

# **Annexure – 07**

**(3.3)**

**(Approvals of relevant statutory councils)**



# P. K. UNIVERSITY

## SHIVPURI (M.P.)

University Established Under section 2(F) of UGC ACT 1956 Vide MP Government Act No 17 of 2015

Ref. No.

Date.....

The Required information in *Proforma for submission of information by State Private Universities* which is asked under **B. Organization Description, 3.3 approvals of relevant statutory council(s)** such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc.

Copies of Approvals of relevant statutory council(s) such as BCI, INC, PCI etc. are attached.

Vice Chancellor

P. K. University  
Shivpuri (M. P.)

**VICE CHANCELLOR**

**P.K. UNIVERSITY  
SHIVPURI (M.P.)**

Registrar

P. K. University  
Shivpuri (M. P.)

**REGISTRAR**

**P.K. UNIVERSITY  
SHIVPURI (M.P.)**





सत्यमेव जयते

विश्वविद्यालय अनुदान आयोग  
University Grants Commission

शिक्षा मंत्रालय, भारत सरकार

(Ministry of Education, Govt. of India)

बहादुरशाह जफरमार्ग नई दिल्ली - 110 002

Bahadurshah Zafar Marg, New Delhi-110002

Phone: 011-23604329, 011-23604325



ज्ञान-विज्ञान विमुक्तये

[www.ugc.ac.in](http://www.ugc.ac.in)

No.F. 8-34/2015(CPP-1/PU)

Speed Post

October, 2020

19 OCT 2020

The Registrar  
P.K. University,  
Village - Thanara,  
Tehsil - Karera, NH - 27,  
Shivpur- 473551,  
Madhya Pradesh

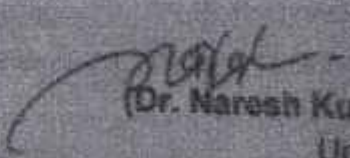
Subject- Conduct of LLM Degree programme in the University - regarding

Sir,

With reference of your letter dated 08.10.2020 on the subject cited above, I am directed to inform you that courses should be conducted in regular mode at the main campus of the University and with the approval of concerned Statutory Bodies and Statutory Council(s). Before starting the courses, the University should ensure that faculty and infrastructure facilities are available as per UGC/Concerned Statutory Council(s) norms and the nomenclature of the degrees is as specified by the UGC under Section 22 of the UGC Act, 1956.

Further, the University shall also strictly abide by all the UGC, Notifications, Rules and Regulations (available on UGC website [www.ugc.ac.in](http://www.ugc.ac.in)).

Yours faithfully,

  
(Dr. Naresh Kumar Sharma)  
Under Secretary



प्रेषित  
ISSUED

o/c



13/10/2020

  
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)

472





# भारतीय विधिज्ञ परिषद् BAR COUNCIL OF INDIA

(Statutory Body Constituted under the Advocates Act, 1961)

21, Rouse Avenue Institutional Area, New Delhi - 110 002

BCI: D: 206 /2017 (LE/Std. 1/2.7.2017)

20.07.2017

The Registrar,  
P.K. University,  
Village Thanra,  
Karera,  
NH-27, Distt. Shivpuri  
Madhya Pradesh

## Letter of Consent

**Sub:** Letter for recognition of your University and fresh approval to Faculty of Law, P. K. University, Shivpuri, Madhya Pradesh for imparting three year LL.B course and five year BA.LLB integrated course with intake of two sections of 60 students in each section in each course for a period of two years i.e. for academic years 2017-18 and 2018-19.

Sir,

The Standing Committee (Sub-Committee) of the Legal Education Committee of the Bar Council of India at its meeting held on 1<sup>st</sup> and 2<sup>nd</sup> July, 2017 considered the inspection report of **Faculty of Law, P. K. University, Shivpuri, Madhya Pradesh**. After consideration, the Committee is of the view that as per Section 7 (1) (i) of the Advocates Act, 1961 P. K. University be granted recognition for the purpose of conferring the degree of law for imparting three year LL.B Course and five year BA.LLB integrated course and further fresh approval to its Faculty of Law for imparting **three year LL.B course and five year BA.LLB integrated course** with intake of **two sections of 60 students** in each section in each course for a period of **two years** i.e. for academic years **2017-18 and 2018-19** subject to the following conditions.

