी । गणपूर्ति - गणपूर्ति के लिए कुल सदस्यों की संख्या के 2/3 बहुनर्त सं अधिक सदस्यों की उपस्थिति का कोरम होगा ।

रिक्त रखान की पूर्ति - प्रबन्धवगरिणी समिति में यदि कोई जाकरिएक स्थान रिक्त हो जाता है तो इस रिवत स्थान की पूर्ति अवस्थकारिणी समिति के 2/3

धहुमत से साधारण सभा में से शंष कार्यकाल के लिए कर ली जादेगी

अधिकार व कर्तव्य :-प्रसन्धनतरिषी समिति के

संस्था के उप्पति व विकास हेतु हर संभव प्रयास करना, ।

रास्था के नियमों विनियमों में संशोधन परिवर्तन परिवर्धन साधारण सभा क

2/3 बहुमरा से करना ।

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SONAL EDUCATIONAL SOCIETY MATHURA (U.P.)

SHIVPURI (M.P.)

सस्था का वार्षिक बजट व वार्षिक कार्यकमों की रूपरेखा तैयार कसना।

राखा के विकास हेतु केन्द्रीय एवं राज्य सरकार के सम्बन्धित विभागों / मंत्राालयों. एंव अन्य संस्थानां,प्रतिष्ठानां,तिकायां,नागरिकां आदि सं दान, अनुदान, चंदा,एवं किसी राष्ट्रीयकृत बेंक से संस्था की सम्पत्ति को बंधक रखकर ऋण एवं वित्तीय सहायता प्राप्त करना व संस्था के हितार्थ संस्था की सम्पत्ति को सभी कार्यकारिणी की अनुमति प्राप्त कर किराये पर उठाया जा कर प्राप्त धन को संस्था के विकास कार्या के लिये प्रयोग किया जाना ।

मारे अधिकार व कर्तव्य अध्यक्ष महोदय को होंगे । प्रान्त आय को संरथा के हितार्थ एवं चैरिटेबिल कार्यों की पूर्ति हेतु व्ययं करना

कार्यकाल - प्रबन्धकारिणी समिति का कार्यकाल 5 वर्ष तक का होगा ।

.८. ५ शावकारियों के आधिकार व कर्तव्य -

1. अध्यक्ष →

संस्था की ओर से समस्त प्रकार की मीटिगां की अध्यक्षता करना ।

मीटिंग बुलाना व स्थिगित करना. किसी निषय पर बरावर मत की दशा में अपना निर्णाधक पत देना 1,-तंरथा की कार्यकारिणी तमिति व साधारण सभा द्वारा स्वीकृत कार्या को करना व संस्था की आम देखमाल करन ।

संस्था की ओर से सभी कार्य अध्यख की देख-रेख में प्रबन्धता करेंगे

अध्यक्ष की अनुपरिथति में उनके द्वारा लिखि रूप से सींचे गय स्वीकृत कार्यों की करना सामान्य व विषम परिस्थितियाँ पें उनका सहयोग करना ।

वस्तुनाक । समिव

संस्था की और से समस्त प्रकार का पत्राधार करना, मीदिय बुलाना द उसकी सूचना सदस्यों तक पहुँचाना मीटिंग कार्यवाही लिखना । संस्था के कार्यक्रमों की रूपरेखा तैयार करना व कार्यक्रमां की पूर्ण रूप सें

व्यवस्थित रूप से सदालम् व प्रचार-प्रसार करना ।

संस्था क्षी अनंत-चल सम्पति की सुरक्षा करना, दान अनुवान, तथा अन्य श्रोनी 🔩 से प्राप्त सम्पत्ति व सदस्यता शुल्क प्राप्त करना । प्राप्त आय को संस्था कोव में 🚓 जंगः करना । - / ----

संस्था की आर से समस्त प्रकार की अदालती कार्यवाही की परवा करना एवं 4.

समस्त अभिलेखों को अपने पास सुरक्षित रखना संस्था के अन्तर्गत संचालित संस्थानों, चिकित्सालयों, विद्यालयों में कार्यरत कर्मचारियो एवं क्रार्यकर्ताओं की नियुवित निष्कासन, पदोन्नति एवं पदच्युत करना तथा उनकी संवा भर्त के नियम बनाना, वेतन भरते तथ करना व उसका भुगतान करना 🔑

उपप्रबन्धक / उपसचिवः -

संस्था के प्रकारक 🗸 सचित के कार्या एत सचित की अनुपरिवात में उनके तास

लिखित रूप में सीवें गये, कार्यों को करना

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संस्था के आय-व्यय निवरण को रखना ।

संस्था के प्रबन्धक द्वारा सीप गये कार्यों को करना

11. संस्था के नियमों विनियमों में संशोधन परिवर्तन प्रकिया -रांग्या के नियमों विनियमों में संशोधन परिवर्तन परिवर्धन साधारण सभा के 2/3 बहुमत सं

12. संस्था का कोष एंव लेखा त्यवस्था -संस्था का कोप किसी विंक , अथवा डाकघर में जमा किया जायमा जिसका संचालन प्रबन्धक / सचिव तथा कोषाध्यक्ष के संयुक्त हस्ताक्षर अथवा उनके द्वारा अधिकृत व्यक्ति द्वारा किया जायेगा । -

13. संस्था का लेखा, परीक्षण (आडिट)-संस्था का लेखा परीक्षण मित वर्ष सत्र समाप्ति पर किसी योग्य आडीटर आवा चार्टर्ड एकाउण्टेंट द्वारा किया जायेगा

ा राख्या के द्वारा अथवा उरुके विरुद्ध अदालली कार्यवारी में विरुवारण की उत्तरदायित्य –संस्था के द्वारा अथवा उसके विरुद्ध अदालती कार्यवाही के निस्तारण की कार्युयाही प्रबन्धक / राचिव अथवा उसकें द्वारा अधिकत व्यक्ति द्वारा की आवंगी 🃙

15 संस्था के अभिलेख -

1-- सदस्यता रजिस्टर 2-- कार्यवाडी रजिस्टर 3-- एजैण्डा रजिस्टर 4-- स्टाक रजिस्टर

5- दोंग युक आदि ।

16. संस्था के विधटन -यदि दुर्माग्यवश संस्था विघटित होती है तो विघटित सम्पत्ति के निस्तारण की कार्यवाही र्वसाठरजिलअधि० की धारा 13 व 14 के अंतर्गत की जावेगी ।

दिनांक-७ भार्यर

सत्यप्र तिलिपि

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् ५. प्रबन्धकारिणी समिति के पदाधिकारियों एवं सदस्यों के नाम, पता, एवं व्यवसाय दिये गये हैं । जिन्हें कि नियमानुसार संस्था का कार्यभार सीपा गया हैं -पता क्रम ० सं ० नाम गृह कार्य 1- हा सौनल सररस्वत पुत्री महावी सीप्रसादनां व विद्यार अध्यक्ष गाम स्टॉनगढ पो । 2- राखी सारस्वत पत्नी जबदी में पुसर्व गृहका र्य सारी नगड मधरा उपा ध्या उ- जनदीलं प्रसाद समि एवं महाकीर प्रसाद : ज़ाम ह परेणस्वानगड उछाउउछा पुडान्ध्रक जिला यधरा १- पतन हुमार प्रमा पुत्र महावीर प्रसाद खेश। नहीन नगर उप-प्रबन्धल कार्यातिक केलिया विभागित ने घार य 5- मुक्त हमार पुत्र महावीर प्रसाद भीत हिर नौरी पी । गुब्रिक्टिं जाम 6- हुए रेला सारस्वत पुत्री महावीर प्रताद ग्राम हिरनौरी प्राप्ह्यसम्ब तहुत्य हुए 7- महादीर प्रसाद पुत्र हुट सेन मूर्ण हिर नौर् के अलीएड हम निम्म हस्ताक्षरकर्ती बेखित करते है कि हम निम्म स्मृति पत्र व संलग्न नियमावली के अनुसार सोसा॰ रिज॰ एक्ट॰ 21 सन् 1860 के अन्तर्गत इस समिति का गठन किया है। दिमांक: 13/4/05 Marie 1918 रादी कु०रेखा the contract on the state क्ष स्मिन्छ। HAIRMAN म्हावीर प्रसाद SONAL EDUCATIONAL SOCIETY MATHURA (U.P.)

REGISTRAR

दिनांक 16/9/2010 संख्या ५३६) एजी० ३९८६ आगरा सेवामें.

> श्री जगदीश प्रसाद शर्मा / प्रबंधक सोंनल एजूकेंशनल सोसाइटी , ग्राम तेहरा हाथरस रोड सोनई मथुरा

विषय- सोंनल एजूकेशनल सोंसाइटी ,ग्राम तेहरा हाथरस रोड सोनई मथुरा के पते के सम्बंध 并 --

महोदय,

उपर्युवत विषयक आप अपने पत्र दिनांक रहित जी कार्यालय में दिनांक 13.9.10 की प्राप्त हुआ है का सन्दर्भ गृहण करें । संस्था के नवीनीकरण प्रमाण पत्र पर संस्था का पता राही कर दिया गया है अत. पुष्प बिहार कालोंनी मसानी रोड मधुरा के स्थान पर ग्राम तेहरा हाथरस रोड सोनई मथुरा कर प्रमाणित किया गया हैं जो सही हैं। संलग्नक- नवीनीकरण प्रमाण पत्र मूल रूप में ।

> SONAL EDUCATIONAL SOCIETY MATHURA (U.P.)

रजिस्टार ,

भवदीय

Annexure - 02 Gazette Copy

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P.K. UNIVERSITY SHIVPURI (M.P.) इसे वेबसाईट www.govtpressmp.nic.in से भी डाउन लोड किया जा सकता है.



मध्यप्रदेश राजपत्र

(असाधारण) प्राधिकार से प्रकाशित

क्रमांक 332]

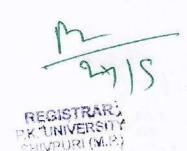
भोपाल, बुधवार, दिनांक 19 अगस्त 2015—श्रावण 28, शक 1937

विधि और विधायी कार्य विभाग

भोपाल, दिनांक 19 अगस्त 2015

क. <u>3770-260-इक्कीस-अ-(प्रा.)-अधि.—मध्यप्रदेश विधान सभा का निम्नलिखित अधिनियम जिस पर दिनांक 14 अगस्त,</u> 2015 को राज्यपाल महोदय की अनुमित प्राप्त हो चुकी है, एतद्द्वारा सर्वसाधारण की जानकारी के लिये प्रकाशित किया जाता है.

मध्यप्रदेश के राज्यपाल के नाम से तथा आदेशानुसार, राजेशं यादव, अतिरिक्त सचिव.



मध्यप्रदेश अधिनियम

क्रमांक १७ सन् २०१५

मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) संशोधन अधिनियम , २०१५

[दिनांक १४ अगस्त, २०१५ को राज्यपाल की अनुमित प्राप्त हुई, अनुमित ''मध्यप्रदेश राजपत्र (असाधारण)'' में दिनांक १९ अगस्त, २०१५ को प्रथम बार प्रकाशित की गई.]

मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम, २००७ को और संशोधित करने हेतु अधिनियम.

भारत गणराज्य के छियासठवें वर्ष में मध्यप्रदेश विधान-मंडल द्वारा निम्नलिखित रूप में यह अधिनियमित हो :--

संक्षिप्त नाम.

१. इस अधिनियम का संक्षिप्त नाम मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) संशोधन अधिनियम, २०१५ है.

अनुसूची का संशोधन. २. मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम, २००७ (क्रमांक १७ सन् २००७) की अनुसूची में अनुक्रमांक १५ तथा उससे संबंधित प्रविष्टियों के पश्चात्, निम्नलिखित अनुक्रमांक तथा उनसे संबंधित प्रविष्टियां अंत:स्थापित की जाएं, अर्थात् :—

अनु- क्रमांक (१)	निजी विश्वविद्यालय का नाम (२)	प्रायोजी निकाय का नाम (३)	प्रायोजी निकाय की स्थापना की पद्धति (४)	मुख्य परिसर (५)	अधिकारिता (६)
'' १६.	पी. के. विश्वविद्यालय, शिवपुरी.	सोनल एजूकेशन सोसायटी, ग्राम तेहरा, हाथरस रोड, पोस्ट सोनई, जिला मथुरा,	सोसायटी रजिस्ट्रीकरण अधिनियम, १८६० (सन् १८६० का २१) के अधीन रजिस्ट्रीकृत.	पी. के. विश्वविद्यालय, ग्राम थानरा, तहसील करेरा, एन. एच25 शिवपुरी.	सम्पूर्ण मध्यप्रदेश
१७.	मंदसौर विश्वविद्यालय, मंदसौर.	भंवरलाल नाहटा स्मृति संस्थान, महू-नीमच रोड, भंवरलाल नाहटा मार्ग, मंदसौर.	. मध्यप्रदेश पब्लिक ट्रस्ट अधिनियम्, १९५१ (क्रमांक ३० सन् १९५१) के अधीन रजिस्ट्रीकृत.	मंदसौर विश्वविद्यालय, बायपास स्क्वायर, रेवास देवड़ा रोड, मंदसौर.	सम्पूर्ण मध्यप्रदेश
१८.	मेडीकेप्स विश्वविद्यालय, इन्दौर.	मेडीकेप्स चेरिटेबल ट्रस्ट, २०१, पुष्परल पैराडाइज, ९/५ न्यू पलासिया, इन्दौर.	मध्यप्रदेश पब्लिक ट्रस्ट अधिनियम, १९५१ (क्र. ३० सन् १९५१) के अधीन रजिस्ट्रीकृत.	मेडीकेप्स विश्वविद्यालय, ए. बी. रोड, पिग्दाम्बर राउ, इन्दौर.	सम्पूर्ण मध्यप्रदेश''

12418

REGISTRAR , P.K. UNIVERSITY SHIVPURI (M.P.)

भोपाल, दिनांक 19 अगस्त 2015

क्र. 3771-260-इक्कीस-अ-(प्रा.)-अधि.—भारत के संविधान के अनुच्छेद 348 के खण्ड (3) के अनुसरण में, मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) संशोधन अधिनियम, 2015 (क्रमांक 17 सन् 2015) का अंग्रेजी अनुवाद राज्यपाल के प्राधिकार से एतद्द्वारा प्रकाशित किया जाता है.

> मध्यप्रदेश के राज्यपाल के नाम से तथा आदेशानुसार, राजेश यादव, अतिरिक्त सचिव.

MADHYA-PRADESH ACT No. 17 of 2015

THE MADHYA PRADESH NIJI VISHWAVIDYALAYA (STHAPANA AVAM SANCHALAN) SANSHODHAN ADHINIYAM 2015

[Received the assent of the Governor on the 14th August, 2015; assent first published in the "Madhya Pradesh Gazette (Extra-ordinary)", dated-the 19th August, 2015].

An Act further to amend the Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Adhiniyam, 2007.

Be it enacted by the Madhya Pradesh Legislature in the sixtry-sixth year of the Republic of India as follows:—

1. This Act may be called the Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Short title. Sanchalan) Sanshodhan Adhiniyam, 2015.

2. In the Schedule to the Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Adhiniyam, 2007 (No. 17 of 2007), after serial number 15 and entries relating thereto, the following serial numbers and entries relating thereto shall be inserted, namely:—

S. No. (1)	Name of private university (2)	Name of sponsoring body (3)	Mode of forming sponsoring body (4)	Main campus (5)	Jurisdiction (6)
17.	Mandsaur University Mandsaur	Bhanwarlal Nahta Smriti Sansthan, Mhow-Neemuch Road, Bhanwarlal Nahta Marg, Mandsaur	Registered under the Madhya Pradesh Public Trust Act, 1951 (No. 30 of 1951)	Mandsaur University, by pass Square, Rewas Devda Road, S.H. 31, Mandsaur	Whole of Madhya Pradesh
18.	Medi-Caps University, Indore.	Medi-Caps Charitable Trust, 201, Pushparatna Paradise, 9/5 New Palasia, Indore	Registered under the Madhya Pradesh Public Trust Act, 1951	Medi-Caps University, A. B. Road, Pigdamber Rau, Indore	Whole of Madhya Pradesh".

नियंत्रक, शासकीय मुद्रण तथा लेखन सामग्री, मध्यप्रदेश द्वारा शासकीय केन्द्रीय मुद्रणालय, भोपाल से मुद्रित तथा प्रकाशित—2015.

P.K. UNIVERSITY SHIVPURI (M.P.)

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Annexure - 03

Constituent Units of the University

REGISTRAR

P.K. UNIVERSITY, SHIVPURI MADHYA PRADESH ORDINANCE No. 1, of 2016 FACULTIES AND DEPARTMENTS OF P.K. UNIVERSITY

The University shall have following faculties mentioned in column (1), Departments as mentione column (2), and name of courses / subject offered as mentioned in column (3)

Department (2) Name of the course(s)/ Faculty (1) Sr. No. Subject Offered (3) (4) (3) (2) (1) Bachelor of Science / Master of Science/ M. Phil / Department of Ph. D. (Organic/Inorganic/Industrial Chemistry) 1 Faculty of Chemistry Science Bachelor of Science / Master of Science/ Department of M. Phil / Ph. D. (Mathematics /Statistics) Mathematics Bachelor of Science / Master of Science / M. Phil / Department of Ph. D. **Bio-Science** Bio-Science Zoology · Bio-Technology Microbiology Environment Science & Limnology Botany Bachelor of Science / Master of Science/ M. Phil/ Department of Ph.D. (Physics/Nuclear Physics/Electronics) **Physics** Diploma in Education / Bachelor of Education / Department of Faculty of Master of Education / M. Phil / Ph. D. Education Education Bachelor of Commerce / Master of Commerce Department of Faculty of /M. Phil/Ph. D. Commerce Commerce Bachelor of Business Administration / Master of Department of Business Administration / M. Phil / Ph.D. Faculty of Management Management Bachelor of Hotel Management & Catering Department of Technology. Hotel Management Bachelor of Computer Application Department of Master of Computer Application/PGDCA/ Faculty of 5 Computer Science Computer Application M.Phil./Ph.D. & Application Polytechnic Diploma/BE / M.E / Department of Faculty of 6 / M. Phil /Ph. D. Computer Science Engineering Engineering & IT and Technology Computer Science & Engineering Information Technology Polytechnic Diploma/BE / M.E Department of / M. Phil /Ph. D. Electrical Engineering Electrical Engineering Electrical & Electronics Engineering

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Other Faculties and Department can be created as per the Decision of the Academic Council and after approval of the Governing Body of the University, subject to approval of the Regulatory Commission.

REGISTRIR MIS

Annexure - 04
Course Approval Letter
By Statutory Council

24/3/18

REGISTRAR! PK. UNIVERSITY SHIVEURI (M.P.)



PHARMACY COUNCIL OF INDIA

I mad : peipresident@gmail.com

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website: www.pci.nic.in

Maa Anandamai Marg Okhla Phase I

Contact : 011-61299900/01/02/03

NEW DELHI - 110020

LETTER OF APPROVAL

Institute Name / Inst ID :Institute of Pharmacy PK University Village Thanara Telekarera Shiv Puri PCI-928

State (MADIIYA PRADI SH

District :SHIVPURI

Sub-District : Karera

Village/Town/City:thanara

Pin Code :473660



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation	Devision
13.Pharm	The Registrar P K University Shivpuri MP	Already approved upto 2019-2020 academic session for B.Pharm course. Raise in admission from 60 to 100 from 2019-2020 academic session for B.Pharm course.
D,Pharm	The Registrar P K University Shivpuri MP	Extension of approval from 2016-2017 to 2019-2020 for 60 intake (D.Pharm)

Date:10th June 2019

For Archna Mudgal Registrar-cum-Secretary

PCI

Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

O www.sif.nic.in

Payls ...

P.K. UNIVERSITY SHIVPURI (M.P.)

PHARMACY COUNCIL OF INDIA

(Constituted under the Pharmacy Act, 1948)

TELEPHONE FAN No. E-MAIL

WEBSITE

FARMCOUNCIL : 23239184, 23231348 : 011-23239184 : permadb.vsnl.net.in

t www.pci.nic.in

Combined Councils' Building, Temple Lane, Kotto Road Aiwan-E-Chalib Marg Post Box No.7026 DELIH - 110 002

Ref No. 17-1185/2016-PC1

Speed Post

The Principal, Institute of Pharmacy

P.K. University, Village-Thanasa, Teh-Karrera, NH-27 Shiv Puri 473551. The Vice-Chancellor P.K. University, Village-Thanara, Tch-Karera, NH-27 Shiv Puri-473551.

Sub: Decision of 103td CC (March, 2018) of the PC4.

Sir,

This is a reference to the subject cited above. In this connection I am directed to state that matter regarding approval of above cited instrumen was placed in 103th CC meeting of the PCI held on 23th & 24th March, 2018 which decided as under

103 CC Item No. Course IR No.	States File No. Norme of institutions	For admos, Limited 10	Approved for conduct of course/ u/s 12/extension upto according section	Name of the Examining Authority
103 CC Item No. 43 Diploma IR No.2 nd Surgrise (August. 2017)	MADHYA PRADESH 17-1185/2016-PC1 Enstitute of Pharmacy P.K. University, Vallage-Timpara, Ten-Karera, NH-27 Stov Pon-473551.	8	For 2017-2018 for conduct of 2nd year Allow 60 admissions for 2017-2018 in 1 st year	The Vice-Chancellor P.K. University, Village Thanara, Teh-Karera, Nii-27 Shiv Puri-473551
Degree IR No 2 rd Surprise (August, 2017)	32-1235/2016-PC1 Institute of Pharmacy P.K. Uesversity, Village-Thanara, Teh-Karera, NH-27 Shiv Puri-473551.	60	For 2017-2018 & 2018-2019 for conduct of 2** & 3** year Allow 60 odnicstopes for 2017-2018 & 2018-2019 in 1" year	The Vice-Chancelles P.K. University, Village-Thanara, Teh-Karero, NH-27 Shiv Puri-473551.

Yours faithfully

Transmitted Articles (ARCHNA MUDGAL)

REGISTRAR PKUNIVERSITY SHIVELED m)) §

Grems : ALINDIABAR, New Delhi E-mail : info@barcouncilofindia.org Website : www.barcouncilofindia.org



Tel.:(91) 011-4922 5000 Fax:(91) 011-4922 5011

भारतीय विधिज्ञ परिषद् BAR COUNCIL OF INDIA

(Statutory Body Constituted under the Advocates Act, 1961)

21, Rouse Avenue Institutional Area, New Delhi - 110 002

BCI: D: 1/d /2017 (LE/Std. 1/2.7.2017)

2007.2017

The Registrar, P.K. University, Village Thanra, Karera, NH-27, Distt. Shivpuri Madhya Pradesh

Letter of Consent

Sub: Letter for recognition of your University and fresh approval to Faculty of Law, P. K. University, Shivpuri, Madhya Pradesh for imparting three year LL.B_course and five year BA.LLB integrated course with intake of two sections of 60 students in each section in each course for a period of two years i.e. for academic years 2017-18 and 2018-19.

Sir,

The Standing Committee (Sub-Committee) of the Legal Education Committee of the Bar Council of India at its meeting held on 1st and 2nd July, 2017 considered the inspection report of Faculty of Law, P. K. University, Shivpuri, Madhya Pradesh. After consideration, the Committee is of the view that as per Section 7 (1) (i) of the Advocates Act, 1961 P. K. University be granted recognition for the purpose of conferring the degree of law for imparting three year LL.B Course and five year BA.LLB integrated course and further fresh approval to its Faculty of Law for imparting three year LL.B course and five year BA.LLB integrated course with intake of two sections of 60 students in each section in each course for a period of two years i.e. for academic years 2017-18 and 2018-19 subject to the following conditions.

The payment to the faculty members seems to be fixed amount but as per Legal Education Rules-2008 payment has to be on UGC/State Govt. scale and through Cheque only. University to comply the same and file the reply within six weeks.