The payment to the faculty members seems to be fixed amount but as per Legal Education Rules-2008 payment has to be on UGC/State Govt. scale and through Cheque only. University to comply the same and file the reply within six weeks.

The next inspection team will verify whether it has complied with the same or not.

The University/College is directed to also fulfill the following conditions, failure of which may lead to subsequent necessary and proper action being taken in this regard.

1. The Institution is directed to establish the Legal Aid Centre as per Clause-11, Schedule-III of Rule-11 of the Part-IV of the Legal Education Rules - 2008.

Institution should ensure the payment of salary to teachers as per Rules 22 schedule III, Part IV of BCI Rules.

The institution is directed to upgrade the library as mentioned below :-



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SHIVPURI (M.P.)



*"Today with the increasing cost of journals, books, wi-fi, e-library and online facilities including I.T. facilities, the minimum investment by each university should be Rs. 10 lakhs for each year. However any university/deemed university in rural area, it should be Rs. 5 Lakh and for all other affiliated colleges in the urban area it should be Rs. 2 lakhs and in rural area Rs. 1 lakh."*

4. The institution is also directed to upgrade the library by subscribing 10 sets of Indian Bar Review, selected judgments and professional Ethics published by Bar Council of India Trust.
5. Teacher Student ratio shall be as per Schedule-III, Rule-11, Clause-17, Part-IV of Bar Council of India Rules.
6. Institution is directed to inform the timings of the classes.

Further, the University/College must specify the timing of the college which has not been given. College should also maintain the timing which has to be minimum 5 ½ hours with half an hour break. College to file an affidavit to the Bar Council of India within six weeks mentioning the timing of the classes. The relevant rules are quoted hereunder :-

**Rule (xxiii), Chapter I**

**"(xxiii) "Regular Course of Study" means and includes a course which runs for at least five hours a day continuously with an additional half an hour recess every day and running not less than thirty hours of working schedule per week."**

**Rule 5 of Schedule III**

**"Classes may be conducted between 8 a.m. to 7 p.m. in an Centre of Legal Education, which is not fully residential. However the Library may remain open till 10 p.m."**

The library should be furnished as per Clause 15 of Schedule III of Legal Education Rules 2008 is given below :-

**Minimum Library requirement: To start with, a Law Library shall have a set of AIR manual, Combo offer of CD of AIR Pvt. Ltd. (containing electronic version of AIR Supreme Court and High Court Data bases Research 1950-2015 (four connections each) Cr. L.J. Data Base 1950-2015(four connections) AIR Privy Council Data Base 1900-1950 (four connections) AIR Manual latest 6<sup>th</sup> Edition(1-45 Vols.) AIR Journal 2015, Cr. L.J. 2015, L.I.C. 2015, AIR Civil Cases 2015, AIR Law Lines 2015, AIR Cheque Dishonour Reports 2015, AIR Accident Claims and compensation 2015, Institution shall get electronic versions updated every year by AIR Pvt. Ltd. Central Acts and Local Acts, Criminal law journal, SCC, Company cases, Indian Bar Review, selected Judgements on Professional Ethics and Journals with the back volumes for at least ten years and also such number of text books in each subjects taught during the period according to the minimum standard ratio of ten books for each registered students. For running integrated program,**

S.G.



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P.K. UNIVERSITY  
SHIVPURI (M.P.)



**text books of such other subjects are also to be kept in the similar minimum ratio.**

Further, the institution should follow the attendance rule and file reply that they are following the aforesaid rule. The next inspection team must also see whether the said rule is being followed by the university or not. The relevant Rule 12 is given below :-

**"12. End Semester Test: No student of any of the degree program shall be allowed to take the end semester test in a subject if the student concerned has not attended minimum of 70% of the classes held in the subject concerned as also the moot court room exercises, tutorials and practical training conducted in the subject taken together.**

**Provided that if a student for any exceptional reasons fail to attend 70% of the classes held in any subject, the Dean of the University or the Principal of the Centre of Legal Education, as the case may be, may allow the student to take the test if the student concerned attended at least 65% of the classes held in the subject concerned and attended 70% of classes in all the subjects taken together. The similar power shall rest with the Vice Chancellor or Director of a National Law University, or his authorized representative in the absence of the Dean of Law.**

**Provided further that a list of such students allowed to take the test with reasons recorded be forwarded to the Bar Council of India."**

University/College should also admit students as per the below mentioned Rule:

**7. Minimum marks in qualifying examination for admission: Bar Council of India may from time to time, stipulate the minimum percentage of marks not below 45% of the total marks in case of general category applicants, 42% for OBC category and 40% of the total marks in case of SC and ST applicants, to be obtained for the qualifying examination, such as +2 Examination in case of Integrated Five Years' course or Degree course in any discipline for Three years' LL.B. course, for the purpose of applying for and getting admitted into a Law Degree Program of any recognized University in either of the streams.**

**Provided that such a minimum qualifying marks shall not automatically entitle a person to get admission into an institution but only shall entitle the person concerned to fulfill other institutional criteria notified by the institution concerned or by the government concerned from time to time to apply for admission.**

Institution should submit affidavit the compliance of the above conditions within six weeks.

The University/College shall comply with the following Rule of the Bar Council of India (Clause (iii) and Explanation 2 of Schedule IV in Part IV of new rules of the Bar Council of India):-



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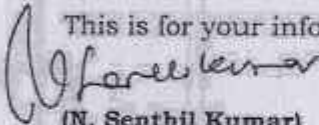
**"Whenever approval of affiliation is granted to the Centres of Legal Education, it shall be necessary for the Centres of Legal Education to deposit Rupees Five Lakh in shape of guarantee to fulfil all the norms of the Bar Council of India. The same shall be liable to be forfeited if norms are not complied with and same shall carry no interest."**

This consent is being granted by the Standing Committee subject to the payment of guarantee amount .

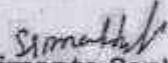
The University/College authorities are also required to apply before the Bar Council of India for further extension of approval six months in advance before expiry of the period of approval of affiliation being presently granted by the Bar Council of India. i.e. on or before 31<sup>st</sup> December, 2018.

**This consent is being granted by the Standing Committee subject to final approval/confirmation of the Legal Education Committee and General Council of the Bar Council of India.**

This is for your information and necessary action.

  
(N. Senthil Kumar)  
Asstt. Secretary  
Head of the Deptt.

Yours Sincerely,

  
(Srimanto Sen)  
Secretary

Copy to:-

1. The Principal,  
Faculty of Law,  
P.K. University  
Village Thanra,  
Karera,  
NH-27, Distt. Shivpuri  
Madhya Pradesh



  
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



भारतीय विधिज्ञ परिषद्  
**BAR COUNCIL OF INDIA**

(Statutory Body Constituted under the Advocates Act, 1961)

21, Rouse Avenue Institutional Area, Near Bal Bhawan, New Delhi - 110002

BCI: D: 72 /2020 (I.E./APP/Affin)

Dated 13.01.2020

To,

**The Registrar,  
P.K. University,  
Village Thanra,  
Karera,  
NH-27, Distt. Shivpuri  
Madhya Pradesh**

Sub: Extension of provisional temporary approval of affiliation to Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh for three year LL.B as well as five year BA LL.B law courses for the academic year 2019-2020.

Sir,

This is with reference to above mentioned subject regarding extension of provisional approval of affiliation Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh which has already applied for extension of approval of affiliation for the academic year 2019-20 and inspection of the Bar Council of India is pending.