The next inspection team will verify whether it has complied with the same or not.

The University/College is directed to also fulfill the following conditions, failure of which may lead to subsequent necessary and proper action being taken in this regard.

- The Institution is directed to establish the Legal Aid Centre as per Clause-11, Schedule-III of Rule-11 of the Part-IV of the Legal Education Rules - 2008.
- 2. Institution should ensure the payment of salary to teachers as per Rules 22 schedule III, Part IV of BCI Rules.
- 3. The institution is directed to upgrade the library as mentioned below:-

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REGISTRAR P.KUNIVERSITY SHIVPURI (M.P.)

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"Today with the increasing cost of journals, books, wi-fi, elibrary and online facilities including I.T. facilities, the minimum investment by each university should be Rs. 10 lakhs for each year. However any university/deemed university in rural area, it should be Rs. 5 Lakh and for all other affiliated colleges in the urban area it should be Rs. 2 lakhs and in rural area Rs. 1 lakh."

- The institution is also directed to upgrade the library by subscribing 10 sets of Indian Bar Review, selected judgments and. Teacher Student ratio shall be as per Schedule-III, Rule-11, Clause-17, Part-IV of Bar Council of India Rules.
- Guiderich
- Institution is directed to inform the timings of the classes.

Further, the University/College must specify the timing of the college which has not been given. College should also maintain the timing which has to be minimum 5 ½ hours with half an hour break. College to file an affidorit to the Ray Council of Late. Bar Council of India within six weeks mentioning the timing of the classes. The relevant rules are quoted hereunder:

Rule (xxiii), Chapter I

"(xxiii) "Regular Course of Study" means and includes a course which runs for at least five hours a day continuously with an additional half an hour recess every day and running not less than thirty hours of working schedule per week."

Rule 5 of Schedule III

"Classes may be conducted between 8 a.m. to 7 p.m. in an Centre of Legal Education, which is not fully residential. However the Library may remain open till 10 p.m."

The library should be furnished as per Clause 15 of Schedule III of Legal Education Rules 2008 is given below:-

Minimum Library requirement: To start with, a Law Library shall have a set of AIR manual, Combo offer of CD of AIR Pvt. Ltd. (containing electronic version of AIR Supreme Court and High Court Data bases Research 1950-2015 (four connections each) Cr. L.J. Data Base 1950-2015(four connections) AIR Privy Council Data Base 1900-1950 (four connections) AIR Mannual latest 6th Edition(1-45 Vols.) AIR Journal 2015, Cr. L.J. 2015, L.I.C. 2015, AIR Civil Cases 2015, AIR Law Lines 2015, AIR Cheque Dishonour Reports 2015, AIR Accident Claims and compensation 2015, Institution shall get electronic versions updated every year by AIR Pvt. Ltd. Central Acts and Local Acts, Criminal law journal, SCC, Company cases, Indian Bar Review, selected Judgements on Professional Ethics and Journals with the back volumes for at least ten years and also such number of text books in each subjects taught during the period according to the minimum standard ratio of ten books for each registered students. For running integrated program,

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text books of such other subjects are also to be kept in the similar minimum ratio.

Further, the institution should follow the attendance rule and file reply that they are following the aforesaid rule. The next inspection team must also see whether the said rule is being followed by the university or not. The relevant Rule 12 is given below:-

"12. End Semester Test: No student of any of the degree program shall be allowed to take the end semester test in a subject if the student concerned has not attended minimum of 70% of the classes held in the subject concerned as also the most court room exercises, tutorials and practical training conducted in the subject taken together.

Provided that if a student for any exceptional reasons fail to attend 70% of the classes held in any subject, the Dean of the University or the Principal of the Centre of Legal Education, as the case may be, may allow the student to take the test if the student concerned attended at least 65% of the classes the student concerned and attended 70% of classes in held in the subject concerned and attended 70% of classes in all the subjects taken together. The similar power shall rest with the Vice Chancellor or Director of a National Law University, or his authorized representative in the absence of the Dean of Law.

Provided further that a list of such students allowed to take the test with reasons recorded be forwarded to the Bar Council of India."

University/College should also admit students as per the below mentioned Rule:

7.Minimum marks in qualifying examination for admission: Bar Council of India may from time to time, stipulate the minimum percentage of marks not below 45% of the total marks in case of general category applicants, 42% for OBC category and 40% of the total marks in case of SC and ST applicants, to be obtained for the qualifying examination, such as +2 Examination in case of Integrated Five Years' course or Degree course in any discipline for Three years' LL.B. course, for the purpose of applying for and getting admitted into a Law Degree Program of any recognized University in either of the streams.

Provided that such a minimum qualifying marks shall not automatically entitle a person to get admission into an institution but only shall entitle the person concerned to fulfill other institutional criteria notified by the institution concerned or by the government concerned from time to time to apply for admission.

Institution should submit affidavit the compliance of the above conditions within six weeks.

The University/College shall comply with the following Rule of the Bar Council of India (Clause (iii) and Explanation 2 of Schedule IV in Part IV of new rules of the Bar Council of India):-

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"Whenever approval of affiliation is granted to the Centres of Legal Education, it shall be necessary for the Centres of Legal Education to deposit Rupees <u>Five Lakh</u> in shape of guarantee to fulfil all the norms of the Bar Council of India. The same shall be liable to be forfeited if norms are not complied with and same shall carry no interest."

This consent is being granted by the Standing Committee subject to the payment of guarantee amount .

The University/College authorities are also required to apply before the Bar Council of India for further extension of approval six months in advance before expiry of the period of approval of affiliation being presently granted by the Bar Council of India. i.e. on or before 31st December, 2018.

This consent is being granted by the Standing Committee subject to final approval/confirmation of the Legal Education Committee and General Council of the Bar Council of India.

This is for your information and necessary action.

(N. Senthil Kumar)

Asstt. Secretary Head of the Deptt. Yours Sincerely,

(Srimanto Sen) Secretary

Copy to:-

1. The Principal,
Faculty of Law,
P.K. University
Village Thanra,
Karera,
NH-27, Distt. Shivpuri
Madhya Pradesh

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Approval by AICTE

As per law, Universities do not require AICTE approval. Only institutions which are affiliated to Universities require approval. As P.K. University is a Self -Financed University established by a State Act, it does not require AICTE approval. This standing of law is notified in the case of Bharathidasan University Vs AICTE. The copy of the relevant judgment is given below.

REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.) CASE NO.:

Appeal (civil) 2056 of 1999

PETITIONER:

BHARATHIDASAN UNIVERSITY & ANR.

Vs.

RESPONDENT:

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION & ORS.

DATE OF JUDGMENT:

24/09/2001

BENCH:

S. Rajendra Babu & Doraiswamy Raju.

JUDGMENT:

Raju, J.

The only and important question of law that arises for consideration in this appeal is as to whether the appellant-University created under the Bharathidasan University Act, 1981 [hereinafter referred to as the University Act] having its area of operation over the Districts of Tiruchirappalli, Thanjavur and Pudukkottai in the State of Tamil Nadu, should seek prior approval of the All India Council for the Technical Education [hereinafter referred to as AICTE] to start a department for imparting a course or programme in technical education or a technical institution as an adjunct to the University itself to conduct technical courses of its choice and selection.

The Bharathidasan University Act, 1981 created the University in question to provide, among other things, for instruction and training in such branches of learning as it may determine; to provide for research and for the advancement and dissemination of knowledge; to institute degrees, titles, diplomas and other academic distinctions; to hold examinations and to confer degrees, titles, diplomas and other academic distinctions on persons who have pursued an approved course of study in a University college or laboratory or in an affiliated or approved college and have passed the prescribed examinations of the University; to confer honorary degrees or other academic distinction under conditions prescribed; and to institute, maintain and manage institutes of research, University colleges and laboratories, libraries, museums and other institutions necessary to carry out the objects of the University, etc. In other words, it is a full-fledged University recognized by the University Grants Commission also.

When the appellant-University commenced courses in technology such as Information Technology & Management, Bio-Engineering & Technology, Petrochemical Engineering & Technology, Pharmaceutical Engineering and Technology, etc., the AICTE filed a Writ Petition No.14558 of 1998 before the Madras High Court seeking for a writ of mandamus to forebear the University authorities from running/conducting any courses and programmes in those technical courses. The sum and substance of the grievance as well as the objection put forward was that the University did not apply for and secure the prior approval for those courses before their commencement by the University as envisaged under the All India

REGISTRAR . P.K. UNIVERSITY SHIVPURI (M.P.) Council for Technical Education Act, 1987 [hereinafter referred to as the AICTE Act] and the statutory regulations made thereunder by the AICTE, particularly Regulation No.4, which obligated even an University to obtain such prior approval. The stand of the appellant-University was, as it is now before us, that the appellant-University will not fall under the definition of Technical Institution as defined under Section 2(h) of the AICTE Act and consequently, the regulations made for seeking prior approval of the AICTE even by the Universities to commence a course or programme in technical education or a new department for the purpose, were in excess of the regulation-making powers of the AICTE and consequently, are null and void and cannot be enforced against the appellant-University to the extent it obligates even Universities to seek and secure such prior approval from the AICTE.

The learned Single Judge has chosen to accept the stand of the AICTE by applying and following the ratio of the decision of a Full Bench of the Andhra Pradesh High Court reported in M. Sambasiva Rao alias Sambaiah & Ors. Vs. Osmania University, Hyderabad rep. By its Registrar & Ors. [1997(1) Andhra Law Times 629] and as a consequence thereof, ordered the cancellation of the admissions made by the University. When the matter was pursued before a Division Bench, the learned Judges in the Division Bench also felt convinced of the ratio laid down by the Full Bench of the Andhra Pradesh High Court and rejected the appeal, necessitating the appellant-University to come to this Court. Since the approach adopted by the learned Single Judge and the Division Bench are on the same lines as the one adopted by the Full Bench of the Andhra Pradesh High Court, which the Madras High Court has also purported to follow, it would be just and necessary to refer to the said decision and also consider the correctness or otherwise of the ratio in the said decision.

In M. Sambasiva Rao (supra), while adverting to the relevant provisions of the University Grants Commission Act, 1956, the Andhra Pradesh State Council for Higher Education Act, the A.P. Universities Act, 1991, the AICTE Act and the All India Council for Technical Education (Grant of approval for starting new Technical Institutions, introduction of courses or programmes and approval of intake capacity of seats for the courses or programmes) Regulations, 1994 [hereinafter referred to as 'the Regulations], the High Court arrived at a conclusion that the AICTE Act being a special law on a particular category of education, overrides even the University Grants Commission Act, which, in the opinion of the High Court, was in the nature of a general law in regard to imparting of education by Universities in general in respect of common matters covered thereunder. In spite of both the Acts being those made by the Parliament within its legislative competence even as later law, the AICTE Act was held to be binding. As for the relative operation of the AICTE Act and the State Act dealt with therein, it was held that the AICTE Act occupied the field and that, therefore, the State Act has to yield and consequently statutory regulations made are not only valid and had the force of law as a subordinate legislation, but no question of repugnancy between the Regulations and AICTE Act or any alleged excess exercise of power in framing such regulations, arose on the facts of the case having regard to the creation of the AICTE for the proper planning and coordinated development of technical education system throughout the country. The Andhra Pradesh High Court was of the view that anybody or everyone of the authorities and institutions concerned with a technical education all over the country would fall within the meaning of Technical Institution as defined in Section 2(h) of the AICTE Act and, therefore, be bound by the authority of the AICTE under the AICTE Act and the Regulations made thereunder. In coming to such conclusions, the Full Bench tried to draw sustenance from the decisions of this Court reported in

REGISTRAR P.K. UNIVERSITY Unni Krishnan J.P. Vs. State of A.P. [1993(1) SCC 645] and State of Tamil Nadu Vs. Adhiyaman Educational and Research Institute and Ors. [1995(4) SCC 104].

Shri Shanti Bhushan, learned senior counsel appearing for the appellant-University, urged that a university like the appellant as defined under Section 2 (i) will not fall within the definition of a technical institution contained in Section 2 (h) of the AICTE Act and, therefore, equally stood outside the purview of Section 10 (1) (k) of the said Act and consequently not obliged to seek for and obtain the prior approval of the AICTE for starting a department or introducing new courses or programmers. The regulations framed by the AICTE for the same reason insofar as it obligates even universities to obtain such prior approval, cannot be held to be binding or enforceable against the appellant by the mere fact that the regulation specifically states so, notwithstanding the provisions contained in the Act stipulating to the contrary and any regulation so made will be void and unenforceable. It was also urged that the decision of the Full Bench of the Andhra Pradesh High Court does not lay down the correct position of law and the decisions of this Court relied upon in the said decision really do not lend any support to the principles ultimately laid down therein and, therefore, the Madras High Court ought to have considered the issues independently and not followed the ratio of the Full Bench in M. Sambasiva Raos case (supra). The strong grievance ventilated on behalf of the appellant is that both the Andhra Pradesh and Madras High Courts have failed to properly construe the relevant provisions of the Act, applying the correct principles of interpretation and also giving due consideration and weight to the various stipulations contained in Section 10 which made specific reference wherever the universities also have to adhere to the provisions of the AICTE Act, Rules and Regulations. It was also urged that no Rules or Regulations inconsistent with the provisions of the Act could have been either made under the Act or sought to be enforced, legitimately. Strong reliance has also been placed on the decisions reported in S.K. Singh & Others vs V.V. Giri & another (AIR 1970 SC 2097); D.K. Trivedi & Sons and others vs State of Gujarat and others (AIR 1986 SC 1323) as also the very decision in Unni Krishnan, J.P. and others vs State of Andhra Pradesh and others [(1993) 1 SCC 645] and State of T.N. and another vs Adhiyaman Educational & Research Institute and others [(1995) 4 SCC 104] and Medical Council of India vs State of Karnataka and others [(1998) 6 SCC 131].

Dr. J.P. Verghese, learned counsel for the AICTE, while drawing sustenance from the reasoning of the judgment under challenge as well as the Andhra Pradesh case, urged that having regard to the overall functions and powers of the Council under the Act to ensure proper planning and coordinated development of the technical education system throughout the country, the qualitative improvement of such education and regulation and proper maintenance of norms and standards in the technical education system and matters connected therewith envisaged under Section 10 of the Act particularly Section 10 (1) (k) read with Section 20 (1) (b) of the ATE Act, the AICTE will have pervasive control over universities also and consequently, the prior approval of AICTE has to be obtained by even the universities like any other technical institution for starting any new department or institute or commencing a new course or programme in technical education. The totality of the purpose and scheme, claimed to be underlying the enactment is said to confer such sweeping powers over all functional activities relating to technical education and the universities cannot claim immunity from such obligation cast under the Act and the regulations made by the AICTE. The sheet anchor of support for the respondent seem to be the decision reported in State of T.N. and another vs Adhiyaman Educational & Research Institute and others (supra) and Jaya Gokul

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REGISTRAR; P.K. UNIVERSITY SHIVPURI (M.P.)

Educational Trust vs Commissioner & Secretary to Government Higher Education Department, Thiruvanathapuram, Kerala State and another [(2000) 5 SCC 231], in addition to the decision of the Andhra Pradesh High Court.

We have bestowed our thoughtful consideration to the submissions made on either side. When the legislative intent is found specific mention and expression in the provisions of the Act itself, the same cannot be whittled down or curtailed and rendered nugatory by giving undue importance to the so-called object underlying the Act or the purpose of creation of a body to supervise the implementation of the provisions of the Act, particularly when the AICTE Act does not contain any evidence of an intention to belittle and destroy the authority or autonomy of other statutory bodies, having their own assigned roles to perform. Merely activated by some assumed objects or desirabilities, the Courts cannot adorn the mantle of legislature. It is hard to ignore the legislative intent to give definite meaning to words employed in the Act and adopt an interpretation which would tend to do violence to the express language as well as the plain meaning and patent aim and object underlying the various other provisions of the Act. Even in endeavouring to maintain the object and spirit of the law to achieve the goal fixed by the legislature, the Courts must go by the guidance of the words used and not on certain pre-conceived notions of ideological structure and scheme underlying the law. In the statement of objects and reasons for the AICTE Act, it is specifically stated that the AICTE, was originally set up by a Government resolution as a National Expert Body to advice the Central and State Governments for ensuring the coordinated development of technical education in accordance with approved standards was playing an effective role, but, However, in recent years, a large number of private engineering colleges and polytechnics have come up in complete disregard of the guidelines, laid down by the AICTE and taking into account the serious deficiencies of even rudimentary infrastructure necessary for imparting proper education and training and the need to maintain educational standards and curtail the growing erosion of standards statutory authority was meant to be conferred upon AICTE to play its role more effectively by enacting the AICTE Act.

Section 2(h) defines `technical institution for the purposes of the Act, as follows:-

technical institution means an institution, not being a University, which offers courses or programmes of technical education, and shall include such other institutions as the Central Government may, in consultation with the Council, by notification in the Official Gazette, declare as technical institutions

Since it is intended to be other than a University, the Act defines in Section 2(i) 'University to mean a University defined under clause (f) of Section 2 of the University Grants Commission Act, 1956 and also to be inclusive of an institution deemed to be a University under Section 3 of the said Act. Section 10 of the Act enumerates the various powers and functions of the AICTE as also its duties and obligations to take steps towards fulfillment of the same. One such as envisaged in Section 10(1)(k) is to grant approval for starting new technical institutions and for introduction of new courses or programmes in consultation with the agencies concerned. Section 23, which empowers the Council to make regulations in the manner ordained therein emphatically and specifically, mandates the making of such regulations only not inconsistent with the provisions of this Act and the rules. The Act, for

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all purposes and throughout maintain the distinct identity and existence of `technical institutions and `universities and it is in keeping tune with the said dichotomy that wherever the University or the activities of the University is also to be supervised or regulated and guided by the AICTE, specific mention has been made of the University alongside the technical institutions and wherever the University is to be left out and not to be roped in merely refers to the technical institution only in Sections 10, 11 and 22(2)(b). It is necessary and would be useful to advert to Section 10(1)(c),(g),(o) which would go to show that Universities are mentioned alongside the 'technical institutions and clauses (k), (m), (p), (q), (s) and (u) wherein there is conspicuous omission of reference to Universities and reference being made to technical institutions alone. It is equally important to see that when the AICTE is empowered to inspect or cause to inspect any technical institutions in clause (p) of sub-section (1) of Section 10 without any reservation whatsoever, when it comes to the question of universities it is confined and limited to ascertaining the financial needs or its standards of teaching, examination and research. The inspection may be made or cause to be made of any department or departments only and that too, in such manner as may be prescribed as envisaged in Section 11 of the Act. Clause (t) of sub-section (1) of Section 10 envisages the AICTE to only advice the UGC for declaring any institution imparting technical education as a deemed University and not do any such thing by itself. Likewise, clause (u) of the same provision which envisage the setting up of a National Board of Accreditation to periodically conduct evaluation of technical institutions or programmes on the basis of guidelines, norms and standards specified by it to make recommendation to it, or to the Council, or to the Commission or to other bodies, regarding recognition or de-recognition of the institution or the programme. All these vitally important aspects go to show that the AICTE created under the Act is not intended to be an Authority either superior to or supervise and control the Universities and thereby super impose itself upon such Universities merely for the reason that it is imparting teaching in technical education or programmes in any of its Departments or Units. A careful scanning through of the provisions of the AICTE Act and the provisions of the UGC Act in juxtaposition, will show that the role of AICTE vis-A -vis the Universities is only advisory, recommendatory and a guiding factor and thereby subserve the cause of maintaining appropriate standards and qualitative norms and not as an authority empowered to issue and enforce any sanctions by itself, except submitting a Report to the UGC for appropriate action. The conscious and deliberate omission to enact any such provision in the AICTE Act in respect of Universities is not only a positive indicator but should be also one of the determining factors in adjudging the status, role and activities of AICTE vis-A -vis Universities and the activities and functioning of its departments and units. All these vitally important facets with so much glaring significance of the scheme underlying the Act and the language of the various provisions seem to have escaped the notice of the learned Judges, their otherwise well-merited attention and consideration in their proper and correct perspective. The ultra activist view articulated in M. Sambasiva Raos case (supra) on the basis of supposed intention and imagined purpose of the AICTE or the Act constituting it, is uncalled for and ought to have been avoided, all the more so when such an interpretation is not only bound to do violence to the language of the various provisions but also inevitably render other statutory authorities like UGC and Universities irrelevant or even as non-entities by making the AICTE a super power with a devastating role undermining the status, authority and autonomous functioning of those institutions in areas and spheres assigned to them under the respective legislations constituting and governing them.

In Unni Krishnans case (supra), this Court was not concerned

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with issues of the nature now sought to be raised and the observations made therein in the context of disputes pertaining to the powers, rights and extent to which the State Legislature or Government could interfere, regulate or prohibit the rights to establish and run professional colleges cannot be taken out of their context and purpose to be pressed into service in this case. As a matter of fact, even this Court, which formulated a scheme to prevent evils of capitation fees etc., specifically excluded from its purview colleges run by the Government and the Universities. Equally, the consideration in Adhiyaman Engineering College case (supra), the question was as to the relative scope and extent of control of a professional engineering college by the State Government in the teeth of the AICTE Act and the powers exercisable by the AICTE under the provisions of the said Act, Rules and Regulations made thereunder. The decisions, the correctness of which are under our consideration in this case, have not kept into consideration before the nature and character of the issues raised in the two decisions of this Court noticed above before relying upon the observations contained therein in dealing with the rights of an university constituted under a State enactment, which, apart from the enactment constituting it, is governed by the provisions of the UGC Act, also made by the Parliament. The decision of the Andhra Pradesh High Court in M. Sambasiva Raos case (supra) has unduly oversimplified and underscored the status, position, as well as the importance of the UGC by stating that the UGC was concerned only with the object of providing grants and financial assistance to educational institutions and serving as a recommendatory and regulatory body completely loosing sight of its superior, vital and exclusive role ordained to it by the Parliament itself as an expert body in regard to Co-ordination and determination of standards in institutions for higher education or research and scientific and technical institutions, and the standards of teaching and examination in universities, even in the absence of the UGC and that too without a proper and comparative consideration of the relative scope and effect of the respective role of the UGC as well as the AICTE.

It is by now well-settled that Parliament has enacted the University Grants Commission Act, 1956 as well as the AICTE Act, 1987 in the purported exercise of the powers envisaged in Entry 66 of List-I of the VIIth Schedule to the Constitution of India, which reads as Co-ordination and determination of standards in institutions for higher education or research and scientific and technical institutions. It was permissible for the Parliament to enact a law with the object and aim of co-ordination and determination of standards among a particular class or category of institutions, which may deal with different kinds of education and research as also scientific and technical institutions of different disciplines and specialised branches of even such disciplines. The Parliament, while enacting the AICTE Act, was fully alive to the existence, in full force and effect the provisions of the UGC Act, 1956, which specifically dealt with the co-ordination and determination of standards at university level of institutions as well as institutions for higher studies of the category or class other than but deemed to be universities and yet roped into the definition of technical institution only institutions not being a University as defined in Section 2(i). Apart from so defining technical Institutions so as to be exclusive of University even in empowering the AICTE to do certain things, special care seems to have been conspicuously and deliberately taken to make specific mention of universities, wherever and whenever alone the AICTE was expected to interact with universities and University Departments as well as its constituent Institutions. In the statement of objects to the AICTE Act, the evil sought to be curbed was stated to be the coming up indiscriminately of number of private engineering colleges and polytechnics in complete disregard of the guidelines resulting in diluted standards, unplanned growth, inadequate facilities and lack of

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infra-structural facilities in them and not of any anomalies arising out of any university bodies or UGC to even think of either sidelining or subjugating them by constituting AICTE. The guarded language employed for the said purpose and deliberate omission to refer to the universities in Section 10 (1) (k) of the AICTE Act while empowering AICTE to accord approval for starting new technical institutions and introduction of new programmes or courses by or in such institutions cannot be ignored to be of any insignificance. A careful analysis of the various provisions contained in Sections 10,11 and 22 will further go to show that the role of interaction conferred upon AICTE vis-a-vis Universities is limited to the purpose of ensuring the proper maintenance of norms and standards in the technical education system so as to conform to the standards laid down by it, with no further or direct control over such universities or scope for any direct action except bringing it to the notice of the UGC or other authorities only, of any lapses in carrying out any directions of the AICTE in this regard, for appropriate action. While stating that autonomy of universities should not mean a permission for authoritarian functioning, the High Courts by the construction placed by them have virtually allowed such authoritarianism to the AICTE to such an extent as to belittle the importance and elegant role assigned to the universities in the Educational system of the country and rendered virtually subordinate to the AICTE. In our view, that does not seem to be the object of creating AICTE or passing of the AICTE Act. Such construction as has been placed by the Court in M. Sambasiva Raos case (supra) which found favour of acceptance of the Court in the present case ought to have been avoided and the same could neither be said to have been intended or was ever in the contemplation of the Parliament nor should the UGC and the universities been relegated to a role subordinate to the AICTE. The UGC and universities have always had and have an accepted and well-merited role of Primacy to play in shaping as well as stepping up a co-ordinated development and improvement in the standards of education and research in the sphere of education. When it is only Institutions other than universities which are to seek affiliation, it was not correct to state in the decisions under challenge that an University, which cannot grant affiliation to a technical institution, cannot grant the same to itself. Consequently, the conclusions rendered based on the principles for classifying enactments into 'general law and 'special law to keep them within their respective limits or area of operation are not warranted and wholly uncalled for and do not merit our approval or acceptance.

The AICTE cannot, in our view, make any regulation in exercise of its powers under Section 23 of the Act, notwithstanding sub-section (1), which though no doubt enables such regulations being made generally to carry out the purposes of the Act, when such power is circumscribed by the specific limitation engrafted therein to ensure them to be not inconsistent with the provisions of the Act and the rules. So far as the question of granting approval, leave alone prior or post, Section 10(1)(k) specifically confines the limits of such power of AICTE only to be exercised vis-A -vis technical institutions, as defined in the Act and not generally. When the language is specific, unambiguous and positive, the same cannot be over-looked to give an expansive meaning under the pretext of a purposive construction to perpetuate an ideological object and aim, which also, having regard to the Statement of Objects and Reasons for the AICTE Act, are not warranted or justified. Therefore, the regulation insofar as it compels the universities to seek for and obtain prior approval and not to start any new department or course or programme in technical education (Regulation 4) and empower itself to withdraw such approval, in a given case of contravention of the regulations (Regulation 12) are directly opposed to and inconsistent with the provisions of Section 10(1)(k) of the Act and consequently void and unenforceable.

> REGISTRAR P.K. UNIVERSITY SHIVEURI (N.P.)

The fact that the regulations may have the force of law or when made have to be laid down before the legislature concerned do not confer any more sanctity or immunity as though they are statutory provisions themselves. Consequently, when the power to make regulations are confined to certain limits and made to flow in a well defined canal within stipulated banks, those actually made or shown and found to be not made within its confines but outside them, the courts are bound to ignore them when the question of their enforcement arise and the mere fact that there was no specific relief sought for to strike down or declare them ultra vires, particularly when the party in sufferance is a respondent to the lis or proceedings cannot confer any further sanctity or authority and validity which it is shown and found to obviously and patently lack. It would, therefore, be a myth to state that regulations made under Section 23 of the Act have Constitutional and legal status, even unmindful of the fact that anyone or more of them are found to be not consistent with specific provisions of the Act itself. Thus, the regulations in question, which the AICTE could not have made so as to bind universities/UGC within the confines of the powers conferred upon it, cannot be enforced against or bind an University in the matter of any necessity to seek prior approval to commence a new department or course and programme in technical education in any university or any of its departments and constituent institutions.

To put it in a nutshell, a reading of Section 10 of AICTE Act will make it clear that whenever the Act omits to cover a 'University, the same has been specifically provided in the provisions of the Act. For example, while under clause (k) of Section 10 only 'technical institutions are referred to, clause (o) of Section 10 provides for the guidelines for admission of students to 'technical institutions and Universities imparting technical education. If we look at the definition of a `technical institution under Section 2(h) of the Act, it is clear that a 'technical institution cannot include a 'University. The clear intention of the Legislature is not that all institutions whether University or otherwise ought to be treated as `technical institutions covered by the Act. If that was the intention, there was no difficulty for the Legislature to have merely provided a definition of `technical institution by not excluding 'University from the definition thereof and thereby avoided the necessity to use alongside both the words technical institutions and University in several provisions in the Act. The definition of 'technical institution excludes from its purview a 'University. When by definition a 'University is excluded from a 'technical institution, to interpret that such a clause or such an expression wherever the expression 'technical institution occurs will include a 'University will be reading into the Act what is not provided therein. The power to grant approval for starting new technical institutions and for introduction of new courses or programmes in consultation with the agencies concerned is covered by Section 10(k) which would not cover a 'University but only a 'technical institution. If Section 10(k) does not cover a 'University but only a 'technical institution, a regulation cannot be framed in such a manner so as to apply the regulation framed in respect of 'technical institution to apply for Universities when the Act maintains a complete dichotomy between a 'University and a 'technical institution. Thus, we have to focus our attention mainly to the Act in question on the language adopted in that enactment. In that view of the matter, it is, therefore, not even necessary to examine the scope of other enactments or whether the Act prevails over the University Act or effect of competing entries falling under Entries 63 to 65 of List-I vis-A -vis Entry 25 of List-III of the Seventh Schedule to the Constitution.

The fact that initially the syndicate of the appellant-university passed a resolution to seek for approval from AICTE and did not pursue the matter on those lines thereafter or that the other similar

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REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.)

entities were adopting such a course of obtaining the same and that the Andhra Pradesh High Court in M. Sambasiva Raos case (supra) taken a particular view of the matter are not reasons which can be countenanced in law to non-suit the appellant. Nor such reasons could be relevant or justifying factors to draw any adverse finding against and deny relief by rejecting the claims of the appellant-university. We also place on record the statement of the learned senior counsel for the appellant, which, in our view, even otherwise is the correct position of law, that the challenge of the appellant with reference to the Regulation in question and claim of the AICTE that the appellant-university should seek and obtain prior approval of the AICTE to start a department or commence a new course or programme in technical education does not mean that they have no obligation or duty to conform to the standards and norms laid down by the AICTE for the purpose of ensuring co-ordinated and integrated development of technical education and maintenance of standards.

For all the reasons stated above, we allow the appeal and consequently set aside the judgment under challenge by dismissing the writ petition filed in the High Court. Having regard to the position of law declared by us, the decision of the Andhra Pradesh High Court reported in M. Sambasiva Raos case (supra) cannot also be considered to lay down the correct position of law. No costs.

J. [S. Rajendra Babu]

J. [Doraiswamy Raju]

September 24, 2001.

REGISTRAR PK UNIVERSITY SHIVPURI (M.P.)

Annexure -05 Examination & Announcement of Result

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REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.)

Examination and Announcement of Result

Year/Sem	Date of Exam	Date of Announcement of Result	
July-Dec, 2016	December 2016	February 2017	
Jan-June, 2017	April 2017	August 2017	
July- Dec, 2017	2 December 2017	February 2018	
Jan-June, 2018	20 Dec 2018	February 2019	

REGISTRAR:
P.K. UNIVERSITY
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Annexure – 06 Admission Procedures

REGISTRAR:
P.K. UNIVERSITY
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ORDINANCE No. 2, of 2016

ADMISSION, ENROLLMENT AND MIGRATION

DEFINITIONS:

In this Ordinance, unless there is anything repugnant in the subject or context;

- 1.1 "Equivalent" examinations mean an examination which has been conducted by;
 - 1.1.1 Any recognized Board of Higher Secondary Education, or
 - 1.1.2 Any Indian University /Board other than this University incorporated by any law in force for the time being, and recognized by this University as equivalent to its corresponding examination.
 - 1.1.3 Any other foreign qualifications considered equivalent by appropriate authority.
- "Qualifying examination" means an examination the passing of which makes a student eligible for admission to a particular year in Course of study leading to Bachelor's or post-graduate degree or diploma or certificate of P.K. University.

ADMISSION PROCEDURE:

- 2.1 Admission in the University shall be made strictly on the basis of Merit.
- 2.2 Merit for admission in the constituent Institutions of University may be determined either on the basis of marks or grade in the qualifying examination and achievements in co-curricular and extra-curricular activities or on the basis of marks or grade obtained in the Entrance Test conducted at the State or National Level, as per the norms of the Regulating Bodies.
- 2.3 The application for admission shall, among others, be accompanied by
 - 2.3.1 The School /College Leaving Certificate/Transfer Certificate signed by the Head of the Institutions last attended by the student,
 - 2.3.2 True copy of the statement of marks showing that the applicant has passed the qualifying examination, and in the case of a student, who passed the examination as a private candidate, a certificate signed by two responsible persons certifying to the good character of the applicant.
 - 2.3.3 If an applicant for admission, as aforesaid, has passed the qualifying examination from a Board other than the Board of Secondary Education, Madhya Pradesh, or a University other than this University, he shall submit in addition to the School / College Leaving Certificate or Transfer Certificate, an Eligibility or a Migration Certificate from the Secretary, or Registrar of such Board or University as the case may be together with immigration fee as prescribed.
 - 2.3.4 Any other document as required by Concerned Institution.

P.K. UNIVERSITY SHIVPURI (M.P.) Provided that, if it does not become possible for the applicant to obtain a Migration Certificate in time for making the application, he may make the application in time stating that the certificate shall be produced as soon as it is received and for that purpose he may be allowed such time as the University may specify but not more than thirty days from the last date of the application.

- 2.4 No student migrating from any other University shall be admitted to any class in an institution unless he has passed the examination which has been declared by this University as equivalent to the qualifying examination for a student of the University.
- An applicant for admission to a course leading to a Bachelor's degree shall not be so admitted unless he is prepared to appear in all subjects prescribed for the particular degree examination.
- No student who has passed a part of any degree or post-graduate examination from another University shall be admitted to subsequent higher class for such examination in any institution without the approval of the Vice-Chancellor in consultation with the Dean of the Faculty in case of degree examination and the Chairman of the concerned Board of studies in case of post-graduate examination.
- 2.7 No person, who is under sentence of rustication from another University or a teaching Institution connected this University shall be admitted to any course or study in Institution of this University.
- 2.8 Admission of students to all institutions except those for Medicine, Dentistry, Nursing and Pharmacy in each academic year shall be completed by the first day of the academic session concerned.

Provided that, the Head of an institution may, in his/her discretion, admit a student to the institution till 31st July, and for special reasons with the approval of the Vice-Chancellor, by the 14th August of that year.

Provided where, 31st July or 14th August is a holiday, the next working day will be the last date in each case. In institutions for Medicine, Dentistry, Pharmacy and Engineering (Undergraduate) the corresponding last date of admission shall be 30th Sept. or as prescribed by Apex Body.

Provided that, a student, who is eligible for second or supplementary examination of the University shall be permitted to take provisional admission the next higher class within the date prescribed above. If he/she fails to clear the supplementary or pass the second examination the provisional admission in the higher class shall stand as cancelled,

- 2.9 The list of admitted student in medical & other related courses should also be made available to MCI DCI to as well as Director Medical Education deptt. Govt, of M.P. and Admission & Fee Regulation Committee constitute under M.P. Niji Vyavasayik Shikshan Sansthan (PraveshkaViniyaman Avam Shulkka Nirdharan) Adhiniyam 2007 within One week from the last date of admission.
- 2.10 The admission procedure as prescribed if any, by Medical Education Department Government of M.P. and other Regulatory State & Central bodies for professional & technical courses will be followed.

REGISTRAR:
P.K. UNIVERSITY
SHIVPURI (M.P.)

3.0 LATE ADMISSIONS:

- 3.1 A student admitted to an Institution after the commencement of the session shall be required to pay tuition fees from July of the year unless he/she migrates from another constituent institution of the University and has paid his/her fees in the former institution up to the preceding month.
- 32 The Head of the Institution may permit a student to change his optional subjects for a course with the approval of the Vice-Chancellor, within two weeks of last date of admission ad prescribed by Competent Authority. No change thereafter shall be permitted.

TRANSFER OF STUDENT:

4.1 No student shall be allowed to migrate from one institution to another under the jurisdiction of this University without a Transfer Certificate. No such transfer shall in any case be permitted after the date on which the application of a student for admission to the ensuing examination has been forwarded to the University.

4.2 Subject to the provision contained in para (1) above a student, who during an academic session desires to leave the constituent institution of which he has become a member shall give notice in writing to the Head of the Institution of his intention to leave stating reasons thereof and further

stating the name of the institution if any, which he wished to join.

4.3 If the change is to another Institution, the Head of the Institution shall consider the reasons given to justify such a change. If they are strong enough to justify such a change, he may pass order accordingly. On such orders being passed, the student in question shall:

- i. Make payment of all fees due to the Institution up to the month of the application for the transfer certificate; and
- ii. Refund whatever, if any, scholarship or studentship has been paid to him from the funds of the Institution, if required by the Head of the Institution to do so.

When the student has made all the aforesaid payments, the Head of the Institution shall issue a Transfer Certificate.

A student seeking transfer from one Institution to another under the jurisdiction of this University shall not be required to pay such instalment of Tuition fees as he has already paid in the Institution from which he is transferring.

DISCIPLINE:

- Every student in the University shall all times be of good behaviour, show diligence in student, maintain decorum and dignity, take proper interest in co-curricular activities and observe all rules of discipline of the Institution of which he is student and of the University.
- When a student has been guilty of breach of discipline within or outside the precincts of the University or an Institution, or persistent absentism, the Head of the Institution with the approval of Vice- Chancellor may, according to the nature and gravity of the offence:
 - i. Suspend such a student from attending classes for not more than a week at a time; or
 - ii. Expel such a student from the institution; or

REGISTRAR, P.K. UNIVERSITY, SHIVPURI (M.P.)

- iii. Disqualify such a student from appearing at the next ensuing examination, or
- iv. Rusticate such a student.
- 5.3 Before inflicting any punishment as aforesaid, the Head of the Institution shall give the student concerned an opportunity of personal hearing and record the reasons of inflicting the punishment in writing.
- 5.4 The Head of the Institution concerned shall have power to suspend, for such time as May necessary, a student temporality from the Institution pending inquiry into his conduct in connection with an alleged offence.
- 5.5 The period, during which a student remains suspended for completion of an inquiry shall be reckoned in the calculation of his attendance for appearing at an examination, provided he is found innocent.
- A student who has been rusticated shall not be admitted to another Institution within the jurisdiction of this University. Ordinarily, the period of rustication shall not exceed two years. Other Universities shall be informed of the fact of the rustication.
- 5.7 The rustication of a student from an Institution shall entail the removal of his name from the Register of Enrolled Students.

ENROLMENT OF STUDENTS:

- A person, who has been admitted to an institution as per the prescribed eligibility of a particular course, shall be enrolled as a student of University by the Registrar.
- Application for enrolment as a student of the University shall be made to the Registrar in the prescribed form. Head of Institute will ensure that all the documents are enclosed along with enrolment form and it shall be accompanied by the prescribed enrolment fee. Such application shall be submitted through Head of Institution of the College to which the student has been admitted.
- 6.3 i. No student shall be deemed to have been admitted to any Course of study as a regular student of the University unless his/her name is borne on the Register of Enrolled Students.
 - ii. The fee for enrolment paid by a student shall not be refunded under any circumstances.
 - 6.4 The procedure for submission of application for Enrolment of students by colleges shall be as follows;
 - Application on the prescribed form from students, together with the necessary fees, migration certificate, eligibility certificate, if necessary, shall reach the University Registrar within two weeks from the last date of admission of the academic year in which the student is admitted.

REGISTRAR; P.K. UNIVERSITY SHIVPURI (M.P.)

- ii. On the payment of late fee as prescribed, the Vice Chancellor may permit the enrolment of student whose application, enrolment fee or the migration certificate have been submitted after the due date if the Vice Chancellor is satisfied that the delay in submission is not due to any lack of diligence on the part of the student
- No person, who is under sentence, expulsion or rustication from another University, shall be admitted to any course of study during the period for which the sentence/expulsion/rustication is in operation.
- A student who is enrolled in tie University may apply for a change/correction in one's own name or surname to the Registrar of the University with the prescribed fee (not refundable).
- Any change, addition or modification, shall be recorded in the University Register in red ink under the attestation of the Registrar and a certificate to that effect shall be issued to the applicant.
- 6.8 Under no circumstances shall any alteration be made in the University certificate, diploma degree, and other document issued in favour of the applicant prior to the order for a change/correction in the name
- 6.9 In all subsequent documents, certificates, diplomas and degrees of the University, the former as well as the new name shall be entered and all correspondence shall be carried on in like manner.
- 6.10 Name of the student will only be changed provided procedure as per law and prevailing rules / regulations has been followed.

MIGRATION:

Migration of students from the University to another may be granted on any genuine grounds such as completion of studies, death of parents / near relative or on medical grounds.

However, the migration in professional colleges will be governed by Rules/Regulation of Statutory Bodies, such as MCI, DCI, INC, IPC & AICTE etc..

CONSIDERATION FOR SPECIAL CATEGORIES:

Seats for admission and fees in any course of study for the persons belonging to special categories shall be regulated in accordance with the norms/guidelines prescribed by the UGC & other concerned Statutory Bodies/ policy of State Govt, or applicable extant instructions applicable from time to time.

REGISTRAR?
P.K. UNIVERSITY
SHIVPURI (M.P.)

P.K UNIVERSITY, SHIVPURI M.P

NOTICE

All the candidates,

This is to inform to all the candidates registered for the entrance exam for the Ph.D course 2018 that schedule is as follows; Date of Exam 14.10.2018.

VENUE: PK UNIVERSITY CAMPUS, DINARA, THANRA CHOWKI, SHIVPURI (M.P)

TIME; 11 AM

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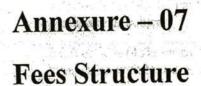
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COURSES OFFERED AND FEES STRUCTURE 2020-21

S.N	oDegree/ Courses with Duration in years/ Semester	Eligibility (valid for recognized board/ University only)	*Annual Fees in INR
1	Certificate in E.C.G. Technician (1 year)	10 + 2 (HSC-Sc) with PCB (BIO) GROUP with 45%	Rs 30,000/-
2	Certificate in x-Ray (Radiographer Technician (1 year)	10 + 2 (HSC-Sc) with PCB (BIO) GROUP with 45%	Rs 30,000/-
3	Certificate in Ortho. Technician (1 year)	10 + 2 (HSC-Sc) with PCB (BIO) GROUP with 45%	Rs 30,000/-
4	Diploma in x-Ray (Radiographer Technician (2 year)	10 + 2 (HSC-Sc) with PCB (BIO) GROUP with 45%	Rs 40,000/-
5	Diploma In Dialysis technician (2 year Diploma)	10 + 2 (HSC-Sc) with PCB (BIO) GROUP with 45%	Rs 40,000/-
6	Diploma in Medical laboratory (DMLT) (2 year Diploma Course)	10 + 2 (HSC-Sc) with PCB (BIO) GROUP with 45%	Rs 40,000/-
7	Bachelor in Medical laboratory (BMLT) (3 year Degree Course)	10 + 2 (HSC-Sc) with PCB (BIO) GROUP with 45%	Rs 50,000/-
3	Bachelor in Physiotherapy BPT (4year 6 th months Degree Course)	10 + 2 (HSC-Sc) with PCB (BIO) GROUP with 45%	Rs 50,000/-
	, ,	10 + 2 (HSC-Sc) with PCB (BIO) GROUP with 45%	Rs 50,000/-

^{*}Excluding one-time admission fees of Rs 5400-/ for each course.

*** Hostel Fee including lodging and boarding- Rs 40,000-/ per year





COURSES OFFERED AND FEES STRUCTURE 2020-21

S.No	Degree/ Courses with Duration in years/ Semester	Eligibility (valid for recognized board/ University only)	*Annual Fees in INR
1a	**POLYTECHNIC DIPLOMA (3 years/ 6 Semesters)	10 th (SSC) with Science	Rs 25,000-/
1b	**POLYTECHNIC DIPLOMA (2 years/ 4 Sem)- Lateral Entry	10 + 2 (HSC-Sc) with PCM or ITI in respective trades	Rs 25,000-/
2a	***BE/ B.TECH (4 years/ 8 Semesters)	HSC with 45% (40% for SC/ST) in both Aggregate and PCM	Rs 50,000-/
2b	***BE/ B.TECH (3 years/ 6 Sem)- Lateral Entry	Polytechnic Diploma in resp branch or B.Sc with Maths as one subject.	Rs 50,000-/
3	**ME/ M.Tech (2 years/ 4 Sem)	BE/ B.Tech with 50% (45% for SC/ ST)	Rs 50,000-/
4	BCA (3 years/ 6 Semesters)	45% (40% for SC/ ST) at HSC with Maths as one subject	Rs 25,000-/
5	MCA (3 years/ 6 Semesters)	BCA or 50% (45% for SC/ ST) in Graduation with Maths as a Subject	Rs 50,000-/
6	BBA (3 years/ 6 Semesters)	HSC with 45% (40% for SC/ST)	Rs 25,000-/
7	MBA (2 years/ 4 Semesters)	Graduate with 50%(45% for SC/ST)	Rs 40,000-/
8	B.Sc(Agriculture) (4 years/ 8 Semesters)	HSC (10+2)	Rs 40,000-/
9	M.Sc (Agriculture) (2 years/ 4 Semesters)	B.Sc in Agriculture.	Rs 40,000-/

^{*}Excluding one-time admission fees of Rs 5400-/ for each course.

***BE/B.TECH/ME/ M.Tech: Mechanical/ Production / Automobile / Civil/ Computer Science/ Information Technology/ Textile Engineering / Textile Technology / Electrical/ Electronics/ Electronics and Telecommunication/ Electronics and Instrumentation/ Agricultural Engineering/ Chemical/ Refinery and Petro Chemical and Refinery/ Biotechnology.

*** Hostel Fee including lodging and boarding- Rs 40,000-/ per year

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^{**}POLYTECHNIC DIPLOMA: Mechanical/ Production / Automobile / Civil/ Computer Science/ Information Technology/ Textile Engineering / Textile Technology/ Electrical/ Electronics and Telecommunication/ Electronics and Instrumentation/ Agricultural Engineering/ Refinery and Petro Chemical/ Refrigeration and Air Conditioning/ Architectural Assistantship (interior decoration).



COURSES OFFERED AND FEES STRUCTURE 2020-21

SNo	Degree/ Courses with Duration in years/ Semester	Eligibility (valid for recognized board/ University only)	*Annual Fees in INR
10	B.Sc(Phy/Che/Mth/Bot/Zoo, Bio-Tech/FD) (3 years/ 6 Sem)	HSC in Science with the respective relevant subjects	Rs 10,000-/
11	**M.Sc (2 years/ 4 Semesters)	50%(45% for SC/ST) in B.Sc with relevant subjects	Rs 20,000-/
12	B.Com (3 years)	HSC	Rs 10,000-/
13	B.Com (Hons)(3 years)	HSC with 45% (40% for SC/ST)	Rs 15,000-/
14	M.Com (2 years/ 4 Semesters)	50%(45% for SC/ST) in B.Com	Rs 20,000-/
15	B.A (3 years)	HSC	Rs 10,000-/
16	M.A (2 years/ 4 Semesters)	Graduate with 50%(45% for SC/ST)	Rs 20,000-/
17	B.Pharma (4 years/8 Sem for regular adm) (3 yrs/6 Sem for	50% (45% for SC/ST) in HSC with PCM/ PCB/ BioTech , D.Pharm for lateral entry.	Rs 60,000-/
18	D.Pharma (2 years)	HSC with Science 50%	Rs 80,000-/
19	PGDCA (1 year/ 2 Semesters)	Graduate with 45% (40% for SC/ST)	Rs 15,000-/
20	BHMCT(4 year/ 8 Semesters)	HSC with 45% (40% for SC/ST) or equivalent.	Rs 50,000-/
21	LLB (3 years/ 6 Semesters)	Graduate	Rs 30, 000-/
22	5. 3 NO	HSC	Rs 20,000-/

^{*}Excluding one-time admission fees of Rs 5,400-/ for B.Pharm, D.Pharm and Rs 1100/ for other courses.