The matter relating to colleges similarly placed were considered by the Bar Council of India at its meeting held on 19<sup>th</sup> May 2019. The resolution passed was as follows:

"RESOLVED that colleges whose inspection fee has been deposited, application for extension of approval of affiliation is pending, no inspection could be done or the inspection has been done, but inspection report could not be placed before the Legal Education Committee or the Standing Committee for its consideration, then such colleges may continue to admit students only for the academic year 2019-2020. This will apply only in case where affiliation has been granted by the University which of course shall be subject to the inspection to be made by the Bar Council of India subsequently."



Contd.../-

REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



Since your university has given affiliation for the year 2019-2020, you are requested to allow **Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh** to admit students in **three year LL.B as well as five year BA LL.B law courses** with existing sections for the academic year 2019-2020.

**Very important:**

Further the college will submit a list of faculties and duly certified bank statement showing transfer of salary to all the faculties as per UGC Rules before 31<sup>st</sup> March, 2020 along with duly notarized affidavit as specified in Annexure-A.

Furthermore Schedule III, Rule 15, Minimum Library requirements of Legal Education Rules-2008 is to be complied with too as specified in the said Annexure A.

Further more the requested inspection cum application / approval fee along with affiliation order of the concerned University for the year 2020-21 is to be submitted to the Bar Council of India on or before 31<sup>st</sup> March, 2020.

It is made clear that, in case, the above direction is not complied with by the college, it would not be entitled to admit any students for the next academic session beginning in July, 2020-21 and its application for extension of approval of affiliation for the session 2020-2021 will not be entertained and considered. The concerned University also should not allot any student to the college without approval of affiliation by the Bar Council of India for the academic year 2020-21 without complying the above said.

This is for your information and necessary action.

Note - Kindly ensure to submit English translation of all documents being furnished in Hindi or in any other required language.

Note - Your University is requested to kindly verify the authenticity of the attached affiliation order submitted by the college and revert back to the Bar Council of India through e - mail as soon as possible.

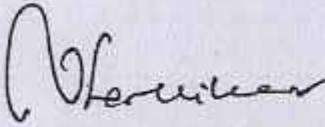


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P.K. UNIVERSITY  
SHIVPURI (M.P.)

Note – That w.e.f 21.05.2016 the inspection fee for LL.B three year and five year regular course is Rs. 3 lacs for each course and for the Honours course it is Rs. 5 lacs, while the application fee is Rs. 50,000/- and the guarantee amount is Rs. 5 lacs.

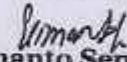
Very important : - Please, henceforth ensure to send any compliance affidavit/ reply and affiliation orders separately to [complianceaffiliationle@gmail.com](mailto:complianceaffiliationle@gmail.com), apart from copying it to [dlebc@gmail.com](mailto:dlebc@gmail.com) please do not send any email/s to [proledepartment@gmail.com](mailto:proledepartment@gmail.com)

For any other query/ies you may send e-mail/s to [dlebc@gmail.com](mailto:dlebc@gmail.com)



[N. Senthil Kumar]  
Asst. Secretary (H.O.D)

Yours sincerely

  
[Srimanto Sen]  
Secretary

Copy to:

1. The Principal,  
Faculty of Law,  
P.K. University  
Village Thanra,  
Karera,  
NH-27, Distt. Shivpuri  
Madhya Pradesh
2. The Secretary  
Bar Council of Madhya Pradesh  
High Court Building  
Jabalpur, Madhya Pradesh



REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)

Fee, L.A checked A



## ANNEXURE-'A'

The University /college must send a duly notarized affidavit with regard to the details of faculty members and with respect to salary paid to the faculty members by RTGS/NEFT/Cheque as per UGC scale under bankers book of Evidence Act which has to be necessarily furnished to the Bar Council of India every six months. For the present moment authenticated bank statement bearing bank stamp/seal and signature of the bank manager for a period of six months with effect from the date of receipt of this letter for the preceding period of six months. This must be continued to be submitted every six months without fail.

Furthermore, the library should be furnished as per Clause 15 of Schedule III of Legal Education Rules 2008 given below :-

Minimum Library requirement: To start with, a Law Library shall have a set of AIR manual, Combo offer of CD of AIR Pvt. Ltd. (containing electronic version of AIR Supreme Court and High Court Data bases Research 1950-2015 (four connections each) Cr. L.J. Data Base 1950-2015(four connections) AIR Privy Council Data Base 1900-1950 (four connections) AIR Mannual latest 6<sup>th</sup> Edition(1-45 Vols.) AIR Journal 2015, Cr. L.J. 2015, L.I.C. 2015, AIR Civil Cases 2015, AIR Law Lines 2015, AIR Cheque Dishonour Reports 2015, AIR Accident Claims and compensation 2015, Institution shall get electronic versions updated every year by AIR Pvt. Ltd. Central Acts and Local Acts, Criminal law journal, SCC, Company cases, Indian Bar Review, selected Judgements on Professional Ethics and Journals with the back volumes for at least ten years and also such number of

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REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)

text books in each subjects taught during the period according to the minimum standard ratio of ten books for each registered students. For running integrated program, text books of such other subjects are also to be kept in the similar minimum ratio. The institution should keep in mind that minimum 10 sets of Indian Bar Review, selected judgments and professional Ethics published by Bar Council of India Trust and the AIR volumes/set must be promptly ordered for the library if not already ordered, as it is an essential requirement to run a law college which is stipulated by Bar Council of India, Legal Education Rules 2008 framed under a Parliament Act.

*Abhishek*

Kindly also ensure to comply with all requisite Rules of Legal Education 2008 by way of compliance in duly notarized affidavit by attaching adequate documentation proof with the same for being eligible to be issued further Approval for further subsequent academic years.

It is suggested that all information should be provided to Bar Council of India both in hard and soft copy or in pen-drive and by email. .

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*P*  
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)





भारतीय विधिज्ञ परिषद्  
**BAR COUNCIL OF INDIA**

(Statutory Body Constituted under the Advocates Act, 1961)

21, Rouse Avenue Institutional Area, Near Bal Bhawan, New Delhi - 110002

BCI: D: 72 /2020 (LE/APP/Afflin)

Dated 13.01.2020

To,

The Registrar,  
P.K. University,  
Village Thanra,  
Karera,  
NH-27, Distt. Shivpuri  
Madhya Pradesh

Sub: Extension of provisional temporary approval of affiliation to Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh for three year LL.B as well as five year BA LL.B law courses for the academic year 2019-2020.

Sir,

This is with reference to above mentioned subject regarding extension of provisional approval of affiliation Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh which has already applied for extension of approval of affiliation for the academic year 2019-20 and inspection of the Bar Council of India is pending.

The matter relating to colleges similarly placed were considered by the Bar Council of India at its meeting held on 19<sup>th</sup> May 2019. The resolution passed was as follows:

"RESOLVED that colleges whose inspection fee has been deposited, application for extension of approval of affiliation is pending, no inspection could be done or the inspection has been done, but inspection report could not be placed before the Legal Education Committee or the Standing Committee for its consideration, then such colleges may continue to admit students only for the academic year 2019-2020. This will apply only in case where affiliation has been granted by the University which of course shall be subject to the inspection to be made by the Bar Council of India subsequently."



Contd.../-  
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



Since your university has given affiliation for the year 2019-2020, you are requested to allow Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh to admit students in three year LL.B as well as five year BA LL.B law courses with existing sections for the academic year 2019-2020.

**Very important:**

Further the college will submit a list of faculties and duly certified bank statement showing transfer of salary to all the faculties as per UGC Rules before 31<sup>st</sup> March, 2020 along with duly notarized affidavit as specified in Annexure-A.

Furthermore Schedule III, Rule 15, Minimum Library requirements of Legal Education Rules-2008 is to be complied with too as specified in the said Annexure A.

Further more the requested inspection cum application / approval fee along with affiliation order of the concerned University for the year 2020-21 is to be submitted to the Bar Council of India on or before 31<sup>st</sup> March, 2020.