** M.Sc.: Physics/ Chemistry/ Mathematics/ Zoology/ Botany/ Geology/ Military Sciences/ Statistics/ Environmental Biology/ Micro Biology/ Electronics/ Food Sciences and Tech.

*** Hostel Fee including lodging and boarding- Rs 40,000-/ per year

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COURSES OFFERED AND FEES STRUCTURE 2020-21

FOR 3 YEARS of Ph.D *

FOR 3 TEARS OF THE		
Year	Commerce	Management
First	Rs 60,000-/	Rs 80,000-/
Second Rs 40,000-/ Third Rs 30,000-/	Rs 60,000-/	
Third	Rs 30,000-/	Rs 60,000-/
otal	Rs 1,30,000-/	Rs 2,00,000-/
und	Rs 5,000-/	Rs 5,000-/
Fees	Rs 1,25,000-/	Rs 1,95,000-/
	First Second Third otal	Year Commerce First Rs 60,000-/ Second Rs 40,000-/ Third Rs 30,000-/ otal Rs 1,30,000-/ fund Rs 5,000-/

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	Year	Hindi	English	Political Science	Social Work/ Sociology	Economics	History	Home Science
P.HD Fees	First	Rs 60000	Rs 60000	Rs60000	Rs60000	Rs60000	Rs60000	Rs60000
of the first	Second	Rs 40000	Rs 40000	Rs40000	Rs40000	Rs40000	Rs40000	Rs40000
three years	Third	Rs 30000	Rs 30000	Rs30000	Rs30000	Rs30000	Rs30000	Rs30000
T	otal	Rs130000	Rs130000	Rs130000	Rs130000	Rs130000	Rs130000	Rs130000
Re	fund	Rs 5000	Rs5000	Rs 5000	Rs5000	Rs5000	Rs5000	Rs5000
Net	Fees	Rs125000	Rs125000	Rs125000	Rs125000	Rs125000	Rs125000	Rs125000

* All figures are excluding the one-time admission fee of Rs 10,000-/ for each branch.

**Hostel Fee including lodging and boarding- Rs 40,000-/ per year

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Annexure- 08 (Faculty Recruitment Advt. Copy)

24/5/15

REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.)

Patrika. - 7 July 2019

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कहां कितना रहा भाव

डीजल शहर पेटोल ग्वालियर 65.53 73.49 71.24 75.77 भोपाल 70.02 78.10 71.45 74.12 दिल्ली 72.96 66.69 कोलकता 75.15 68.59

मुंबई 78.57 67.40 कीमतें : रुपए/लीटर में होत ; इडियन आयल की वेबसाइट

सर्राफ जेएंडके बैंक के सीएफओ नियुक्त

नई दिल्ली. रजनी सर्राफ को जम्मू एंड कश्मीर बैंक का नया मुख्य वित्त अधिकारी (सीएफओ) नियुक्त किया गया है। निदेशक मंडल ने सर्राफ की नियुक्ति पर मुहर लगा दी है। उनका कार्यकाल पांच जुलाई से छह माह के लिए होगा।

पत्रिका न्यूज नेटवर्क

patrika.com

वाशिंगट्न , अमरीकी कॉरपोरेट जगत ने वित्त मंत्री निर्मला सीतारमण के पहले बजट की प्रशंसा करते हुए इसे समावेशी और विदेशी निवेश के लिए आकर्षक बताया। अमरीका-भारत सामरिक साझेदारी (यूएसआइएसपीएफ) के अध्यक्ष मुकेश अघी ने कहा कि बजट समावेशी है और नीतिगत फैसले अमरीकी कंपनियों को प्रोत्साहित करने वाले हैं।

उन्होंने कहा कि यह एपल जैसी अमरीकी कंपनियों के लिए 'अच्छी खबर' है। यहअमेरिकी कंपनियों को और निवेश करने के लिए प्रोत्साहित करता है। साथ ही यह



बजट भारतीय बाजार को मुक्त बनाता है। अघी ने कहा कि बजट में सकारात्मक बदलावों की कोशिश की गई है। यह निचले वर्ग की समृद्धि सुनिश्चित करता है।

अमरीका-भारत व्यापार परिषद की अध्यक्ष निशा देसाई बिस्वाल ने कहा कि बजट दूरगामी एवं सुधारवादी दृष्टिकोण को दिखाता है। हम किसानों की आय को दोगुना करने, एफडीआइ को उदार बनाने और एफपीआइ निवेश सीमा बढ़ाने का स्वागत करते हैं।



k. University

ncies and of that Activities with vove action to produce P. K. University is an emerging university of Bundelkhand area which provide excellent environment for its students and as well as for faculty members.

We invite professionals who can expel in their field and grow with us-

(Agriculture, Engineering, Pharmacy, Law, Management, Paramedical,

 Vice Chancellor 2, Dean 3, Professors 4, Associate Professor 5, Assistant. Professor 6. Lab Technicians.

1. Registrar 2. CAFO 3. Controller of examinations 4. Administrator 5. Accountant 6. Training and Placement Head 7. Tala caller 8. Librarian

We are an equal opportunity provider. Retired persons are also encourage to apply for senior position

You can forward your application within 7 days to mail id registrar pkuniversity@gmail.com and Cc to pkuniversity20@gmail.com



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P.K. UNIVERSITY SHIVPURI (M.P.)



P.K.University

REQUIREMENTS

Applications are invited for the position of Professors, Associate Professors, Assistant Professors, Lab Assistants, Office Assistants, councellors, receptionist and other non teaching positions as given under.

Contract Contract		Control of the second				就可以在1000mm (1000mm/1000mm)
S. No	Stream/Branch	Professor	459	o Prof.	Asst Prof.	Lab Asst.
1	Engineering: CS, CE, ME, EE	1 each	2 ϵ	each /	4 each	2 each
2	Pharmacy cognesy, cology, chem, ceutics.	1 each	1 each 2 each		4 each	4 Nos.
·3 · ·	Nursing			-	6 Nos.	4 Nos
4	Science Phy. Chem. Math. Bio-Tech.	1 each	1 e	ach	4 each	2 each
5	Arts Hin, Eng. Sociology,	1 each	1 each 1 each		2 each	
6	Commerce A/C, MGMT, F/N	1 each	1 e	ach	2 each	
7	Law Crime, Civil, Corp	in the second	1 each		2 each	
8.	Management MKT-HR, F/N	1 each	1 ea	ach	2 each	
9	Drivers	2 Nos.	10 Office		Assistant	4 Nos.
11	Receptionists Females only	4 Nos.	12 Councello (Male & Fen		cellors	4 Nos.

Interested candidates may kindly send a copy of their resume to The Registrar, PK University. Vili Thanara, Tal Karera, Dt. Shivpuri, M.R. 734865. Candidates unable to send hard copy may email the same to registrar pku@gmail.com. For further query, you may contact on 7241115088.

PK University

REGISTRAR: 24/8
P.K. UNIVERSITE

Annexure 09 Teacher Student Ratio

54/2)18

REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.)

ex-tenue		
8.8	Institution wise & department wise teacher student ratio (Only Full time Faculty)	
	FACULTY OF AGRICULTURE	
	> Student Teacher Ratio	84:1
	FACULTY OF ENGINEERING &TECHNOLOGY	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	> Student Teacher Ratio	15:1
	FACULTY OF ART	
	> Student Teacher Ratio	12:1
	FACULTY OF SCIENCE	
	> Student Teacher Ratio	50:1
	FACULTY OF COMMERS	, , , , , , , , , , , , , , , , , , ,
	> Student Teacher Ratio	25:1
	FACULTY OF MANAGEMENT	
	> Student Teacher Ratio	40:1
	FACULTY OF PHARMACY	
	> Student Teacher Ratio	19:1
	FACULTY OF COMPUTER SCIENCE& APPLICATION	
	> Student Teacher Ratio	4:1
	FACULTY OF EDUCATION	
	> Student Teacher Ratio	· · · · · · · · · · · · · · · · · · ·



	FACULTY OF LAW	19:1
	> Student Teacher Ratio	19:1
	FACULTY OF ARCHITECTURE& PLANNING	
	> Student Teacher Ratio	
	FACULTY OF MEDICAL SCIENCE	
	➤ Student Teacher Ratio	
		3
-		
140 1		



Annexure 10 Research Profile

24/5/18

RESEARCH PROFILE

12.1	Faculty-wise and department-wise information	
	to be provided in respect of the following:-	
	FACULTY OF AGRICULTURE	
	> Student Teacher Ratio	84:1
	> Class Rooms	10
	Teaching labs	3
	Research labs (Major Equipments)	3
	ResearchScholars(****
	M.Tech,M.sc.	
	Ph.DPost Doctoral	
	Scholars)	10
	Publications in last 3 years (Year-wise list)	
	No. of Books Published	
	> Patents	••••
	Transfer of Technology	 1
	Inter-departmental Research (Inter-disciplinary)	1
	> Consultancy	3
	Externally funded Research Projects	3
	Educational Programmes Arranged	
	FACULTY OF ENGINEERING &TECHNOLOGY	
	> Student Teacher Ratio	15:1
	> Class Rooms	8
	> Teaching labs	4
	Research labs (Major Equipments)	4
	> Research Scholars(15
	M.Tech,M.sc.	
	Ph.DPost Doctoral	
	Scholars)	5
	Publications in last 3 years (Year-wise list)	****
	No. of Books Published	****
	> Patents	****
	Transfer of Technology	2
	Inter-departmental Research (Inter-disciplinary)	1
	> Consultancy	2
	Externally funded Research Projects	****
	Educational Programmes Arranged	****

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124/8

FACULTY OF COMMERS	
> Student Teacher Ratio	
> Class Rooms	25:1
Teaching labs	2
 Research labs (Major B 	-auinments)
ResearchScholars(10
M.Com.,M.Phil.	
Ph.DPost Doctoral	
Scholars)	
Publications in last 3 years	ears (Year-wise list) 10
No. of Books Published	
> Patents	-11 me
Transfer of Technology	
Inter-departmental Res	
Consultancy	
Externally funded Rese	arch Projects
Educational Programm	es Arranged
FACULTY OF MANAGEMENT	
Student Teacher Ratio	
Class Rooms	40:1
Teaching labs	2
Research labs (Major E	guipments)
ResearchScholars(
M.B.A.M.Phil.	15
Ph.DPost Doctoral	
Scholars)	
Publications in last 3 ye	ars (Year-wise list) 8
No. of Books Published	
Patents	
> Transfer of Technology	
> Inter-departmental Rese	earch (Inter-disciplinary)
> Consultancy	
Externally funded Research	arch Projects
Educational Programme	ed Arranged 3
	3
	- 01
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STAL S

FACULTY OF PHARMACY	
Student Teacher Ratio	
> Class Rooms	1
> Teaching labs	19:1
	6
> Research labs (Major Equipments)	4
> ResearchScholars(2
M.PhamM.Phil.	•
Ph.DPost Doctoral	
Scholars)	
> Publications in last 3 years (Year-wise list)	***
> No. of Books Published	
> Patents	••••
> Transfer of Technology	••••
Inter-departmental Research (Inter-disciplinary)	****
> Consultancy	****
Externally funded Research Projects	••••
Educational Programmed Arranged	****
FACULTY OF COMPUTER SCIENCE& APPLICATION	
> Student Teacher Ratio	4:1
> Class Rooms	2
> Teaching labs	1
Research labs (Major Equipments)	
> ResearchScholars(••••
M.Sc.MCA,M.Phil	
Ph.DPost Doctoral	
Scholars)	
Publications in last 3 years (Year-wise list)	5
No. of Books Published	
> Patents	
Transfer of Technology	
Inter-departmental Research (Inter-disciplinary)	Testing
> Consultancy	
Externally funded Research Projects	1000
Educational Programmed Arranged	1
Ladousiiai i jogiaiiiii su aaaaga	1

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FACULTY OF EDUCATION	
> Student Teacher Ratio	- 11
> Class Rooms	
➤ Teaching labs	ì
 Research labs (Major Equipments) 	
> ResearchScholars(
MA.M.Phil.	
Ph.DPost Doctoral	NIA
Scholars)	NA
Publications in last 3 years (Year-wise list)	
No. of Books Published	
> Patents	
Transfer of Technology	
Inter-departmental Research (Inter-disciplinary)	
> Consultancy	
Externally funded Research Projects	
Educational Programmed Arranged	
FACULTY OF LAW	
	19:1
> Student Teacher Ratio	2
> Class Rooms	1
> Teaching labs	200
Research labs (Major Equipments)	2002
> ResearchScholars(****
LLB,LLMM.Phil.	
Ph.DPost Doctoral	
Scholars)	
 Publications in last 3 years (Year-wise list) No. of Books Published 	3
> Patents	3
> Transfer of Technology	****
➤ Inter-departmental Research (Inter-disciplinary)	
Consultancy	
Externally funded Research Projects	
 Educational Programmes Arranged 	

24/3

FACULTY OF ARCHITECTURE& PLANNING Student Teacher Ratio Class Rooms Teaching labs Research labs (Major Equipments) ResearchScholars(NA M.Arch.M.Phil. Ph.DPost Doctoral Scholars) > Publications in last 3 years (Year-wise list) No. of Books Published Patents Transfer of Technology > Inter-departmental Research (Inter-disciplinary) Consultancy > Externally funded Research Projects > Educational Programmers Arranged FACULTY OF MEDICAL SCIENCE Student Teacher Ratio Class Rooms Teaching labs Research labs (Major Equipments) ResearchScholars(M.Sc., M.Phil. Ph.DPost Doctoral Scholars) > Publications in last 3 years (Year-wise list) NA No. of Books Published Patents Transfer of Technology > Inter-departmental Research (Inter-disciplinary) Consultancy > Externally funded Research Projects > Educational Programmers Arranged

^{*}we are in process as per requirement

Annexure 11 Academic Result

54)8)18

14. Academic Results

Session: - 2016-17

S.No.	Course	No. of Candidates appeared	Result/Pass
1	B.Tech Civil	163	150
2	B.Tech CS	31	29
3	B.Tech EC	19	18
4	B.Tech EEE	58	55
5	B.Tech ME	168	149
6	B.Tech Ag	21	19
7	B.Tech Chemical	03	03
8	Diploma Civil	626	612
9	Diploma ME	1294	1215
10	Diploma Auto	03	03
11	Diploma EE	464	450
12	Diploma Chemical	14	14
13	Diploma CS	36	32
14	Diploma EC	55	52
15	M.Sc. Mathematics	06	06
16	M.Sc. Zoology	05	
17	M.Sc. Physics	03	05
18	M.Sc. Chemistry	09	03
19	M.Sc. CS	01	09
20	M.Sc. Botany	02	01
21	M.A. Psychology	01	02
22	M.A. History	02	01
23	M.Com	01	02
24	BA	11	01
25	B.Com	11	11
26	B.Sc.	15	11
27	BHMCT	01	15
28	PGDCA	01	01
29	BBA	03	01
30	MCA		03
31	M.Tech Structural	04	04
32	M.Tech Ag	02	02
3	M.Tech Civil	02	02
4	M.Tech EC	08	08
5	M.Tech ME	02	02
6	M.Tech CS	04	04
7	MBA	02	02
8	BCA	08	08
		11	11
	B.Pharma	40	40
	D.Pharma	43	43
1	Ph.D (All)	40	-

REGISTRAR: P.K. UNIVERSITY SHIVPURI (M.P.)

1 16

14. Academic Results

Session: - 2017-18

S.No.	Course	No. of Candidates appeared	Result/Pass
1	B.Tech Civil	38	35
2	B.Tech CS	05	05
3	B.Tech EC	05	05
4	B.Tech EEE	07	07
5	B.Tech ME	49	49
6	B.Tech Ag	01	01
7	B.Tech Chemical	07	07
8	Diploma Civil	149	135
9	Diploma ME	348	320
10	Diploma Auto	07	07
11	Diploma EE	189	179
12	Diploma Chemical	06	06
13	Diploma CS	18	18
14	Diploma EC	26	26
15	M.Sc. Mathematics	05	05
16	M.Sc. Zoology	12	12
17	M.Sc. Physics	04	04
18	M.Sc. Chemistry	07	07
19	M.Sc. CS	-	-
20	M.Sc. Botany	03	03
21	M.A. Psychology	-	-
22	M.A. History	-	•
23	M.Com	04	04
24	BA	21	21
25	B.Com	08	08
26	B.Sc.	37	37
27	ВНМСТ	-	-
28	PGDCA	02	02
29	BBA	15	15
30	MCA	02	02
31	M.Tech Structural		-
32	M.Tech Ag	03	03
33	M.Tech Civil	03	03
34	M.Tech EC	01	01
35	M.Tech ME	01	01
36	M.Tech CS	02	02
37	MBA	22	22
38	BCA	06	06
39	B.Pharma	49	49
40	D.Pharma	58	58
41	B.Com Honours	05	05
42	B.Sc Bio-Tec	04	04

43	B.Sc. CS	01	01
44	B.Sc. AG	94	75
45	B. Tech EE	09	09
46	BALLB	05	05
47	LLB	23	23
48	M.Sc. AG	14	14
49	M.Sc. IT	01	01
50	M .Tech. Auto	-	tenal -
51	Ph.D (All)	37	- <u>- 11 - 12 - 12 - 13 - 13 - 13 - 13 - 13 </u>
52	MA English	02	02
53	MA Economics	01	01
54	M.Phill (All)	01	- 1

14. Academic Results

Session: - 2018-19

S.No.	Course	No. of Candidates appeared	Result/Pass
1	B.Tech Civil	19 + 49 (Lateral)	18 + 44 (Lateral)
2	B.Tech CS	18 + 06 (Lateral)	17 + 06 (Lateral)
3	B.Tech Textile	01	01
4	B.Tech EEE	4 + 07 (Lateral)	4 + 07 (Lateral)
5	B.Tech ME	18 + 51 (Lateral)	17 + 49 (Lateral)
6	B.Tech Ag	01	01
7	B.Tech Chemical	04 + 05 (Lateral)	
8	Diploma Civil	90 + 67 (Lateral)	04 + 05 (Lateral)
9	Diploma ME	167 + 135 (Lateral)	89 + 62 (Lateral)
10	Diploma Auto	06	157 + 130 (Lateral) 06
11	Diploma EE	102 + 92(Lateral)	
12	Diploma Chemical	05 + 01 (Lateral)	101 + 90(Lateral)
13	Diploma CS	15 + 02 (Lateral)	05 + 01 (Lateral)
14	Diploma EC	12	15 + 02 (Lateral)
15	M.Sc. Mathematics	04	12
16	M.Sc. Zoology	05	04
17	M.Sc. Physics	06	05
18	M.Sc. Chemistry	12	06
19	M.Sc. CS	- 12	12
20	M.Sc. Botany	04	
21	M.A. Psychology	- 04	04
22	M.A. History	01	-
23	M.Com	03	01
24	ВА	68	03
25	B.Com	17	65
26	B.Sc.		17
27	BHMCT	161	156
28	PGDCA	02	
29	BBA	02	02
10	MCA	15 02	15
1	M. Tech Structural		02
2	M. Tech Ag		
3	M. Tech Civil	-	
4	M. Tech EC	11	11
5	M. Tech ME	-	(7
6	M. Tech CS	01	01
7	MBA	01	01
8	BCA	28	28
9	B.Pharma	09	09
0	D.Pharma	54	54
1		60	60
-	B.Com Honours	02	02
	B.Sc Bio-Tec	01	01

43	B.Sc. CS	04	04
44	B.Sc. AG	440	421
45	B. Tech EE	09 + 17 (Lateral)	09 + 17 (Lateral)
46	BALLB	03	03
47	LLB	88	82
48	M.Sc. AG	25	25
49	M.Sc. IT	01	01
50	M .Tech. Auto	-	-
51	M.A Hindi	03	03
52	M.A Sanskrit	_	-
53	M.Sc. Biochemistry	01	01
54	M.Sc. Food Technology	01	01
55	M. Tech EE	-	-
56	M. Tech Textile	01	01
58	Diploma AG	02	02
59	MA Geography	01	01
60	MA English	02	02
61	M. Tech Petrochemical	01	01
62	Ph.D (All)	21	

Appendix-I

Composition of the Society/Trust

S.No.	Name	Address	Occupation	Designation in the Society/Trust
1.		VILL HIRNOTI POST SHIKHRAN ALIGARH UP	SOCIAL WORK	CHAIRMAN
2.		98 VISHWA LAXMI NAGAR	SOCIAL WORK	VICE-CHAIRMAN
3.	MR. JAGDISH PRASAD SHARMA	98 VISHWA LAXMI NAGAR MATHURA	SOCIAL WORK	MANEGER
4.	MR. PAWAN KUMAR SHARMA	MORADABAD UP	SOCIAL WORK	DEPTY-MANEGER
5.	MR. MUKESH KUMAR	VILL HIRNOTI POST SHIKHRAN ALIGARH UP		ACCOUNTANT
6.	MRS. REKHA	D44 SHRIJI GARDEN II MATHURA UP	SOCIAL WORK	MEMBER

24/3/12

Appendix-II

Information about Members of the Society/Trust

S.No.	Name of the Member	Address	Name of Society/Trust	Designation in the Society/Trust
			-NA	

Appendix-III

Information about promoting Society/Trust- other Educational institutions

S.No.	Name of the University/ Educational Institution	Activates
1.	P.K.INSTITUTE OF TECHNOLGY & MANAGEMENT (PKITM)	EDUCATION
2.	P.K.POLYTECHNIC	EDUCATION
3.	P.K.DEGREE COLLEGE	EDUCATION
4.	P.K.INSTITUTE OF TECHNOLOGY	EDUCATION
5.	RADHA GOVIND INSTITUTE OF TECHNOLOGY	EDUCATION
6.	RADHA GOVIND INSTITUTE OF PHARMACY	EDUCATION
7.	RADHA GOVIND POLYTECHNIC COLLEGE	EDUCATION
8.	RADHA GOVIND INSTITUTE OF TECHNOLOGY & MANAGEMENT	EDUCATION

MEGISTRAR: SHIVE INTERSITY

Appendix-IV

Information about promoting Society/Trust - Other activities

S.No.	Name of the Organization	Activities
		NA

Appendix-V

Information about off-campus centre(s)

S.No.	Address of the off-campus centre	Courses Run	
		NA	

Appendix-VI

Information about off-Shore campus centre(s)

S.No.	Address of the off- Shore campus centre	Courses Run	
	NA		

Appendix-VII

Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?

S.No.	Address of the Study centre	Courses Run	No. of students enrolled
		NA	



Appendix-VIII

24/9/19



मध्य प्रदेश निर्जा विख्वविद्यालय वि

(मध्यप्रदेश शासन) भोपाल (म.प्र.)