It is made clear that, in case, the above direction is not complied with by the college, it would not be entitled to admit any students for the next academic session beginning in July, 2020-21 and its application for extension of approval of affiliation for the session 2020-2021 will not be entertained and considered. The concerned University also should not allot any student to the college without approval of affiliation by the Bar Council of India for the academic year 2020-21 without complying the above said.

This is for your information and necessary action.

Note - Kindly ensure to submit English translation of all documents being furnished in Hindi or in any other required language.

Note - Your University is requested to kindly verify the authenticity of the attached affiliation order submitted by the college and revert back to the Bar Council of India through e - mail as soon as possible.



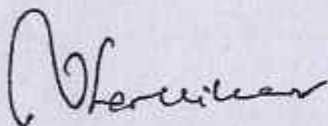
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



Note – That w.e.f 21.05.2016 the inspection fee for LL.B three year and five year regular course is Rs. 3 lacs for each course and for the Honours course it is Rs. 5 lacs, while the application fee is Rs. 50,000/- and the guarantee amount is Rs. 5 lacs.

Very important : - Please, henceforth ensure to send any compliance affidavit/ reply and affiliation orders separately to [complianceaffiliationle@gmail.com](mailto:complianceaffiliationle@gmail.com), apart from copying it to [dlebc@gmail.com](mailto:dlebc@gmail.com) please do not send any email/s to [proledepartment@gmail.com](mailto:proledepartment@gmail.com)

For any other query/ies you may send e-mail/s to [dlebc@gmail.com](mailto:dlebc@gmail.com)



[N. Senthil Kumar]  
Asst. Secretary (H.O.D)

Yours sincerely



[Srimanto Sen]  
Secretary

Copy to:

1. The Principal,  
Faculty of Law,  
P.K. University  
Village Thanra,  
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NH-27, Distt. Shivpuri  
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2. The Secretary  
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High Court Building  
Jabalpur, Madhya Pradesh



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P.K. UNIVERSITY  
SHIVPURI (M.P.)

Fee, L.A checked A

## ANNEXURE-'A'

The University /college must send a duly notarized affidavit with regard to the details of faculty members and with respect to salary paid to the faculty members by RTGS/NEFT/Cheque as per UGC scale under bankers book of Evidence Act which has to be necessarily furnished to the Bar Council of India every six months. For the present moment authenticated bank statement bearing bank stamp/seal and signature of the bank manager for a period of six months with effect from the date of receipt of this letter for the preceding period of six months. This must be continued to be submitted every six months without fail.

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REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



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*Manish*

Kindly also ensure to comply with all requisite Rules of Legal Education 2008 by way of compliance in duly notarized affidavit by attaching adequate documentation proof with the same for being eligible to be issued further Approval for further subsequent academic years.

It is suggested that all information should be provided to Bar Council of India both in hard and soft copy or in pen-drive and by email. .

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*P*  
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)





# भारतीय विधिज्ञ परिषद् BAR COUNCIL OF INDIA

(Statutory Body Constituted under the Advocates Act, 1961)

21, Rouse Avenue Institutional Area, Near Bal Bhawan, New Delhi - 110002

BCI: D:489 /2020 (LE/App/Afflin)

Dated 19.08.2020

To,

The Registrar,  
P.K. University,  
Village Thanra,  
Karera,  
NH - 27, Distt. Shivpuri,  
Madhya Pradesh

**Sub: Extension of provisional temporary approval of affiliation to Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh for three year LL.B as well as five year BA LL.B law courses for the academic year 2020-2021.**

Sir,

This is with reference to above mentioned subject regarding extension of provisional approval of affiliation Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh which has already applied for extension of approval of affiliation for the academic year 2020-2021

This is to bring to your kind knowledge that the following resolution was passed on 24<sup>th</sup> June, 2020 with respect to grant of provisional approval of affiliation for academic year 2020-2021 for those centers of Legal Education which have applied for approval of affiliation for the academic year 2020-2021.