....म.प्रचि.वि.वि.वि.कासोगःशोपाल

दिनाँक : /9/2016

//आदेश// मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम 2013 की धारा 9(क) में दिये गये प्रावधानों के अध्याधीन गठित निरीक्षण समिति के प्रतिवेदन, आयोग की 92वीं बैठक दिनांक 26/8/2016 से लिए गये निर्णय तथा संबन्धित विश्वविद्यालयों द्वारा विये गये अनापतित प्रमाण पत्र के आधार पर स्थापित पी.के. निजी विश्वविद्यालय, शिवपुरी परिसर में संचालित निम्नलिखित संस्थानों को निजी विश्वविद्यालय में नये विभागों के रूप में स्थापित किये जाने हेतु अनुज्ञा इस शर्त के अध्यधीन पदान की जाती है कि विश्वविद्यालय उपरोक्त नये विभागों के संचालन में मानक संस्थाओं, केन्द्रीय एवं राज्य शासन एवं मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन)अधिनियम 2007 यथा संशोधित 2013 में प्रावधानों का

ist of New Department Proposed of the University

1.	Name of Proposed Faculty Faculty of Engineering	Name of the Proposed Department
	rossity of Chighreening	Department of Mectanical Fnon
		Department of Civil Endo
		Department of Electrical Engo
		Department of Eleck Comm Ford
		Department of Computer Sci & Enga
4		Department of Blo. Tech. Enga.
		Department of Adricultural Engo
	Faculty of Calence	Department of Te "la Erigg.
		Department of Mathematics
		Department of Physics
288		Department of Chamistry.
		Department of Zoology
	Faculty of Arts.	Department of Botany
- 10		Department of Hindi
		Department of English
		Department of History
		Department of sociology
		Department of Political Science
		Department of Economics
****	Frank of Bl	Department of Education:
	Faculty of Phermacy	Department of Pharmacy
	Faculty of Commerce	Department of commerce
	Faculty of Management	Department of Management
	Faculty of Hotel Management & Catering Tech,	Department of Hotel Management
ATTE WEIGHT CO	Faculty of Agricaulture Science	Department of Agriculture

इस संदर्भ में विश्वविद्धालय की निर्देश दिया जाता है कि द्वितीय वर्ष की कंक्षाये प्रारंभ करने से शिक्षकों तथा अन्य सुविधाओं की जानकारी आयीग को आयश्यक रूप से जपलब्ध कराये।

(चेयरमैन द्वारा अनुमोदित)

प्रतिकिपि:— चेयर्गेन, पी.के. निजी विश्वविद्यालय, ग्राम-धनरा तहसील-करें

h (डॉ. स्वराज पुरी) सदस्य (प्रशासनिक / सचिव)

दिनाँक 0 / / 9 / 20

SHIVPURI (M.P.)

Appendix-VIII

Information about the programmes permitted to be offered by the Gazette Notification of the State Government

S.No.	Programme	Sanctioned Intake		nme Sanctioned Intake Ad		Actual e	Actual enrolment	
		2015-16	2016-17	2015-16	2016-17			
1	UG	750	840	556	388			
2	PG	560	360	125	84			
3	Diploma	1800	1800	1800	850			
4	PG Diploma	-	-	-	-			
5	Certificate Course	-	-	-	-			
6	M.Phil	-	-	-	-			
7	Ph.D			25	25			
8	Any other (pl. Specify)	-		_				

P.K. UNIVERSITY SHIVPURI (M.P.)

Appendix-IX

Information about the programmes now offered

S.No.	Programme	Sanctioned Intake	Actual enrolment
1	UG	1890	1789
2	PG	1250	184
3	Diploma	1140	870
4	PG Diploma	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	. 1
5	Certificate Course		
6	M.Phil		
7	Ph.D	90	20
8	Any other (pl. Specify)		

Appendix-X

Information about the approval of the courses by the concerned statutory council(s)

S.No	Course	Name of the Statutory Council	Whether approval has been taken
1	B.Pharma & D.Pharma	PCI	YES
2	LLB & BA LLB	BCI	YES

- > For technical courses, University follows the norms and standard as laid down by AICTE and will apprise of the development from time to time.
- > However, university does not need prior approval of AICTE to start technical course as per the judgment of Honorable Supreme Court.

REGISTRAR:
P.K. UNIVERSITY

Appendix-XI

Information about Courses run under distance mode and study centre(s)

Address of the Study centre	Courses Run	No. of students enrolled
	<u> </u>	
	NIA	
	NA	
		NA

MEGISTRANCE SHIVPURI (M.F.)

Appendix-XII

Information about the courses run which are not specified by the UGC

S.No.	Course	Date of starting	Whether applied to UGC for specification
F.	per line and has del and del and del and has also and has also and has	NA	

Appendix- XIII Women Grievances Committee

President anjells



University Established Under section 2f of UGC ACT 1956 Vide MP Government Act No 17 of 2015

Date: 27.06.2020

WOMEN'S GRIEVANCES COMMITTEE

Objectives of the Committee:

To consider the complaints of grievances from female teaching staff, non-teaching staff and girl students.

To investigate all the complaints/charges thoroughly and professionally within stipulated time. To ensure confidentiality and time bound response to the complaints and build confidence about impartiality.

To undertake motivational and developmental activities for female staff and girl students. To sensitize girl students about the demands of corporate life and work culture.

Role of the Committee:

The Grievance Committee shall consider all grievances submitted in writing by an individual regarding working conditions, eve teasing and any other alleged injustice done to female employee/girl students while discharging their duties/attending sessions at the Institute.

The Grievance Committee shall have access to all files confidential or otherwise relevant to the individual's grievance.

Member Appointments: The Administrative Director makes all appointments. This is a standing committee. When needed, nominations are submitted by the chair of the committee.

Tenure of the Member: One Year

Following member are appointed as member of Committee constituted at the campus. The following will work further order:

S.No.	Member Name	Designation	Contact No.
1.	Mrs Renubala Goswami	Chairperson	7241115082
2.	Ms Aiman Fatma	Member	7241115081
3.	Ms Nisha Yadav	Member	7241115902
4.	Ms Shikha Goswami	Member	2741115083
5.	Mrs Niyati Shrivastava	Member	7241115084
6.	Ms Bhuriya Verma	Member	

Registrar P.K.University Shivpuri (MP)



Appendix-XIV Teaching Staff

premiders 24/5/19



P.K. UNIVERSITY, SHIVPURI M.P.

-		1000	200	Contract to the second	The state of the state of the	A TOTAL CONTRACTOR	
Pav	Structi	IFO of T	Foodbing	and Non	Toaching	Employee	26
Maria Laboratory	Othacte	11001	eachilly	and Non-	reactining	Lilibiolog	

O.	Designation	Pay Band	(Rs.)	AGP/GP
1	VICE - CHANCELLOR	Apex	80000 (fixed)	
	FACULTY			*
1	PROFESSOR	PB-4	37400-67000	10500
2		PB-4	37400-67000	9500
3		PB-3	15600-39100	8000
4		PB-3	15600-39100	6000
	NON-FACU	LTY POSTS	3	
1	REGISTRAR	PB-4	37400-67000	10000
2	SUPRINTENDING ENGINEER	PB-4	37400-67000	8700
3	DEPUTY LIBRARIAN	PB-3	15600-39100	8000
4	ASSISTANT REGISTRAR	PB-3	15600-39100	5400
5	MEDICAL OFFICER	PB-3	15600-39100	5400
6	ASSISTANT EXCUTIVE ENGINEER	PB-3	15600-39100	5400
7	ASSISTANT LIBRARIAN	PB-3	15600-39100	6000
8	SYSTEM ANALYST	PB-3	15600-39100	5400
9	CHIEF SECURITY OFFICER	PB-3	15600-39100	5400
10	PRIVATE SECRETARY	PB-2	9300-34800	4800
11	JR. SUPERINTENDENT	PB-2	9300-34800	4200
12	JR. TECHNICAL SUPERINTENDENT		9300-34800	4200
13	JUNIOR ENGINEER	PB-2	9300-34800	4200
14	JUNIOR ARCHITECT	PB-2	9300-34800	4200
15	PHYSICAL TRAINING INSTRUCTOR	PB-2	9300-34800	4200
16	SR. LIBRARY INFORMATION ASSISTANT	PB-2	9300-34800	4200
17	STAFF NURSE	PB-2	9300-34800	4200
18	JR. HINDI TRANSLATOR	PB-2	9300-34800	4200
19	SANITARY INSPECTOR	PB-1	5200-20200	2000
20	JUNIOR ASSISTANT	PB-1	5200-20200	2000
21	JUNIOR LAB ASSISTANT	PB-1	5200-20200	2000
22	JUNIOR TECHNICIAN	PB-1	5200-20200	2000
-	PHARMACIST	PB-1	5200-20200	2000
23	SANITARY INSPECTOR	PB-1	5200-20200	2000
24 25	JUNIOR ATTENDANT SEMI SKILLED(LAB ATTENDANT)	PB-1	5200-20200	1800

^{*} Basic Salary & Allowances as per P.K University resources



University Established Under section 2f of UGC ACT 1956 Vide MP Government Act No 17 of 2015

FACULTY DETAIL

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	1,700,000											2		
	**	9300	9300	9300	9300	9300	9300	9300	9300	9300	9300	15600	15600	9300
	4	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR
		E	E	E	E	E	E	E	E	E	E	E	E	E
RING		4-jun-17	1-Aug-14	6-0ct-15	16-Aug-17	19-Aug-17	10-Aug-15	1-Feb-17	16-Aug-16	2-Feb-17	2-Mar-17	4-Jan-17	1-Aug-13	28-Aug-18
GINE	# 1	2 YEAR	4 YEAR	4+1 YEAR	4 YEAR	2 YEAR	2 YEAR	4 YEAR	3 YEAR	FRESHER	2 YEAR	S YEAR	4 YEAR	5 YEAR
FACULTY OF ENGINEERING		в.тесн	в.тесн	в.тесн	В.ТЕСН	в.тесн	в.тесн	M.TECH	в.тесн	втесн	в.тесн	M.Tech, Ph.DPursuing	M.Tech, Ph.DPursuing	втесн
FACUL		LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	LECTURER
		PANDEY	PARIHAR	BANSAL		GAUR	SINGH	ANSARI	SAGAR	SINGH	SINGH	GOSWAMI	TIWARI	SINGH
	2.0	TEJNARYAN	RAJEEV KUMAR	RISHI	HIMANSHU	DURGESH KUMAR	GURDEEP	SHARIQ	YOGENDRA KUMAR	DHARMENDRA	PEEKENDRA	знікна	SACHIN	JITENDRA
	in distribution		8 U	j.	ELECTRICAL ENGINEERING	IG	2	ELECTRICAL ENGINEERING	ELECTRICAL ENGINEERING	ELECTRICAL ENGINEERING	ELECTRICAL ENGINEERING	ELECTRONICS & COMMUNICATION ENGINEERING	ELECTRONICS & COMMUNICATION ENGINEERING	ELECTRONICS & COMMUNICATION ENGINEERING
		1 E	2 E	3 E	4	5 1	9	7	8	6	10	11	12	E

33	1	3	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14
ENGINEERING	MECHANICAL	CIVIL	CIVIL	ENGINEERING	ENGINEERING	ENGINEERING	ENGINEERING	CIVIL	CIVIL	CIVIL	CIVIL	CIVIL	CIVIL	CIVIL	CIVIL	ELECTRONICS	ELECTRONICS	ELECTRONICS ENGINEERING	ELECTRONICS	ELECTRONICS
RANJEET	KAHUL		PRAMOD	SAURABH	MOHD SAAD	DHARMENDRA	RAVIKANT	SHUBHAM	AMIT KUMAR	RAGHU	RAVENDRA	KRISHNA KUMAR	DEEPAK	RAJESH	PURUSHOTAM	ANSHU	јуоті	HARVEER	HARGOVIND	RENUBALA
SINGH	SHARMA	NOPIAN	KIIMAD	TIWARY	QURESHI	VERMA	PRAJAPATI	TIWARI	CHATURVEDI	NANADAN	KUMAR	SHARMA	KUMAR	KUMAR	ГОДНІ	UPADHYAY	PARMAR	SINGH	KUSHWAHA	GOSWAMI
ASSISTANT PROFESSOR	LECTURER	LECTURER		LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	ASSISTANT PROFESSOR
M.TECH	B.TECH	B.TECH		в.тесн	B.TECH	B.TECH	в.тесн	в.тесн	в.тесн	м.тесн	в.тесн	в.тесн	в.тесн	в.тесн	в.тесн	в.тесн	в.тесн	в.тесн	IETE	M.TECH
4 YEAR	3 YEAR	4 YEAR		1 YEAR	2 YEAR	3 YEAR	2 YEAR	3 YEAR	2 YEAR	4 YEAR	2+1 YEAR	2 YEAR	4 YEAR	2 YEAR	3 YEAR	3 YEAR	2 YEAR	#VALUE!	3 YEAR	13 YEAR
24/01/2019	1-jan-18	27-Aug-12	T. Comp. T.	1-May-17	1-May-17	1-Apr-17	16-Aug-12	1-May-17	1-Apr-17	1-Apr-17	16-Aug-17	1-Apr-17	1-Mar-95	1-May-16	5-Jul-19	18-Aug-18	16-Aug-17	1-May-16	1-Aug-14	5-Sep-16
3	3	7	7.	4	7	7	7	7	F	7	FT	FT	FT	3	7	7	3	3	E	7
MANORAK	BECHIAN	REGULAR	KEGULAR		REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAR	REGULAN
9300		9300	9300	2300	9300	9300	9300	9300	9300	9300	9300	9300	9300	9300	9300	9300	9300	9300	9300	10000

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34	MECHANICAL ENGINEERING	ANURAG	PACHOURI	ASSISTANT	M.TECH	7 YEAR	1-jan-18	E	REGULAR	15600	
35	MECHANICAL ENGINEERING	HARVIR	SINGH	LECTURER	в.тесн	2 YEAR	1-May-16	E	REGULAR	9300	
36	MECHANICAL ENGINEERING	RUPENDRA	KAUSHIK	LECTURER	в.тесн	2+1 YEAR	1-Apr-17	E	REGULAR	9300	
37	MECHANICAL ENGINEERING	DHARMENDRA	KUMAR	LECTURER	M.TECH	1 YEAR	18-Aug-18	E	REGULAR	9300	
38	MECHANICAL ENGINEERING	ANKESH	KUMAR	LECTURER	в.тесн	2+1 YEAR	16-Aug-17	E	REGULAR	9300	
39	MECHANICAL ENGINEERING	PRAKASH CHANDRA	SHARMA	LECTURER	в.тесн	FRESHER	1-Aug-14	Ħ	REGULAR	9300	
40	MECHANICAL ENGINEERING	GYANESH	MANGAL	LECTURER	в.тесн	2 YEAR	1-May-16	F	REGULAR	9300	
41	MECHANICAL ENGINEERING	VINEET	GOYAL	LECTURER	в.тесн	2 YEAR	28-Feb-97	E	REGULAR	9300	
42	MECHANICAL ENGINEERING	HEMENDRA KUMAR	SINGH	LECTURER	в.тесн	15 YEAR	16-Aug-10	E	REGULAR	9300	
43	MECHANICAL ENGINEERING	TARA	CHAND	LECTURER	в.тесн	2 YEAR	16-Aug-18	E	REGULAR	9300	
44	MECHANICAL ENGINEERING	BHUPENDAR	SINGH	LECTURER	в.тесн	3 YEAR	1-Sep-15	E	REGULAR	9300	
45	MECHANICAL ENGINEERING	JITENDRA VEER	SINGH	LECTURER	в.тесн	2+23 YEAR	16-Aug-12	Ħ	REGULAR	9300	
46	MECHANICAL ENGINEERING	LALIT	KUMAR	LECTURER	в.тесн	2+2 YEAR	1-Apr-17	ы	REGULAR	9300	
47	MECHANICAL ENGINEERING	MUNESH	KUMAR	LECTURER	В.ТЕСН	FRESHER	2-Mar-17	FF	REGULAR	9300	
48	MECHANICAL ENGINEERING	SAURABH	RATHAUR	LECTURER	в.твсн	4+1 YEAR	1-Apr-17	F	REGULAR	9300	
49	MECHANICAL ENGINEERING	MAN	SINGH	LECTURER	В.ТЕСН	2 YEAR	1-Apr-17	E	REGULAR	9300	
50	MECHANICAL ENGINEERING	MAYANK	GANGWAR	LECTURER	м.тесн	5+2 YEAR	20-Sep-11	E	REGULAR	9300	
51	MECHANICAL ENGINEERING	SUNIL	YADAV	LECTURER	в.тесн	3 YEAR	2-Feb-17	E	REGULAR	9300	
52	MECHANICAL ENGINEERING	PRAVEEN	KUMAR	LECTURER	в.тесн	2 YEAR	1-May-17	F	REGULAR	9300	
53	MECHANICAL ENGINEERING	ANIL	ВАІТНА	LECTURER	в.твсн	2 YEAR	1-May-17	E	REGULAR	9300	
8											

							-			
9300	REGULAR	7	5-Jul-10	3+1 YEAR	B.TECH	LECTURER	SINGH	PREETI	SCIENCE	73
9300	REGULAR	7	1-May-17	2+1 YEAR	M.TECH	LECTURER	SINGH	AMIT	SCIENCE	72
37400	REGULAR	FŢ	18-Feb-19	20 YEAR	B.SC & M.TECH,Ph.D	PROFESSOR	TRIPATHI	Dr. ANAND KUMAR	SCIENCE	71
15600	REGULAR	FT	1-May-17	3 YEAR	м.твсн	ASSISTANT PROFESSOR	SINGH	VIVEK	SCIENCE	70
9300	REGULAR	FT	1-Aug-14	3 YEAR	в.тесн	LECTURER	SINGH	POORNIMA	SCIENCE	69
15600	REGULAR	FT	1-Aug-14	3 YEAR	м.тесн	ASSISTANT PROFESSOR	HUSSAIN	SADDAM	COMPUTER SCIENCE	68
9300	REGULAR	FT	1-Mar-17	4 YEAR	в.тесн	LECTURER	CHAUDHARY	LALITESH	COMPUTER SCIENCE	67
9300	REGULAR	FT	1-May-16	7 YEAR	в.ТЕСН	LECTURER	KULSHRESHTH A	SANJAY KUMAR	COMPUTER SCIENCE	66
9300	REGULAR	FT	1-Jan-18	2 YEAR	в.тесн	LECTURER	GIRI	MUKESH KUMAR	COMPUTER SCIENCE	65
9300	REGULAR	FI	1-Mar-17	2 YEAR	в.тесн	LECTURER	KUMAR	KRISHNA	COMPUTER SCIENCE	64
9300	REGULAR	FI	1-Apr-17	2 YEAR	в.тесн	LECTURER	MISHRA	AMIT	COMPUTER SCIENCE	63
15600	REGULAR	3	7/8/2018	FRESHER	MCA	ASSISTANT PROFESSOR	SINGH	ASHISH PRATAP	COMPUTER SCIENCE	62
15600	REGULAR	7	1-Aug-14	3 YEAR	M.TECH	ASSISTANT PROFESSOR	SHARMA	SHIVIKA	CHEMICAL	61
9300	REGULAR	P	22-Aug-16	2 YEAR	в.тесн	LECTURER	KUMAR	ARUN	CHEMICAL	60
9300	REGULAR	P	23-Aug-18	2 YEAR	в.тесн	LECTURER	GAUTAM	UINN	CHEMICAL	59
9300	REGULAR	4	16-Aug-17	3 YEAR	в.тесн	LECTURER	SINGH	готі	CHEMICAL	58
15600	REGULAR	7	8-Aug-11	6 YEAR	M.TECH	ASSISTANT PROFESSOR	TRIVEDI	AKHILESH	MECHANICAL ENGINEERING	57
15600	REGULAR	FI	1-jan-18	3 YEAR	M.TECH	ASSISTANT PROFESSOR	KUMAR	RAJ	MECHANICAL ENGINEERING	56
9300	REGULAR	7	6-Aug-12	4 YEAR	в.твсн	LECTURER	TOAMR	KUNAL	MECHANICAL	55
9300	REGULAR	FT	1-May-17	1 YEAR	в.тесн	LECTURER	MISHRA	COPAL	MECHANICAL	54

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28-Aug-12	1-Aug-13		1-Dec-18	16-Jul-18	16-Jul-18	22-Jul-19	1-Dec-18	16-Jul-18	17-Jul-18	18-Jul-18	19-Jul-18	20-Jul-18	21-Jul-18	22-Jul-18	23-Jul-18	24-lul-18	22 10 12	24-Jul-18		26-Mar-18	1-Apr-19		10-Aug-18	20-Sep-18	4-Dec-19	12-Apr-19	
4 YEAR	3 YEAR		12 YEAR	6 MONTH	Not in Teching	8 YEAR	1 YEAR	4 YEAR	3 YEAR	5 YEAR	4 YEAR	4 YEAR	4 YEAR	3 YEAR	2 YEAR	2 VEAD	3 IEAN	4 YEAR		40 (RESEARCH +TEACHING	7 RESEARCH	TEACHING	1YEAR	1YEAR	1YEAR	O PORTO	ITEAN
в.твсн	в.тесн	MAIN	Ph.D	M.PHARMA	B.PHARMA	M.PHARMA	B.PHARMA	M.PHARMA	M.PHARMA	M.PHARMA	M.PHARMA	M.PHARMA	M.PHARMA	M.PHARMA	M.PHARMA		M.PHAKMA	M.PHARMA		Ph.D	4	M.Sc (Ag)+ PHD	M.Sc (Ag), NET	M.Sc.(Ag)	M.Sc (Ag)		M.Sc (Ag)
LECTURER	LECTURER	OF PERSON	PRICIPAL	ASSISTANT PROFESSOR	LECTURER	ASSISTANT	LECTURER	ASSISTANT	ASSISTANT	ASSISTANT	ASSISTANT	ASSISTANT	ASSISTANT	ASSISTANT	ASSISTANT	PROFESSOR	PROFESSOR	ASSISTANT		PROFESSOR	ACCICTANT	PROFESSOR	ASSISTANT	TEACHING	ASSOCIATE	ASSOCIATE	TECHNICAL
KHANDELWAL	SHARMA	THE	GUPTA	SHRIVASTAVA	SHRIVASTAVA	NEEKHRA	SIROLIYA	RATHORE	SHRIVASTAVA	KUMAR		GUPTA	ANAND	SHARMA	The state of the s	MISHKA	NIRANJAN	SHARMA	ACTION A	DIASVAD	DUADAGA	KAUSHIK	VERMA	VENTUR	JATAV	KRISHNA	YADAY
SHALINI	PRIYANKA	SWI	VIVEK	NIYATI	АВНІЅНЕК	SACHIN	VINAY KUMAR	ANUP KUMAR	SAURABH	VIRENDRA	ANUMALIK	RANI	SONIYA	SANIEEV		АЅНОТОЅН	NIRAJ	DHANANJAY			DR R.B.	DR SHUSHANT		\neg	MR RAJESH KUMAR	MRABHISHEK	MR PRAHALAD SINGH YADAV
SCIENCE	COMPUTER SCIENCE		PHARMACY	PHARMACY	PHARMACY	PHARMACY	PHARMACY	PHARMACY	PHARMACY	PHARMACY	PHARMACY	PHARMACY	PHARMACY	PHARMACY		PHARMACY	PHARMACY	PHARMACY			AGRICULTURE	AGRICULTURE		AGRICULTURE	AGRICULTURE	AGRICULTURE	AGRICULTURE
74 8 6	75 51		92	77	78	79	80	81	82	83	84	82	98	3 8	\o	88	89	06			91	42		93	94	95	90

12 8	15600	REGULAR	7	16-Aug-17	. 1	MA, M Phil	PROFESSOR	NUMAKI	UTIU	mononica	119
12							INVICION	Will have	The state of the s	SUMUNIO	
8	15600	REGULAR	7	16-Aug-17	5	MA. PhD	PROFESSOR	YADAV	DR SACHCHIDANAND YADAV	ECONOMICS	118
	CONSOLIDATED	REGULAR	7	1-Jun-19	23	MA, Ph.D	PROFESSOR	JOHRI	DR MAHALAXMI	SOCIOLOGY	117
			1		THE STATE OF	HALSGIEN	ACCIONALIN	THO AT	T PAGE		H
	15600	REGULAR	FT	15/01/2017	10	MA (ENGLISH & POL SCI.	PROFESSOR	PATHAK	MEENU	BA LLB	116
	15600	REGULAR	FI	15/01/2017	6	MA (HISTORY)	PROFESSOR	KUMAR	TARUN	BA LLB	115
	15600	REGULAR	PT	15/01/2017	6 .	(SOCIOLOGY)	PROFESSOR	DIKSHIT	MADHUKER	BALLB	114
	15600	REGULAR	FT	15/01/2017	6	MA (ECO. & EDU.)	PROFESSOR	FARYAL	SYYEDA	BA LLB	113
	15600	REGULAR	FT	15/01/2017	17	MA, Ph.D (ENGLISH)	PROFESSOR	SHAH	N.M.	BALLB	112
	15600	REGULAR	7	15/01/2017	6 YEAR	MA (POLITICAL SCIENCE)	ASSISTANT PROFESSOR	AGRAWAL	HEMENDRA KUMAR	BA LLB	111
	15600	REGULAR	PT	15/01/2017	6 YEAR	MA. Ph.D (HINDI)	ASSISTANT PROFESSOR	BHARGAVA	PRIYANKA	BALLB	110
	15600	REGULAR	P	10/1/2017	5 YEAR	LLM	ASSISTANT PROFESSOR	SHARMA	NARENDAR KUMAR	LLB	109
	15600	REGULAR	7	10/1/2017	6 YEAR	LLM	ASSISTANT PROFESSOR	SHARMA	SUDHEER KUMAR	LLB	108
	15600	REGULAR	FT	10/1/2017	5 YEAR	LLM	ASSISTANT PROFESSOR	SHARMA	NARENDRA KUMAR	птв	107
	15600	REGULAR	7	10/1/2017	5 YEAR	LLM	ASSISTANT PROFESSOR	KUMAR	микеѕн	птв	106
	15600	REGULAR	FT	10/1/2017	6 YEAR	LLM	ASSISTANT PROFESSOR		RAJESH	TLB	105
	15600	REGULAR	3	10/1/2017	5 YEAR	LLM -	ASSISTANT PROFESSOR	SIKARWAR	NAGENDRA KUMAR	втт	104
	15600	REGULAR	7	10/1/2017	5 YEAR	LLM/ M.PHIL	ASSISTANT PROFESSOR	SINGH	UTTAM	втт	103
						DELAWA					
	9300	REGULAR	P	10/9/2018	1 YEAR	BSc (Ag.), MSc.(Ag.)	TEACHING ASSOCIATE	Bihare	Govinda	AGRICULTURE	102
	9300	REGULAR	FT	12/10/2017	1 YEAR	B.Tech., M.Tech	TEACHING ASSOCIATE	Ranjan	Amit Kumar	AGRICULTURE	101
	9300	REGULAR	F	12/2/2018	1 YEAR	B.Tech., M.Tech	TEACHING ASSOCIATE	pal	shyamu	AGRICULTURE	100
	15600	REGULAR	7	3-Mar-18	1 YEAR	MSc.(Ag.), P.HD	ASSISTANT PROFESSOR	kulshreshta	Shubham Kumar	AGRICULTURE	99
	9300	REGULAR	3	9-Apr-19	FRESHER	M.Sc (Ag)	TEACHING ASSOCIATE	RAJAK	MR RAMPAL	AGRICULTURE	98
	9300	REGULAR	7	8-0ct-18	1YEAR	M.Sc (Ag)	PIELD	JATAV	MR AJAY KUMAR	AGRICULTURE	97

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13/08/2018	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	10/10/2018	10/10/2018		8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19	8-Aug-19		16-Aug-17	8-Aug-19	24/09/2018
2	10	3 YEARR	10 YEAR	1 YEAR	3 YEAR	1 YAER	8 YAER	3 YEAR	9 YEAR	26 YEAR	16 YEAR	36 YEAR	12 YEAR	11 YEAR	03 YEAR	2		FRESHER	18 YEAR	5 YEAR	13 YEAR	9 YEAR		15 YEAR	18	5 YEAR
MA, Ph.D	MA, Ph.D	MA, Ph.D	Ph.D	M.PED, NET	BA, MA NET	BA MUSIC NET	BA, MA NET	BA, MA NET	BA, MA NET	P.DH	BA, MA NET P.HD	Ph.D	Ph.D	Ph.D	BA, MA P.HD	MA, NET, Ph.DPursuing		M.SC	Ph.D	D.h.D	M.SC	M.SC		Q.A9	MA ,MSC, PHD	M.com, Ph.D
PROFESSOR	ASSISTANT	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	ASSISTANT PROFESSOR	ASSISTANT	PROFESSOR	ASSISTANT PROFESSOR	PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	OR SOITEN	ASSISTANT	ASSISTANT	ASSISTANT	ASSISTANT	ASSISTANT	ULTYOF	PROFESSOR	PROFESSOR	ASSISTANT
SHARMA	CHAUHAN	SHREEVASTAVA			VERMA	RAI	KUMAR	KUMARI	DEVI	AWASTI	AGNIHOTRI	AWASTHI		AWASTI		RAJPUT	ALTED.	DHAMSAIYA	VERMA	KUMAR	DUBEDI		DAM	GOYAL	MISHRA	PANDAY
DR VIKRANT	SUDEEP KUMAR	DR. VIKASH SH	NAGENDRA RAM	SHRI KHANT	KU. RUBI	ATUL KUMAR	ABHISEK	MITHLESH	MEERA	DR.C.K	DR. KAVITA	DR. N.N.	DR. ABHILASHA	DR. NIDHI	NEERAJ KUMAR	VIVEK SINGH		DEEPAK KUMAR	DR. VIKASH	DINESH	DR. KULDEEP	RAMIT		DR. ANIL	DR. MANOJ KUMAR	DR. SANTOSH NARAIN PANDAY
POLITICAL SCIENCE D	SOCIL-SCIENCE S	ECONOMICS	SOCIAL - SCIENCE	PHYSICAL EDUCATION	DRAWING	MUSIC	IGNIH	ENGLISH	ECONOMICS	ECONOMICS	ENGLISH	SOCIOLOGY	SOCIOLOGY	HOME - SCIENCE	HISTORY	HINDI		CHEMISTRY	CHEMISTRY	MATHMATICS	BIOTECHNOLOGY	MATHMATICS		MANAGEMENT	MANAGEMENT	MANAGEMENT
120 PC	121 sc	122 E	123 S	124 P	125 D	126	127	128	129	130	131	132	133	134		136		137	138	139	140	141		142	143	14
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|-------------------------------------------|------------------|------------------|------------------|---------------|--------------|--------------|--------------|---------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|----------------|--------------|------------------------|------------------------|------------------------|------------------------|-----------|
| 165                                       | 164              | 163              | 162              | 161           | 160          | 159          | 158          | 157                       | 156                    | 155                    | 154 N                  | 153 N                  | 152 N                  |                |              |                        | Union                  |                        | COM                    | СОМІ      |
| NURSING                                   | NURSING          | NURSING          | NURSING          | NURSING       | NURSING      | NURSING      | NURSING      | NURSING                   | NURSING                | NURSING .              | NURSING                | NURSING                | NURSING                | NURSING        | NURSING      | COMMERCE               | COMMERCE               | COMMERCE               | COMMERCE               | COMMERCE  |
| NURSING MSLIMIYA SEBASTIAN TUTOR P.B.B.SC | MS LOTIKA        | MS MINAKSHI      | MR RUPESH KUMAR  | MR RAVI KIRAN | MS BHARTI    | MS YOGITA    | MS RUBINA    | RAMAKANTI                 | MS USHA                | MS DANGSAWA            | MR SAURABH             | MR PRATEEK KUMAR       | MR BRAJ BIHARI         | MR PAWAN KUMAR | SOWJANYA     | AIMAN                  | DR UTTAM               | DR. MD. FIROZ          | DR. DHRUV KUMAR        | DR. D.C.  |
| SEBASTIAN                                 | ANDREWS          |                  | SIRASWA          | SONI          | JATAV        | ADHIKARI     | ACHARYA      | RAJPUT                    | BAI                    | LARNI                  | HADA                   | PATIDAR                | SHARMA                 | SHARMA         | KATTUPALLI   | FATMA                  | KUMAR                  | ALAM                   | SINGH                  | AGRAWAL   |
| TUTOR                                     | TUTOR            | TUTOR            | TUTOR            | TUTOR         | TUTOR        | TUTOR        | TUTOR        | ASSISTANT<br>PROFESSOR    | ASSISTANT<br>PROFESSOR | ASSISTANT<br>PROFESSOR | ASSISTANT<br>PROFESSOR | ASSISTANT<br>PROFESSOR | ASSISTANT<br>PROFESSOR | VICE PRINCIPAL | PRINCIPAL    | ASSISTANT<br>PROFESSOR | ASSISTANT<br>PROFESSOR | ASSISTANT<br>PROFESSOR | ASSISTANT<br>PROFESSOR | PROFESSOR |
| P.B B.SC NURSING                          | P.B B.SC NURSING | P.B B.SC NURSING | P.B B.SC NURSING | B.SC NURSING  | B.SC NURSING | B.SC NURSING | B.SC NURSING | M.Sc (Medical<br>Science) | M.SC NURSING           | M.SC NURSING   | M.SC NURSING | M.Com, Ph.DPursuing    | Ph.D                   | Ph.D                   | M.Com, Ph.D            | Ph.D      |
| 11 YEAR                                   | 10 YEAR          | 9 YEAR           | 8 YEAR           | 7 YEAR        | 6 YEAR       | 5 YEAR       | 4 YEAR       | 2 YEAR                    | 3 YEAR                 | 2 YEAR                 | 1YEAR 9<br>MONTH       | 9 YEAR                 | 9 YEAR                 | 11 YEAR        | 14 YEAR      | 6                      | 8 YEAR                 | 1                      | 10 YEAR                | 45 YEAR   |
| 7-Dec-18                                  | 7-Dec-18         | 7-Dec-18         | 7-Dec-18         | 7-Dec-18      | 7-Dec-18     | 7-Dec-18     | 7-Dec-18     | 10/10/2018                | 5-Dec-18               | 7-Dec-18               | 5-Dec-18               | 5-Dec-18               | 5-Dec-18               | 5-Dec-18       | 20-Dec-19    | 15-jan-18              | 17-Aug-17              | 8-Aug-19               | 18-Aug-17              | 17-Aug-17 |
| F                                         | FT               | FT               | FT               | FT            | FT           | FT           | FT           | FT                        | FT                     | FT                     | FT                     | PT                     | FT                     | FT             | 7            | FT                     | FT                     | FT                     | ы                      | PT        |
| REGULAR                                   | REGULAR          | REGULAR          | REGULAR          | REGULAR       | REGULAR      | REGULAR      | REGULAR      | REGULAR                   | REGULAR                | REGULAR                | REGULAR                | REGULAR                | REGULAR                | REGULAR        | REGULAR      | REGULAR                | REGULAR                | REGULAR                | REGULAR                | REGULAR   |
| 9300                                      | 9300             | 9300             | 9300             | 9300          | 9300         | 9300         | 9300         | 15600                     | 15600                  | 15600                  | 15600                  | 15600                  | 15600                  | 15600          | 37400        | 15600                  | 15600                  | 15600                  | 15600                  | 37400     |
|                                           |                  |                  |                  |               |              |              |              |                           |                        |                        |                        |                        |                        |                |              |                        | 3                      |                        | 4                      | 12        |

Note: Basic Salary & Allownaces as per P.K.University Norms

# University Grants Commission Appendix-X·V

# Information about the Equipment

| S.No | Item description                                                                                                                               | Location<br>Department           | Value<br>(in Rs.) | Present<br>Condition | Date of purchase                                     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|----------------------|------------------------------------------------------|
| 1    | Basic Elect. engg Lab<br>(Current, Voltage and<br>power measuring<br>instrument)                                                               |                                  | 26040             |                      | 29 August 2015                                       |
| 2    | Power Electronics lab<br>(SCR,DIAC,TRIAC,MOS<br>FET Trainer kit, Cyclo<br>Convertor, Half & full<br>wave rectifier                             |                                  | 24605             |                      | 21-Nov-2015<br>And<br>15/12/2015                     |
| 3    | Switch Gear & protection lab (IDMT over current relay ,single line to ground fault relay, Earth fault relay, Instantaneous over current relay) | Electrical<br>Engineering        | 144400            | Working              | 4-Mar-15                                             |
| 4    | Network lab and control system lab                                                                                                             |                                  | 56790             |                      | 31-Dec-15                                            |
| 5    | Machine Lab                                                                                                                                    |                                  | 153035            |                      | 09-08-15 and<br>12-Apr-15                            |
|      |                                                                                                                                                |                                  |                   |                      | 12-Feb-16,<br>16-Jul-16,<br>30-july-16,<br>4-june-16 |
| 6    | Electrical<br>Instrumentation Lab(<br>Various Bridge's<br>Trainer kit)                                                                         |                                  | 37205             |                      | 09-Aug-16                                            |
| 7    | power system                                                                                                                                   |                                  | 122500            |                      | 09/09/16                                             |
| 8    | Power Electronics Optical, antenna & TV                                                                                                        |                                  | 21980             |                      | 30/12/16                                             |
| 10   | EDC Lab                                                                                                                                        | Electronics and<br>Communication |                   | Working              | 31-10-16,<br>17-12-16,<br>01/05/2016<br>,09/06/2016  |
| 11   | Micro wave lab                                                                                                                                 |                                  |                   |                      | 31/03/16                                             |
| 12   | CNTL LAB                                                                                                                                       |                                  |                   |                      | 12/05/16                                             |
| 13   | ADC LAB                                                                                                                                        |                                  |                   |                      | 01/05/2016,<br>29/12/2016                            |
| 14   | DCS LAB                                                                                                                                        |                                  |                   |                      | 31-10-2016,<br>01/05/2016                            |
| 15   | IM LAB                                                                                                                                         |                                  |                   |                      | 31/10/2016,<br>19/03/2016                            |
| 16   | BASIC ELECTRONIC LAB                                                                                                                           |                                  |                   |                      | 29-09-2015,                                          |
|      | Micro processor ab                                                                                                                             |                                  |                   |                      | 20/11/2015<br>18/01/2015                             |
|      | Embedded software's<br>& RTOS                                                                                                                  | M.Tech<br>Embedded               |                   |                      | 14/08/2015                                           |
|      | ADS DESIGN                                                                                                                                     | system                           |                   | Working              | 14/08/2015                                           |
|      | Physics                                                                                                                                        | 100                              | 00030             | 0.72400.00           | 20/11/2015                                           |
|      | Chemistry                                                                                                                                      | Basic science                    | 90929             | Working              | 09/07/15,                                            |
|      |                                                                                                                                                | 7/100                            | 40422             | Working<br>Working   | 20/11/2015                                           |
| 22   | Civil Engineering                                                                                                                              | Civil Engineering                | 22588             |                      | A CAS                                                |

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| 23 | Basic Mechanical<br>Engg                     |                           | 471810           |         | 31/07/15   |
|----|----------------------------------------------|---------------------------|------------------|---------|------------|
| 24 | Applied Mechanics                            | Mechanical                | 50750            |         | 05/08/16   |
| 25 | Machine Drawing                              | Engineering               | 6250             |         | 27/07/15   |
| 26 | Strength of materials                        |                           | 673500           | Working | 27/07/15   |
| 27 | Workshop                                     |                           | 450386           |         | 05/08/16   |
| 28 | Computers                                    |                           | 9665313          |         | 18/08/15,  |
| 29 | AC                                           |                           | 177268           |         | 18/04/15   |
| 30 | Switch                                       | 11/15  - I                | 38923            |         | 24/02/15,  |
| 31 | UPS                                          |                           | 129080           |         | 15/09/15,  |
| 32 | Software server                              |                           | MSDN<br>Academic |         | 23/07/16   |
| 33 | Windows XP                                   |                           | With system      |         | 21/10/2015 |
| 34 | Ubuntu                                       | Computer                  | With system      |         | 24/09/2016 |
| 35 | mat lab                                      | Science &                 | 578237           |         | 24/09/2016 |
| 36 | Multimedia Language<br>Lab                   | Information<br>Technology | 130000           |         | 24/09/2016 |
| 37 | NVIS Control System<br>Trainer with software |                           | 37825            |         | 05/08/16   |
| 38 | M S Office 2007                              |                           | 3000             |         | 05/08/16   |
| 39 | Quick Heal 2012                              |                           | 9000             |         | 2015       |
| 40 | mofee 2012                                   |                           | 7000             |         | 2015       |
| 41 | Net Protector                                |                           | 5000             |         | 2015       |
| 42 | Microsoft Exchange<br>Server 2007            |                           |                  |         | 2016       |
| 43 | Windows CE. Net 5.0                          |                           | MSDN<br>Academic |         | 2016       |
| 44 | Microsoft office communication               |                           | Academic         |         | 2016       |

REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.)

# University Grants Commission Appendix-X/V

# Information about the Equipment

| S.No | Item description                   | Location<br>Department | Value<br>(in Rs.) | Present<br>Condition | Date of<br>purchase |
|------|------------------------------------|------------------------|-------------------|----------------------|---------------------|
| 1    | Dressing trolley 2                 | Pharmacy               | 11178             |                      |                     |
| 2    | Ins.Trolley 5 5 top2               |                        | 6986              |                      |                     |
| 3    | Cardiac monitor<br>ECG BPL 108 01  |                        | 23018             |                      |                     |
| 4    | Pluse oxy with NIBP 3<br>PARA . 01 |                        | 23200             |                      |                     |
| 5    | I.V. Stand 04                      |                        | 4660              |                      |                     |
| 6    | Foot Step Double 03                |                        | 3960              |                      |                     |
| 7    | Foot Step single 03                |                        | 3030              |                      |                     |
| 8    | O.T.Light. 4 Bulb 01               |                        | 18900             | 1                    |                     |
| 9    | O.T. Light 12 01                   |                        | 7000              |                      |                     |
| 10   | Exmi Table 02                      |                        | 8000              |                      |                     |
| 11   | Exmi Table U cut 02                |                        | 8536              | 1                    |                     |
| 12   | Cautory machine 250 watt 02        |                        | 43100             |                      |                     |
| 13   | Formalin Chamber<br>"20" 01        |                        | 3000              |                      |                     |
| 14   | B.P. Inst. Murcury. 04             |                        | 6400              |                      |                     |
| 15   | Laringo scope set                  |                        | 2600              |                      |                     |
| 16   | Baby weight machine<br>02          |                        | 2700              |                      |                     |
| 17   | Adult weight machine 02            |                        | 2400              |                      | 1                   |
| 18   | Ambu. Bag Adult v                  | Dha wasa ay            | 3600              | Working              | 05/11/2016          |
| 19   | Ambu. Bag pediatric                | Pharmacy               | 3000              |                      |                     |
| 20   | Drum surgical 119                  |                        | 4800              |                      |                     |
| 21   | Baby Tray                          |                        | 2400              |                      |                     |
| 22   | Artery for mosquito curve          |                        | 3750              |                      |                     |
| 23   | Artery for mosquito strate         |                        | 3750              |                      |                     |
| 24   | Artery for large curve             |                        | 3500              |                      |                     |
| 25   | Artery for large Strate            |                        | 3500              | 11                   |                     |
| 26   | Artery for 6' curved               |                        | 3750              |                      |                     |
| 27   | Artery for 6' strate               |                        | 3750              |                      |                     |
| 28   | Allies Large                       |                        | 3500              |                      |                     |
| 29   | Allies Small                       |                        | 1500              |                      |                     |
| 30   | Allies Med                         |                        | 2500              |                      |                     |
| 31   | Maigel Forcep                      |                        | 2250              |                      |                     |

MY 18/11 REGISTERS

| 32 | Devers Retractor              | 8        | 2250   |         |              |
|----|-------------------------------|----------|--------|---------|--------------|
| 33 | Kochers strate "6"            | _        | 1250   |         |              |
| 34 | Kochers Curved "6"            |          | 1250   |         |              |
| 35 | Nosel Speculam                |          | 3600   |         |              |
| 36 | O.T. Care 1.5 Hr              |          | 3000   | 1       |              |
| 37 | Niddle Holder fine            |          | 4800   |         |              |
| 38 | Niddle Holder strate          |          | 2400   |         |              |
| 39 | Butter fly probe              |          | 3750   | 1       | ii .         |
| 40 | Buldog                        |          | 3750   |         |              |
| 41 | Disgaring Force               |          | 3500   |         |              |
| 42 | Bandeg Cutting                |          | 3500   |         |              |
| 43 | Desicting secissors           |          | 3750   |         |              |
| 44 | X-Ray Machine                 |          |        |         |              |
| 45 | Ultra Sound Machine           |          |        |         |              |
| 46 | Wheel chair 02                |          | 11200  |         |              |
| 47 | Bed Plain 35                  |          | 157500 |         |              |
| 48 | Attended Bed 05               | Pharmacy | 22500  | Working | DE /11 /2010 |
| 49 | Fire Cylinder 4kg 05          |          | 11750  | VOINING | 05/11/2016   |
| 50 | ICU Bed 01                    |          | 32000  |         |              |
| 51 | Matteress for ICU 01          |          | 5200   |         |              |
| 52 | Matteress for Plain<br>Bed    |          | 8550   |         |              |
| 53 | PKG 12                        |          | 4800   |         |              |
| 54 | Outlet forcep 10              |          | 8500   |         | 1            |
| 55 | Basin Stand 04                |          | 7000   |         |              |
| 56 | Apron20                       |          | 4400   |         |              |
| 56 | Aneasthesia Machine<br>01     |          | 45000  |         |              |
| 57 | Autoclave 16x21               |          | 68000  |         |              |
| 58 | Autoclave 12x22               |          | 19600  |         |              |
| 59 | X-ray view 03                 |          | 4800   |         |              |
| 50 | Stainless steel Trolley       |          | 15500  |         |              |
| 51 | O.T. Table 01                 |          | 33000  |         |              |
| 52 | Tens Machine 01               |          | 5500   |         |              |
| 53 | Scientific feel<br>machine02  |          | 4300   |         |              |
| 54 | Research Binocular<br>151 02  |          | 16600  |         |              |
| 55 | Matteress for plain<br>Bed 80 |          | 228000 |         |              |
| 56 | Bed plain 75                  |          | 337500 |         |              |
| 57 | LT fully Automatic colori 01  |          | 8500   |         |              |



| 68  | Capillary tubes                    |           | 2250  |         |            |
|-----|------------------------------------|-----------|-------|---------|------------|
| 69  | Hot Air Oven                       |           | 1250  |         |            |
| 70  | Microscope with oil immersion      |           | 1250  |         |            |
| 71  | Refrigetors                        |           | 15000 |         |            |
| 72  | BP appratus                        |           | 3000  |         |            |
| 73  | Stethocope                         |           | 10000 |         |            |
| 74  | Thermometer                        |           | 2000  |         |            |
| 75  | Tongue Depressor                   |           | 1500  |         |            |
| 76  | Torch                              |           | 1500  | 8       |            |
| 77  | Knee Hammer                        |           | 1250  |         |            |
| 78  | Measuring Tape                     |           | 1250  |         |            |
| 79  | ENT Examination Tape               |           | 1250  |         |            |
| 80  | Reflectors                         |           | 1500  |         |            |
| 81  | Weighing Machine                   |           | 5600  |         |            |
| 82  | CT and BT Kit                      |           | 1120  |         | 10         |
| 83  | Cell counter                       |           | 7500  | Moding  | 201111000  |
| 84  | Haemoglobino meter                 | Pharmacy  | 5000  | Working | 05/11/2016 |
| 85  | Electrocardiograph                 | Harringey | 6000  |         |            |
| 86  | Colorimeter                        |           | 3200  | 7       |            |
| 87  | Sphygmomanomeer                    |           | 5200  |         |            |
| 88  | stethoscopes                       |           | 8550  |         |            |
| 89  | PH Meter Electric                  |           | 4800  |         |            |
| 90  | Spirometer                         |           | 8500  |         |            |
| 91  | Tonometer                          |           | 3000  |         |            |
| 92  | Hydrometer                         |           | 4400  |         | -          |
| 93  | Viscometer                         |           | 4500  |         |            |
| 94  | Microscopes with oil immersion     |           | 6800  |         |            |
| 95  | Stop watch                         |           | 1960  |         |            |
| 96  | Frying Pam                         |           | 1800  |         |            |
| 97  | Ph comparator with disc            |           | 1550  |         |            |
| 98  | Newton's color wheel<br>in a Batch |           | 3300  |         |            |
| 99  | Steel Vessel                       |           | 1500  |         |            |
| 100 | Brass                              |           | 1750  |         |            |
| 101 | Litmus Paper                       |           | 1250  |         |            |
| 102 | Centrifuge Graduate machine        |           | 48000 |         | 1          |
| 103 | incubator                          |           | 1500  |         |            |
| 104 | Urinometer                         |           | 8500  |         | The same   |

<sup>\*</sup>Equipment purchasing is in the process as per requirement

PKTUNIVERSITY SHIVPURI (M.P.)

# <u>University Grants Commission</u> <u>Appendix-X V</u>

### Information about the Equipment

| S.No | Item description                        | Location<br>Department | Value<br>(in Rs.) | Present<br>Condition | Date of purchase |
|------|-----------------------------------------|------------------------|-------------------|----------------------|------------------|
| 1    | CPR                                     | -                      | 14000             |                      |                  |
| 2    | Trays different sizes(<br>With cover)   |                        | 1528              |                      |                  |
| 3    | Trays with cover Assorted sizes         |                        | 530               |                      |                  |
| 4    | Enema Can                               |                        | 330               |                      | 11 "             |
| 5    | Measuring Jugs                          |                        | 225               |                      |                  |
| 6    | Dressing Drums                          |                        | 2460              |                      |                  |
| 7    | Trolley with upper and<br>Lower Shelves |                        | 3500              |                      |                  |
| 8    | Male Urethral Dilator                   |                        | 1625              |                      |                  |
| 9    | Laryngoscope small                      |                        | 1220              |                      |                  |
| 10   | Laryngoscope Big                        | Nursing                | 1385              | Working              | 05/11/2018       |
| 11   | Otoscope                                |                        | 2450              |                      |                  |
| 12   | Opthalmoscope                           |                        | 8125              | 1                    |                  |
| 13   | Oxygen cylinder with stand              |                        | 8050              | 1                    |                  |
| 14   | Compound<br>Microscopes                 |                        | 3800              | 1                    |                  |
| 15   | Over bed Table<br>( Heart table)        |                        | 4065              | 1                    |                  |
| 16   | Bed side<br>curtains/screens            |                        | 3660              | 1                    |                  |
| 17   | Dirty Linen Bag/ Box                    |                        | 2450              |                      |                  |
| 18   | Enema Can with tubing                   |                        | 1275              |                      |                  |
| 19   | Human Torso                             |                        | 1500              |                      |                  |
| 20   | Macroscopic Structure                   |                        | 450               |                      |                  |
| 21   | Ovum Forceps                            |                        | 410               |                      | <u> </u>         |
| 22   | Uterine Flushing<br>Curette             |                        | 410               |                      |                  |
| 23   | Cord cutting Blade                      |                        | 245               | 1                    |                  |
| 24   | Apron                                   |                        | 245               |                      |                  |
| 25   | Thumb forceps                           |                        | 125               |                      | If I had to      |
| 26   | Stages of<br>Development of<br>Embryo   |                        | 965               |                      |                  |
| 27   | Female bony pelvis                      |                        | 440               |                      | (( <b>e</b> )    |
| 28   | Full size foetus                        |                        | 350               |                      |                  |
| 29   | Curvical Dilators all sizes             |                        | 895               |                      |                  |
| 30   | Diapers different                       |                        | 570               |                      | 6                |
| 31   | Bed spreads                             |                        | 4875              |                      |                  |

PKTUSING (M.P.)

| 32 | Baby weighing scale                                  |         | 1380 |         |            |     |  |  |
|----|------------------------------------------------------|---------|------|---------|------------|-----|--|--|
| 33 | Adult weighing scale                                 |         | 730  |         |            |     |  |  |
| 34 | Suture Clip applier and remover                      |         | 730  |         |            |     |  |  |
| 35 | Suture cutting scissors                              |         | 205  |         |            |     |  |  |
| 36 | Draw Mackintosh                                      |         | 325  |         |            |     |  |  |
| 37 | Suture clip                                          |         | 730  |         |            |     |  |  |
| 38 | Tracheostomy set with various size of tracheal tubes |         | 2450 |         |            |     |  |  |
| 39 | Sternal Puncture needle                              |         | 570  |         |            |     |  |  |
| 40 | Pulse meter                                          |         | 1380 |         |            |     |  |  |
| 41 | Aural Speculum                                       |         | 730  |         |            |     |  |  |
| 42 | Nasal Speculum                                       | Nursing | 730  | 14/     |            |     |  |  |
| 43 | Tongue holding forcep                                |         | 730  | Working | 05/11/2018 |     |  |  |
| 44 | Cheatle forceps                                      |         | 410  |         |            |     |  |  |
| 45 | Tissue Forceps                                       |         | 205  |         |            |     |  |  |
| 46 | Trolleys with upper and Lower Shelves                |         | 3500 |         |            |     |  |  |
| 47 | Bowls                                                |         | 285  |         |            |     |  |  |
| 48 | Kidney trays                                         |         |      |         |            | 100 |  |  |
| 49 | Bed pans                                             |         | 110  | _       |            |     |  |  |
| 50 | Artery Clams                                         |         | 160  |         |            |     |  |  |
| 51 | Kockers                                              |         | 285  |         |            |     |  |  |
| 52 | Groove Director with probe                           |         | 165  |         |            |     |  |  |
| 53 | Mouth gag                                            |         | 1060 |         |            |     |  |  |
| 54 | Bandage                                              |         | 410  |         |            |     |  |  |

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REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.) \*Equipment purchasing is in the process as per requirement

REGISTRAR,
P.K. UNIVERSITY
SHIVPURI (M.P.)

### **University Grants Commission**

### Appendix-XIVI

# Information about the Library

| S.No. | Total Space<br>(all kinds) | Computer/<br>Communication<br>facilities | Total No. of<br>Ref. Books<br>(Each<br>Department) | All Research<br>Journals<br>subscribed on<br>a regular basis |
|-------|----------------------------|------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|
| 1     | 1700 Sq. Feet              | 10 Computer<br>1 Printer                 | Total Reference<br>Books :1500                     | 20 National & International                                  |
| 19.   |                            |                                          | Engineering: 168                                   | Journals                                                     |
|       |                            |                                          | Pharmacy: 392                                      |                                                              |
|       |                            |                                          | Agriculture: 84                                    |                                                              |
| i     |                            |                                          | Art, Science &                                     |                                                              |
|       |                            |                                          | Commerce :203                                      |                                                              |
|       |                            |                                          | Law: 139                                           |                                                              |
|       |                            |                                          | Medical: 197                                       |                                                              |

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REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.)

# University Grants Commission Appendix-XVII

### **Sports Infrastructure**

Facility

Open Play Ground(s) for outdoor sports

- a) (Athletics, Footbal, hockey, cricket.etc.) Available
- b) Tracks for athletics proposed
- c) Basketball courts proposed
- d) Squash/Tennis courts proposed
- e) Swimming Pool (Size) proposed
- f) Indoor Sports Facilities table tennis, chess, carrom Available
   (table tennis proposed)
- g) Any Other Facilities for Volley Ball, Throw Ball, Kho-Kho, Badminton, Kabaddi are available in campus.

REGISTRAR:
PK. UNIVERSITY
CHIVPURI (M.P.)

# Appendix – XVIII Information about the composition of the statutory bodies of the Universities

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REGISTRAR: P.K. UNIVERSITY SHIVPURI (M.P.)



### **GOVERNING BODY**

| S.NO | NAME                       | PROFESSION                      | FULL POSTAL<br>ADDRESS                                      | DATE OF CONSTITUTION |
|------|----------------------------|---------------------------------|-------------------------------------------------------------|----------------------|
| 1    | Shri Jagdish Prasad Sharma | Chancellor                      | P.K.University,<br>NH27 Thanara,<br>Karera, Shivpuri-<br>MP | 16.09.2019           |
| 2    | Dr. Y.M.Kool               | Vice Chancellor                 | P.K.University,<br>NH27 Thanara,<br>Karera, Shivpuri-<br>MP | 16.09.2019           |
| 3    | Dr Balveer Singh           | Director of PKIT                | Mathura- UP                                                 | 16.09.2019           |
| 4    | Mr Jitendra Mishra         | Director of P.K.University      | NH27 Thanara,<br>Karera, Shivpuri-<br>MP                    | 16.09.2019           |
| 5    | Er Syed Adil Ali           | Director of P.K.<br>Polytechnic | Mathura-UP                                                  | 16.09.2019           |
| 6    | **                         |                                 |                                                             |                      |
| 7    | **                         |                                 |                                                             |                      |
| 8    | **                         |                                 |                                                             |                      |
| 9    | **                         |                                 |                                                             |                      |
| 10   | Shri Jagdish Prasad Sharma | Ex-offcio<br>chairman           | P.K.University,<br>NH27 Thanara,<br>Karera, Shivpuri-<br>MP | 16.09.2019           |
| 11   | Dr Manoj Kumar Mishra      | Registrar                       | P.K.University,<br>NH27 Thanara,<br>Karera, Shivpuri-<br>MP | 16.09.2019           |

\*\*- MPPURC is to request to nominate the members which is in process

REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.)

# **Board of Management**

| S.NO | NAME                   | PROFESSION                                      | FULL POSTAL<br>ADDRESS                                      | DATE OF CONSTITUTION |
|------|------------------------|-------------------------------------------------|-------------------------------------------------------------|----------------------|
| 1    | Dr Y.M.Kool            | Vice-Chancellor,<br>as ex offcio<br>Chairperson | P.K.University,<br>NH27 Thanara,<br>Karera, Shivpuri-<br>MP | 16.09.2019           |
| 2    | Mr Jitendra Mishra     | Director of P.K.University                      | P.K.University,<br>NH27 Thanara,<br>Karera, Shivpuri-<br>MP | 16.09.2019           |
| 3    | Dr Balveer Singh       | Director of PKIT                                | Mathura- UP                                                 | 16.09.2019           |
| 4    | **                     |                                                 | 111                                                         |                      |
| 5    | Mrs Renubala Goswami   | HOD of Deptt. of<br>Electronics                 | P.K.University,<br>NH27 Thanara,<br>Karera, Shivpuri-<br>MP | 16.09.2019           |
| 6    | Mr Vivek Gupta         | Principal of<br>Pharmacy                        | P.K.University,<br>NH27 Thanara,<br>Karera, Shivpuri-<br>MP | 16.09.2019           |
| 7    | Dr Shushant Kaushik    | HOD of Agriculture                              | P.K.University,<br>NH27 Thanara,<br>Karera, Shivpuri-<br>MP | 16.09.2019           |
| 8    | Mrs Niyati Shrivastava | Assistant Prof. in<br>Pharmacy                  | P.K.University,<br>NH27 Thanara,<br>Karera, Shivpuri-<br>MP | 16.09.2019           |
| 9    | Dr Manoj Kumar Mishra  | Registrar: Ex-<br>offcio Member<br>Secretary    | P.K.University,<br>NH27 Thanara,<br>Karera, Shivpuri-<br>MP | 16.09.2019           |

<sup>\*\*-</sup> MPPURC is to request to nominate the members which is in process





# **Academic Council**

| .NO | NAME                                                                     | PROFESSION                                   | FULL POSTAL ADDRESS                                  | DATE OF<br>CONSTITUTION |
|-----|--------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-------------------------|
| 1   | Dr Y.M.Kool                                                              | Vice-Chancellor, as ex<br>offcio Chairperson | P.K.University, NH27 Thanara,<br>Karera, Shivpuri-MP | 16.09.2019              |
| 2   | Mr Jitendra Mishra                                                       | Director of P.K.University                   | P.K.University, NH27 Thanara,<br>Karera, Shivpuri-MP | 16.09.2019              |
| 3   | Prof Anand K Tripathi                                                    | Dean Academic                                | P.K.University, NH27 Thanara,<br>Karera, Shivpuri-MP | 16.09.2019              |
| 4   | Prof R.B.Bhaskar                                                         | Dean of Agriculture                          | P.K.University, NH27 Thanara,<br>Karera, Shivpuri-MP |                         |
| 5   | Dr Vikrant Sharma                                                        | HOD of Art's                                 | P.K.University, NH27 Thanara,<br>Karera, Shivpuri-MP | 16.09.2019              |
| 6   | Dr Shushant K Kaushik                                                    | HOD of Agriculture                           | P.K.University, NH27 Thanara,<br>Karera, Shivpuri-MP | 16.09.2019              |
| 7   | Dr Mahalaxmi Johri                                                       | Deputy Registrar                             | P.K.University, NH27 Thanara,<br>Karera, Shivpuri-MP | 16.09.2019              |
| 8   | Dr Manoj Kumar Mishra                                                    | Registrar                                    | P.K.University, NH27 Thanara,<br>Karera, Shivpuri-MP | 16.09.2019              |
| 9   | ** One representative<br>nominated by Chairman,<br>Regulatory Commission |                                              |                                                      | 16.09.2019              |
| 10  | Prof. S.S.Mishra                                                         | Prof. & HOD Deptt. of<br>Commerce            | Govt. TRS College, Rewa-MP                           |                         |
| 11  | Prof. C.B.Singh                                                          | Director of Agriculture                      | Bundelkhand University, Jhansi-<br>UP                | 16.09.2019              |
| 12  | Mr Praveen Kumar<br>Kushwaha                                             | Student of M.Sc Math                         | P.K.University, NH27 Thanara,<br>Karera, Shivpuri-MP | 16.09.2019              |
| 13  | Mr Rohit Kulshrestha                                                     | Student of B.Sc AG                           | P.K.University, NH27 Thanara,<br>Karera, Shivpuri-MP | 16.09.2019              |
| 14  | Dr Balveer Singh                                                         | Director of PKIT                             | Mathura- UP                                          | 16.09.2019              |
| 15  | Dr Satnam Singh                                                          | Director of PKITM                            | Mathura-UP                                           | 16.09.2019              |

<sup>\*\*</sup> One representative nominated by Chairman, Regulatory Commission which is to be nominated – in process

ADD: VIL: THANARA, TAHSIL KARERA, NH-27, DIST: SHIVPURI, M.P. 473668, MOB: 7241115081 to 90, Email:registrar.pkuniversity @gmail.com



# **Finance Committee**

| S.NO | NAME                  | PROFESSION                                            | FULL POSTAL ADDRESS                                     | DATE OF CONSTITUTION |
|------|-----------------------|-------------------------------------------------------|---------------------------------------------------------|----------------------|
| 1    | Dr Y.M.Kool           | Vice-Chancellor-<br>Chairperson                       | P.K.University, NH27<br>Thanara, Karera,<br>Shivpuri-MP | 16.09.2019           |
| 2    | Mr Jitendra Mishra    | Director Finance- Vice<br>Chairperson                 | P.K.University, NH27<br>Thanara, Karera,<br>Shivpuri-MP | 16.09.2019           |
| 3    | Mr Naveen Shrivastava | Accountant                                            | P.K.University, NH27<br>Thanara, Karera,<br>Shivpuri-MP | 16.09.2019           |
| 4    | Dr Satnam Singh       | Director of PKITM                                     | Mathura-UP                                              | 41.41                |
| 5    | Er Syed Adil Ali      | Director of P.K. Polytechnic                          | Mathura-UP                                              | 16.09.2019           |
| 6    | Dr Balveer Singh      | Director of PKIT                                      | Mathura- UP                                             | 16.09.2019           |
| 7    | Dr Manoj Kumar Mishra | The Registrar                                         | P.K.University, NH27<br>Thanara, Karera,<br>Shivpuri-MP | 16.09.2019           |
| 8    | Ms Aiman Fatma        | Chief Finance & Accounts Officer, as Member Secretary | P.K.University, NH27<br>Thanara, Karera,<br>Shivpuri-MP | 16.09.2019           |

12 CMIR

REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.)



# **Anti Ragging Committee**

| Designation | Mob.No                                                                                              |
|-------------|-----------------------------------------------------------------------------------------------------|
| Chairman    | 9452738267                                                                                          |
| Member      | 7241115082                                                                                          |
| Member      | 9532401799                                                                                          |
| Member      | 9302255204                                                                                          |
| Member      | 9131665535                                                                                          |
| Member      | 7241115081                                                                                          |
| Member      | 7241115083                                                                                          |
| Member      | 8954326252                                                                                          |
| Member      | 9109864393                                                                                          |
| Member      | 8400476828                                                                                          |
| Member      | 9340198575                                                                                          |
|             | Chairman Member |

Date:

Vice Chancellor

P.K.University, Shivpuri

REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.)



Date: 10/08/19

# Notice

Following facuty members are appointed as members of committee constituted at the campus. The follwing will work till further order...

| S.No. | MEN'S GRIEVANCES I<br>Name | Designation | Contact No. |
|-------|----------------------------|-------------|-------------|
| 1.    | Ms. Renu Goswami           | Chairperson | 7241115082  |
| 2.    | Ms.Aiman Fatima            | Member      | 7241115081  |
| 3.    | Ms.Shikha Goswami          | Member      | 7241115083  |
| 4.    | Ms.Nisha Yadav             | Member      | 7241115090  |
| 5.    | Ms.Ramakanti Rajput        | Member      | 9452907034  |
| 6.    | Ms.Niyati Srivastava       | Member      | 7241115084  |
| 7.    | Ms.Hema Gupta              | Member      | 9109864393  |
| 8.    | Ms.Manisha Krishnani       | Member      | 8209708176  |

Bank

Vice Chancellor

P.K.University, Shivpuri

P.K. UNIVERSITY SHIVPURI (M.P.)



SHIVPURI (M.P.)

Established Under UGC Act 2F, 1956

Ref. No.

Date 24 Huy 2019.

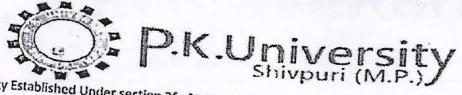
# Constitution of other committees:

# Disciplinary Committee

| S.No. | Name                  | Designation | Contact No. |
|-------|-----------------------|-------------|-------------|
| 1     | Dr Anand K.Tripathi   | Chairperson | 9452738267  |
| 2     | Dr Mahalaxmi Johri    | Member      | 9889862833  |
| 3     | Mrs Renu Bala Goswami | Member      | 7241115082  |
| 4     | Dr Shushant Kaushik   | Member      | 9532401799  |
| 5     | Dr Vivek Gupta        | Member      | 9302255204  |
| 6     | Dr Vikrant Sharma     | Member      | 9131665535  |
| 8     | Er Shikha Goswami     | Member      | 7241115083  |
| 9     | Er Ranjeet Singh      | Member      | 8954326252  |
| 11    | Mr Vivek Rajput       | Member      | 8400476828  |

REGISTRAR P.K. UNIVERSITY SHIVPURI (M.P.) Registrar
REGISTRAR
PK UNIVERSITY
SHIVPURI (M.P.)

ADDRESS: NH-25, Dinara, Shivpuri (M.P.) . Mob. 7241115081



Ref. no. - PKU / 2019/08/28/ RO/ 009

Date:28-08-2019

# खेल समिति का गठन

प्रमाणित किया जाता है कि पी.के. यूनिवर्सिटी में खेल समिति का गठन कर नामित सदस्यों के नाम निम्न हैं

| क्र.स | न. सदस्य           |               |
|-------|--------------------|---------------|
| 1     | डॉ. शुसांत कौशिक   | हस्ताक्षर     |
| 2     | पंकज सिंह          | (S) with      |
| 3     | शिखा गोस्वामी      | 18 28 18 11 d |
| 1     | विनोद कुमार मिश्रा | Town          |

र् १ लभ इहा हो। रजिस्ट्रार पी.के. यूनिवर्सिटी शिवपुरी

CC:

W.

1. Chancellor Office

2. Vice - Chancellor Office

3. Admin. Director Office

4. Deputy Registrar Office

5. Dean (Academics) Office

PURI (M.P.)



SHIVPURI (M.P.)

Established Under UGC Act 2F, 1956

Ref. No.

Date 05 07 19

# **Board of Study**

Session 2019-20

### Faculty of Science

Today on dated 05/July/2019, a BOS is organized at the Faculty of Science, P.K. University, premises. The functions of the Board of Studies are as under:

- 1. To recommend courses of studies, teaching and examinations scheme in their respective subjects.
- 2. Prepared panel of Paper Setters and Examiners for the Semester End Examination,
- 3. To advise on all matters relating to their respective subjects referred to them by the faculty or by the council or Academic Council,
- 4. To recommend books and reading materials for subjects concerned.

in which following Honorable members were present:

| S.No. | Name                    | Member          | Signature    |
|-------|-------------------------|-----------------|--------------|
| 1.    | Dr.Anand Kumar Tripathi | Dean Academics  | Atubalu      |
| 2.    | Dr.Dharmendra Badal     | Member-External | Phalel       |
| 3.    | Dr.Dharmendra Kanchan   | Member-External |              |
| 4.    | Dr.Kuldip Dwivedi       | Member External | ale de       |
| 5.    | Mr.Deepak Dhamsaiya     | Member          | Det          |
| 6.    | Ms.Ramakanti Rajput     | Member          | Chuckethrus- |
| 7     | Mr.Jitendra Mishra      | Member          | · PAR        |
| 8.    | Dr. Vivek Gupta         | Member          | (Mul         |
| 9.    | Dr.Shushant Kaushik     | Member          | Oshant       |
| 10.   | Ms.Renubala Goswami     | Member          | Leur         |
| 11.   | Mr.Himanshu Pal         | Registrar       | Dist it      |





SHIVPURI (M.P.)

Established Under UGC Act 2F, 1956

tef. No.

Date 08 07 2019

# **Board of Study**

Session 2019-20

# Faculty of Business Administration

Today on dated 08/Julyl/2019, a BOS is organized at the Foculty of Business Administration, P.K. University, premises. The functions of the Board of Studies are as under:

- 1. To recommend courses of studies, teaching and examinations scheme in their respective
- 2. Prepared panel of Paper Setters and Examiners for the Semester End Examination,
- 3. To advise on all matters relating to their respective subjects referred to them by the faculty or by the council or Academic Council,
- 4. To recommend books and reading materials for subjects concerned.

in which following Honorable members were present:

| 10HOWING FIGHORAGE       | Member                                                                                             | Signature                                                                                                                                                                      |
|--------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name                     |                                                                                                    | Athatui                                                                                                                                                                        |
| Dr. Anand Kumar Tripathi | Dean Academics                                                                                     | 6 Mysece                                                                                                                                                                       |
| Ms. Aiman Fatima         | Member                                                                                             | Alte                                                                                                                                                                           |
| Mr.Jitendra Mishra       | Member                                                                                             | CHIP.                                                                                                                                                                          |
|                          | Member                                                                                             | Poly                                                                                                                                                                           |
|                          | Member                                                                                             | Gyshont                                                                                                                                                                        |
|                          | Member                                                                                             | dem                                                                                                                                                                            |
| Mr.Himanshu Pal          | Registrar                                                                                          | Drugh 1 &                                                                                                                                                                      |
|                          | Ms. Aiman Fatima  Mr. Jitendra Mishra  Dr. Vivek Gupta  Dr. Shushant Kaushik  Ms. Renubala Goswami | Dr. Anand Kumar Tripathi Dean Academics  Ms. Aiman Fatima Member  Mr. Jitendra Mishra Member  Dr. Vivek Gupta Member  Dr. Shushant Kaushik Member  Ms. Renubala Goswami Member |





SHIVPURI (M.P.)

Established Under UGC Act 2F, 1956

Ref. No.

Date 12 04 19

## **Board of Study**

Session 2019-20

### Faculty of Law

Today on dated 12/April/2019, a BOS is organized at the Faculty of Law, P.K. University, premises. The functions of the Board of Studies are as under:

- 1. To recommend courses of studies, teaching and examinations scheme in their respective subjects.
- 2. Prepared panel of Paper Setters and Examiners for the Semester End Examination,
- 3. To advise on all matters relating to their respective subjects referred to them by the faculty or by the council or Academic Council,
- 4. To recommend books and reading materials for subjects concerned.

in which following Honorable members were present:

| S.No. | Name                    | Member         | Signature |
|-------|-------------------------|----------------|-----------|
| 1.    | Dr.Anand Kumar Tripathi | Dean Academics | Musalin   |
| 2.    | Ms. Hema Gupta          | Member         | Buble     |
| 3.    | Mr.Jitendra Mishra      | Member         | CATA.     |
| 4.    | Dr.Vivek Gupta          | Member         | Charles . |
| 5.    | Dr.Shushant Kaushik     | Member         | Cashant   |
| 5.    | Ms.Renubala Goswami     | Member         | Jeny      |
| 6.    | Mr.Himanshu Paliwal     | Registrar      | DINST PA  |

PHYPURI (M.P.)

OVP



SHIVPURI (M.P.)

Established Under UGC Act 2F, 1956

Ref. No.

Date 08 07 19

# **Board of Study**

Session 2019-20

### Faculty of Commerce

Today on dated 08/Julyl/2019, a BOS is organized at the Forully of Commerce, P.K. University, premises. The functions of the Board of Studies are as under:

1. To recommend courses of studies, teaching and examinations scheme in their respective subjects.

2. Prepared panel of Paper Setters and Examiners for the Semester End Examination,

3. To advise on all matters relating to their respective subjects referred to them by the faculty or by the council or Academic Council,

4. To recommend books and reading materials for subjects concerned.

in which following Honorable members were present:

| S.No. | Name                    | Member         | Signature     |
|-------|-------------------------|----------------|---------------|
| 1.    | Dr.Anand Kumar Tripathi | Dean Academics | Otheralli     |
| 2.    | Ms. Aiman Fatima        | Member         | d#            |
| 3.    | Mr.Jitendra Mishra      | Member         | <u>Ski9</u> . |
| 4.    | Dr. Vivek Gupta         | Member         | (Kloff)       |
| 5.    | Dr.Shushant Kaushik     | Member         | &shart-       |
| 5.    | Ms.Renubala Goswami     | Member         | Lew           |
| 6.    | Mr.Himanshu Pal         | Registrar      | D. 11/20 7    |

REGISTRANCE PK. UNIVERSITY (M.P.)

M



SHIVPURI (M.P.)

Established Under UGC Act 2F, 1956

Ref. No.

Date 65 87 19

# Board of Study

Session 2019-20

# Institute of Pharmacy

Today on dated 05/July/2019, a BOS is organized at the Institute of Pharmacy, P.K. University, premises. The functions of the Board of Studies are as under:

- 1. To recommend courses of studies, teaching and examinations scheme in their respective subjects.
- 2. Prepared panel of Paper Setters and Examiners for the Semester End Examination,
- 3. To advise on all matters relating to their respective subjects referred to them by the faculty or by the council or Academic Council,
- 4. To recommend books and reading materials for subjects concerned.

in which following Honorable members were present:

| Name                     | Member                                                                                                 | Signature                                                                                                                                            |
|--------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dr. Anand Kumar Tripathi | Dean Academics                                                                                         | AtRobalui                                                                                                                                            |
| Dr. Vivek Gupta          | Member                                                                                                 | Will                                                                                                                                                 |
| Mr.Jitendra Mishra       | Member                                                                                                 | DH9.                                                                                                                                                 |
| Dr.Shushant Kaushik      | Member                                                                                                 | Gshont                                                                                                                                               |
| Ms.Renubala Goswami      | Member                                                                                                 | Lewy -                                                                                                                                               |
| Mr.Himanshu Pal          | Registrar                                                                                              | No.                                                                                                                                                  |
|                          | Dr. Anand Kumar Tripathi Dr. Vivek Gupta Mr. Jitendra Mishra Dr. Shushant Kaushik Ms. Renubala Goswami | Dr. Anand Kumar Tripathi Dean Academics Dr. Vivek Gupta Member  Mr. Jitendra Mishra Member  Dr. Shushant Kaushik Member  Ms. Renubala Goswami Member |

PK UNIVERSITY
SHIVPURI (M.P.)

ADDRESS: NH-25, Dinara, Shivpuri (M.P.) • Mob. 7241115081



SHIVPURI (M.P.)

Established Under UGC Act 2F, 1956

f. No.

Date 13 08 19

# **Board of Study**

Session 2019-20

### **Faculty of Computer Applications**

Course Running: BCA, B.Sc.(CS/IT), M.Sc.(CS/IT), MCA

Today on dated 13/August/2019, a BOS is organized at the Focus-yof Science, P.K. University, premises. The functions of the Board of Studies are as under:

- 1. To recommend courses of studies, teaching and examinations scheme in their respective subjects.
- 2. Prepared panel of Paper Setters and Examiners for the Semester End Examination,
- 3. To advise on all matters relating to their respective subjects referred to them by the faculty or by the council or Academic Council,
- 4. To recommend books and reading materials for subjects concerned.

in which following Honorable members were present:

| S.No. | Name                     | Member          | Signature     |
|-------|--------------------------|-----------------|---------------|
| 1.    | Dr. Anand Kumar Tripathi | Dean Academics  | Atipacia.     |
| 2.    | Dr.Dharmendra Badal      | Member-External | These         |
| 3.    | Dr.Dharmendra Kanchan    | Member-External | (H)           |
| 4.    | Er.Renubala Goswami      | Member          | Low           |
| 5.    | Er.Sikha Goswami         | Member          | Sweet         |
| 6.    | Er.Tej Narayan Panday    | Member          | - Tem         |
| 7.    | Er.Ranjeet Singh         | Member          | <b>P</b>      |
| 8.    | Er.Pursottam Singh       | Member          | Rodin         |
| 9.    | Mr. Ashish Pratap Singh  | Member          | Ashish-frater |
| 10.   | Er.Pankaj Singh          | Member          | 1.80/-        |
| 10.   | Dr. Vivek Gupta          | Member          | Ry            |
| 11    | Dr.Shushant Kaushik      | Member          | Qshont-       |
| 12.   | Dr.Manoj Kumar Mishra    | Registrar       | menior        |

RSITY MANUT

ADDRESS: NH-25, Dinara, Shivpuri (M.P.) ● Mob. 7241115081

13/8/19



SHIVPURI (M.P.)

Established Under UGC Act 2F, 1956

Ref. No.

Date 13 08 19

# **Board of Study**

Session 2019-20

### Faculty of Art

Today on dated 13/August/2019, a BOS is organized at the Faculty of Art, P.K. University, premises. The functions of the Board of Studies are as under:

- 1. To recommend courses of studies, teaching and examinations scheme in their respective subjects.
- 2. Prepared panel of Paper Setters and Examiners for the Semester End Examination,
- 3. To advise on all matters relating to their respective subjects referred to them by the faculty or by the council or Academic Council,
- 4. To recommend books and reading materials for subjects concerned.

in which following Honorable members were present:

| S.No. | Name                         | Member                                                                          | Signature  |
|-------|------------------------------|---------------------------------------------------------------------------------|------------|
| 1.    | Dr.Anju Dutt                 | Chairperson                                                                     | Amilla     |
| 2.    | Dr.Deepti Bhadoriya          | Member                                                                          | Deeph      |
| 3.    | Dr.Sandhiya Kumari           | Member                                                                          | Cyml       |
| 4.    | Dr.Neeta Sandilya            | Member                                                                          | whom       |
| 5.    | Dr.Nidhi Tiwari              | Member                                                                          | Kan        |
| 6.    | Dr.Vikrant Sharma            | Internal Member/HOD & Convener, Institute of Art, P.K. University Shivpuri (MP) | Hana       |
| 7.    | Prof.Anand Kumar<br>Tripathi | Dean Academics                                                                  | Other sour |
| 8     | Dr. Manoj Kumar<br>Mishra    |                                                                                 | merish     |

SHIVPURI (M.P.)

12/7/13



SHIVPURI (M.P.)

Established Under UGC Act 2F, 1956

ef. No.

Date 13 08 19

### **Board of Study**

Session 2019-20

### **Faculty of Agriculture**

Today on dated 13/08/2019, a BOS is organized at the Faculty of Agriculture, P.K. University, premises. The functions of the Board of Studies are as under:

- 1. To recommend courses of studies, teaching and examinations scheme in their respective subjects.
- 2. Preparing panel of Paper Setters and Examiners for the Semester End Examination,
- 3. To advise on all matters relating to their respective subjects referred to them by the faculty or by the council or Academic Council.
- 4. To recommend books and reading materials for subjects concerned.

in which following Honorable members were present:

| S.No. | Name                    | Member         | Signature |
|-------|-------------------------|----------------|-----------|
| 1.    | Dr.Anand Kumar Tripathi | Dean Academics | Athani    |
| 2.    | Dr. Shushant Kaushik    | HOD (Ag.)      | Cashont   |
| 3.    | Dr.R.B.Bhaskar          | Senior Member  | DAIL-11X  |
| 4.    | Ms.Bhuria Verma         | Member         | Burg      |
| 5.    | Mr.Pahalad Yaday        | Member         |           |
| 6.    | Mr.Abhishek Krishna     | Member         | Arising   |
| 7.    | Mr.Govind Bihare        | Member         | Bu        |
| 8.    | Mr. Rajesh Jatav        | Member         | file      |
| 9.    | Dr.Manoj Kumar Mishra   | Registrar      | neprida   |

REGISTRAR
P.K. UNIVERSITY
SHIVPURI (M.P.)

7/18/17



SHIVPURI (M.P.)
Established Under UGC Act 2F, 1956

Ref. No.

Date 24.08.2019

# Constitution of Board of Studies in Nursing (UG) along with list of Members:

| S.No. | Name                    | Member         | Signature  |
|-------|-------------------------|----------------|------------|
| 1.    | Dr.Anand Kumar Tripathi | Dean Academics | Atribate   |
| 2.    | Prof.B.N.Chandramani    | Principal      | thems.     |
| 3.    | Mr.Prateek K.Patidar    | Member         | P. datidas |
| 4.    | Mr.Pawan K. Sharma      | Member         | Suker      |
| 5.    | Mr.Sourabh Hada         | Member         | and 2      |
| 6.    | Dr.Neetesh Srivastava   | Member         | 1 Swar     |
| 7.    | Ms.Ramakanti Rajput     | Member         | aua Giput  |

REGISTRAR?

Registrar

REGISTRAR PK. UNIVERSITY SHIVPURI (M.P.)

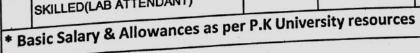
# Appendix-XIX Non-Teaching Staff and Administrative officers

mysticher 24/8/15

REGISTRAR: P.K. UNIVERSITY SHIVPURI (M.P.)



| L.N      | Designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pay Band                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Rs.)         | AGP/GP |
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|          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Apex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 80000 (fixed) |        |
|          | . FACULTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | POSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |        |
|          | PROFESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PB-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 37400-67000   | 10500  |
| 2        | ASSOCIATE PROFESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PB-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 37400-67000   | 9500   |
| 3        | ASSISTANT PROFESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PB-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15600-39100   | 8000   |
| 1        | ASSISTANT PROFESSOR ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PB-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15600-39100   | 6000   |
|          | CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |        |
|          | NON-FACU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LTY POSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3             | *      |
| 1        | REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PB-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 37400-67000   | 10000  |
| 2        | 1 September 1 Sept | PB-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 37400-67000   | 8700   |
| 3        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PB-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15600-39100   | 8000   |
| 4        | ASSISTANT REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PB-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15600-39100   | 5400   |
| 5        | MEDICAL OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PB-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15600-39100   | 5400   |
| 6        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PB-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15600-39100   | 5400   |
| -        | ASSISTANT LIBRARIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PB-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15600-39100   | 6000   |
| 7_       | SYSTEM ANALYST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PB-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15600-39100   | 5400   |
| 8        | CHIEF SECURITY OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PB-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15600-39100   | 5400   |
| 9        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PB-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9300-34800    | 4800   |
| 10       | PRIVATE SECRETARY  JR. SUPERINTENDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PB-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9300-34800    | 4200   |
| 11<br>12 | JR. TECHNICAL SUPERINTENDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9300-34800    | 4200   |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PB-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9300-34800    | 4200   |
| 13       | JUNIOR ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PB-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9300-34800    | 4200   |
| 14       | JUNIOR ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No. of the last of | 9300-34800    | 4200   |
| 15       | PHYSICAL TRAINING INSTRUCTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F 5-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |        |
|          | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PB-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9300-34800    | 4200   |
| 16       | SR. LIBRARY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |        |
|          | ASSISTANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PB-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9300-34800    | 4200   |
| 17       | STAFF NURSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PB-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9300-34800    | 4200   |
| 18       | JR. HINDI TRANSLATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5200-20200    | 2000   |
| 19       | SANITARY INSPECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5200-20200    | 2000   |
| 20       | JUNIOR ASSISTANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5200-20200    | 2000   |
| 21       | ILINIOR LAB ASSISTANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5200-20200    | 2000   |
| 22       | JUNIOR TECHNICIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5200-20200    | 2000   |
| 23       | DHARMACIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5200-20200    | 2000   |
| 24       | CANITARY INSPECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5200-20200    | 1800   |
| 25       | TITLE ATTENDANT SEMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •             |        |







Hon'ble Chancellor Shri J.P.Sharma Hon'ble Vice-Chancellor Dr Y.M.Kool

# Administrative Officers

|      |                                       |                                        |     | IIIIsri ari | Administrative Officers          |             |                     |                                   |
|------|---------------------------------------|----------------------------------------|-----|-------------|----------------------------------|-------------|---------------------|-----------------------------------|
| S.NO | S.NO. NAME                            | DESIGNATION                            | AGE | CATEGORY    | CATEGORY QULIFICATION            | PAY SCALE   | DATE OF APPOINTMENT | Trained Yes/No<br>If yes, Details |
| 2    | Mr Jitendra Mishra (I/c<br>Registrar) | (I/c Registrar                         | 36  | UR          | MA English, MBA                  | 37400-67000 | 24-Apr-16           |                                   |
| က    | Mr Jitendra Mishra                    | Director<br>(Administration)           | 36  | UR          | MA English, MBA                  | 37400-67000 | 24-Apr-16           |                                   |
| 4    | Dr Anand Kumar<br>Tripathi            | Dean Academics                         | 52  | UR          | PH.D                             | 37400-67000 | 18-Feb-19           |                                   |
| 2    | Mrs Renubala Goswami                  | Deputy Registrar<br>(Academic)         | 20  | UR          | M.Tech                           | 15600-39100 | 5-Sep-16            |                                   |
| 9    | Ms Aiman Fatma                        | САГО                                   | 72  | UR          | M.Com, PH.D Pursuing 15600-39100 | 15600-39100 | 5-jan-18            |                                   |
| .7   | Mr Vivek Rajput                       | I/c Examination<br>Controller          | 36  | OBC         | MA, NET, PH.D<br>Pursuing        | 15600-39100 | 10-0ct-18           |                                   |
| 8    | Ms Nisha Yadav                        | Librarian                              | 37  | OBC         | M.Com, M.Lib & I.Sc              | 15600-39100 | 24-Jul-17           |                                   |
| 6    | Mr Pankaj Singh                       | Assistant Registrar<br>(Academic)      | 37  | UR          | B.Tech (IT)                      | 15600-39100 | 1-Jan-19            |                                   |
| 10   | Mr Ashish Singh                       | Assistant Registrar<br>(Adminstrative) | 26  | UR          | MCA                              | 15600-39100 | 7-Aug-18            |                                   |
| 11   | Ms Shikha Goswami                     | Assistant Registrar<br>(Admission)     | 30  | UR          | M.Tech                           | 15600-39100 | 1-Apr-17            |                                   |
| 12   | Mr Vivek Rajput                       | Assistant Registrar (Examination)      | 35  | OBC         | MA, NET, PH.D<br>Pursuing        | 15600-39100 | 10-0ct-18           |                                   |
| 13   | Mr Deepak Jatav                       | Assistant Registrar<br>(Establishment) | 25  | sc          | B.Sc (Ag), DCA, M.Sc<br>Pursuing | 15600-39100 | 7-Jul-18            |                                   |
| 7/5  | Mr Gaurav Saxena                      | Assistant Registrar<br>(Activity)      | 26  | UR          | h)                               | 15600-39100 | 16-Sep-19           |                                   |

Rasic Salary & Allownaces as per P.K.University Norms



University Established Under section 2f of UGC ACT 1956 Vide MP Government Act No 17 of 2015

Non-Teaching Staff

|       |                        | The state of the s | Bridgester Beesthedoor |          |                         |              |                        |                                   |
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| S.NO. | NAME                   | DESIGNATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AGE                    | Category | QULIFICATIO<br>N        | PAY SCALE    | DATE OF<br>APPOINTMENT | Trained Yes/No<br>If yes, Details |
| -     | Mr Naveen Shrivatava   | Accountant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 42                     | UR       | MA                      | 9300-34800   | 10-Oct-16              |                                   |
| 2     | Mr Ashish Gupta        | Assistant Accountant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 27                     | UR       | M.Com                   | 9300-34800   | 16-Sep-18              |                                   |
| 3     | Mr Deepak Jatav        | Administration Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 23                     | ЭS       | B.Sc (Ag),<br>DCA, M.Sc | 9300-34800   | 7-Jul-18               |                                   |
| 4     | Mr Pankaj Kumar Singh  | Head of IT Deptt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35                     | UR       | Pursuing<br>B.Tech      | 9300-34800   | 1-Jan-19               |                                   |
| S     | Gajendra Patel         | Admin. Assistant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 28                     | OS       | PGDCA, B.ED,<br>B.TECH. | 9300-34800   | 4-Nov-19               |                                   |
| 9     | Mr Vinod Mishra        | Supervisor<br>(constraction)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 90                     | UR       | BA                      | 9300-34800   | 1-Jul-15               |                                   |
| 7     | Mrs Madhu Sharma       | Computer Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | UR       | BA, PGDCA               | 9300-34800   | 16-Mar-20              |                                   |
| 8     | Mrs Manisha Krishnani  | Receptionist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30                     | UR       | BA, B.Ed                | As Per Scale | 5-Jan-19               |                                   |
| 6     | Mr Gajendra Gautam     | Library Attendant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 29                     | sc       | BA, ITI                 | As Per Scale | 18-Feb-19              |                                   |
| 10    | Mr Vipin Sharma        | Security Gurad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 36                     | UR       | 10th                    | As Per Scale | 1-Jun-15               |                                   |
| 11    | Mr Ram Sahay Pal       | Security Gurad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 45                     | OBC      | 10th                    | As Per Scale | 2015                   |                                   |
| 12    | Mr Omprakash Tiwari    | Security Gurad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20                     | UR       | 10th                    | As Per Scale | 2016                   |                                   |
| 13    | Mr Sanotsh Singh Tomar | Security Gurad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 40                     | UR       | 8th                     | As Per Scale | 2016                   |                                   |
| 14    | Mr Shiv Ram Sharma     | Security Gurad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 40                     | UR       | 8th                     | As Per Scale | 2015                   |                                   |
| 15    | Mr Ramashankar Sharma  | Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 29                     | UR       | 12th                    | As Per Scale | 28-Jul-16              |                                   |
| 16    | Mr Dinesh Prajapati    | Peon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24                     | OBC      | 10th                    | As Per Scale | 28-Feb-17              |                                   |
| 17    | Mr Santosh Prajapati   | Peon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 18                     | OBC      | 8th                     | As Per Scale | 2018                   |                                   |
| 18    | Mr Satendra Kewat      | Peon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 18                     | OBC      | 8th                     | As Per Scale | 2018                   |                                   |
| 19    | Mr Nasir Khan          | Driver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 55                     | MIN      |                         | As Per Scale | 2015                   |                                   |
| 20    |                        | Driver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 32                     | OBC      |                         | As Per Scale | 21-Feb-19              |                                   |

Rajkumar Rajput



# LAB TECHNICIAN

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| DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FIRST NAME               | LAST NAME      | AGE        | DESIGNATION     | QULIFICATION | DATE OF<br>APPOINTM<br>ENT | WORKING<br>EXPERIENCE | PAY SCALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MECHANICAL<br>ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUNIL                    | SRIVASTAVA     | 59         | LAB TECHNICIAN  | BE           | 23-Aug-18                  | 1 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CHEMISTRY LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEEPESH                  |                | 39         | LAB TECHNICIAN  | B.SC & M.SC  | 1-Aug-15                   | 5 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GENERAL LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BABLOO                   | SINGH          | 31         | LAB TECHNICIAN  | B.SC & M.SC  | 1-Apr-17                   | 3 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GENERAL LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SATYA                    | PRAKASH        | 39         | LAB TECHNICIAN  | B.SC & M.SC  | 1-Feb-17                   | 2 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MECHANICAL<br>ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HEMANT                   | DUBEY          | 31         | LAB TECHNICIAN  | B.SC & M.SC  | 10-Aug-15                  | 3 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GENERAL LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SANDEEP                  | VERMA          | 28         | LAB TECHNICIAN  | B.SC & M.SC  | 1-Apr-17                   | 3 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GENERAL LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JITENDRA KUMAR           | SHARMA         | 37         | LAB TECHNICIAN  | B.SC & M.SC  | 1-Apr-17                   | 3 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GENERAL LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | KL                       | DIXIT          | 99         | LAB TECHNICIAN  | B.SC & M.SC  | 1-Apr-17                   | 4 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GENERAL LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MANOHAR LAL              | SHARMA         | 37         | LAB TECHNICIAN  | B.SC & M.SC  | 12-Sep-18                  | 10 YEAR               | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PHYSICS LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JITENDRA                 | KUMAR          | 31         | LAB TECHNICIAN  | B.SC & M.SC  | 1-Aug-14                   | 3 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| COMPUTER SCIENCFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SUBHASH                  | CHANDRA        | 32         | LAB TECHNICIAN  | B.SC & M.SC  | 1-Apr-17                   | 4 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GENERAL LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BRAJESH KUMAR            | SINGH          | 44         | LAB TECHNICIAN  | B.SC & M.SC  | 1-May-16                   | 2 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GENERAL LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MUKESH KUMAR             | RAWAT          | 35         | LAB TECHNICIAN  | B.SC & M.SC  | 13-Sep-10                  | 8 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GENERAL LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SONVEER                  | SINGH          | 29         | LAB TECHNICIAN  | B.SC & M.SC  | 1-Aug-13                   | 3 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CHEMISTRY LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PREETI                   | SHARMA         | 32         | LAB TECHNICIAN  | B.SC & M.SC  | 27-Aug-12                  | 4 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ELECTRONICS LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAWAN KUMAR              | SHARMA         | 40         | LAB TECHNICIAN  | B.SC & M.SC  | 27-Sep-10                  | 7 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CHEMISTRY LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AMIT                     | SARASWAT       | 37         | LAB TECHNICIAN  | B.SC & M.SC  | 1-Aug-10                   | 7 YEAR                | 9300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Note: Racic Salary & Allownaces as ner D K IIniversity Norms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | & Allownages             | se nor D K IIn | iversity N | orme            |              |                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Note: Basic Salary & Allownaces as per P.K.University Norms