*RESOLVED that with respect to existing Centers of Legal Education/ colleges, whose inspection fee has been deposited, application for extension of approval of affiliation is pending, no inspection could be done or the inspection has been done, but inspection report could not be placed before the Legal Education Committee or the Standing Committee for its consideration, such Centers of Legal Education/colleges may continue to admit students only for the academic year 2020-2021. This will apply only in case where affiliation has been granted by the University, which of course, shall be subject to the inspection to be made by the Bar Council of India subsequently"*

Typed by M.J  
Fee & G.A Checked  
DF Checked



REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



*As per the circular dated 05.02.2020 bearing No.BCI:D:158 (LE:Circulation No.01/2020), issued to all Centers of Legal education, every center of Legal Education /college shall be required to submit a certified authenticated bank statement bearing bank stamp, date and signature, mandatorily with respect to the salary/ies being disbursed to all the teachers/faculties every three months from date of receipt of communication on a regular basis, unless specifically sought at other intervals, and also furnish list of teachers with qualifications as per BCI and UGC Rules, and further furnish proof/receipts of fulfillment of minimum library requirements, as enumerated under Schedule-III, Rule-15, Minimum Library requirements of Legal Education Rules-which is the sine qua non of a Center of Legal Education. Certain show cause notices had also been issued specifically to certain Centers of Legal Education/Colleges, with conditions mentioned therein to be complied with. The time for compliance of the circular and the show causes stands extended till 31st October, 2020.*

*It is made clear that if any Center of Legal Education, fails to submit all the required documents as sought by way of the referred circular and the show cause notices(where applicable),already issued, and the subsequent circular to be issued in this regard, on or before 31st October, 2020, including certified authenticated bank statements, library receipts and faculty list with qualifications then their application for extension of approval for 2021-22 shall not be considered and/or approval already granted may be withdrawn.*

You may kindly bear in mind that the Bar Council of India is the sole and supreme sanctioning authority for seats and as a general rule it does not allow any supernumerary quota of seats for law degree courses, over and above the sanctioned strength of seats and whatever reservation of seats is to be done by the University as a general rule has to be done within sanctioned strength of seats.

The Center/s of Legal Education/College may take a note of the above mentioned facts and furnish compliance of the same and of the other rules and regulations of Legal Education, including the stipulations specified in the abovesaid referred circular/s, and in Annexure A, attached to this provisional approval of affiliation letter, which is required to be complied with by/on/before 31.10.2020 with adequate documentary proof and by way of a notarized affidavit, failing which as stated above their application for extension of approval for 2021-22 shall not be considered and/or approval already granted may be withdrawn.

Since your university has given affiliation for the year 2020-2021, you are requested to allow **Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh** to admit students in **three year LL.B as well as five year BA LL.B law courses** with existing sections for the academic year 2020-2021.



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DF Checked



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SHIVPURI (M.P.)



This is for your information and necessary action.

**Note – Kindly ensure to submit English translation of all documents being furnished in Hindi or in any other regional language.**

**Note– Your University is requested to kindly verify the authenticity of the attached affiliation order submitted by the college and revert back to the Bar Council of India through e-mail as soon as possible.**

**Note –The inspection fee for LL.B three year and five year regular course is Rs. 3 lacs for each course and for Honours course it is Rs. 5 lacs, while the application fee is Rs. 50,000/- and the refundable guarantee amount (basic amount) is Rs. 5 lacs and if the guarantee amount is not paid immediately after initial grant of approval, you are liable to be levied with an interest or penalty for late deposit of Guarantee Amount.**

**Very important: - Please, henceforth ensure to send any compliance affidavit/reply and affiliation orders separately to [complianceaffiliationle@gmail.com](mailto:complianceaffiliationle@gmail.com), apart from copying it to [dlebc@gmail.com](mailto:dlebc@gmail.com) please do not send any email/s to [proleddepartment@gmail.com](mailto:proleddepartment@gmail.com).**

For any other query/ies you may send e-mail/s to [dlebc@gmail.com](mailto:dlebc@gmail.com)

Yours sincerely




[Ashok Kumar Pandey]  
Joint Secretary  
(H.O.D)  
Legal Education Department

  
Srimanto Sen]  
Secretary

Copy to:

1. The Principal,  
Faculty of Law,  
P.K. University  
Village Thanra,  
Karera,  
NH-27, Distt. Shivpuri  
Madhya Pradesh
2. The Secretary  
Bar Council of Madhya Pradesh  
High Court Building  
Jabalpur, Madhya Pradesh

  
Typed by M.J  
Fee & G.A Checked  
DF Checked



## ANNEXURE-'A'

The University/college must send a duly notarized affidavit stating the details of faculty members including the Principal/ Head of Institution, and Head of Department specifying and certifying their qualifications and the subjects being taught by them and further stating the salary being paid to the faculty members by RTGS/NEFT/Cheque which must be as per UGC scale under Bankers Book of Evidence Act. Authenticated, signed and certified Bank Statements, have to be necessarily furnished to the Bar Council of India every three months.

For the present moment authenticated signed and certified Bank Statements bearing bank stamp/seal and signature of the bank manager for a period of three months with effect from the date of receipt of this letter for the preceding period of three months must be furnished immediately.

**This must be continued to be submitted every three months without fail.**

**Furthermore, the library should be furnished as per Clause 15 of Schedule III of Legal Education Rules-2008 given below:-**

**“Minimum Library requirement:** To start with, a Law Library shall have a set of AIR manual, Combo offer of CD of AIR Pvt. Ltd. (containing electronic version of AIR Supreme Court and High Court Data bases Research 1950-2015 (four connections each) Cr. L.J. Data Base 1950-2015 (four connections) AIR Privy Council Data Base 1900-1950 (four connections) AIR Mannual latest 6th Edition (1-45 Vols.) AIR Journal 2015, Cr. L.J. 2015, L.I.C. 2015, AIR Civil Cases 2015, AIR Law Lines 2015, AIR Cheque Dishonour Reports 2015, AIR Accident Claims and compensation 2015, Institution shall get electronic versions updated every year by AIR Pvt. Ltd. Central Acts and Local Acts, Criminal law journal, SCC, Company cases, Indian Bar Review, selected Judgements on Professional Ethics and Journals with the back volumes for at least ten years and also such number of text books in each subjects taught during the period according to the minimum standard ratio of ten books for each registered students. For running integrated program, text books of such other subjects are also to be kept in the similar minimum ratio. The institution should keep in mind that minimum 10 sets of Indian Bar Review, selected judgments and professional Ethics published by Bar Council of India Trust and the AIR volumes/set must be promptly ordered for the library if not already ordered, as it is an essential requirement to run a law college which is stipulated by Bar Council of India, Legal Education Rules 2008 framed under a Parliament Act.”



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**Further the College/University should ensure to follow Rule-10 of Legal Education Rules 2008 which is quoted hereunder.**

**10. Semester system**

The course leading to either degree in law, unitary or on integrated double degree, shall be conducted in semester system in not less than 15 weeks for unitary degree course or not less than 18 weeks in double degree integrated course with not less than 30 class-hours per week including tutorials, moot court room exercise and seminars provided there shall be at least 24 lecture hours per week.

Provided further that in case of specialized and/or honours law courses there shall be not less than 36 class-hours per week including seminar, moot court and tutorial classes and 30 minimum lecture hours per week.

Provided further that Universities are free to adopt trimester system with appropriate division of courses per trimester with each of the trimester not less than 12 weeks.

**Furthermore, a compliance affidavit in this regard too should be furnished.**

**A Compliance affidavit shall also be required to be furnished with respect to the follows: -**

**Rule -18 Minimum weekly class program per subject (paper):**

There shall be for each paper (with 4 credit) Four class-hours for one hour duration each and one hour of tutorial/moot court/project work per week.

**The College/University has also ensure to furnish compliance affidavit with regard to following Clause-24, Schedule-II of Legal Education Rule-2008 which lays down Moot Court exercises and Internship; rules Clause-25, Schedule-III lays down Minimum period of Internship which is quoted hereunder.**

**24. Moot court exercise and Internship:**

This paper may have three components of 30 marks each and a viva for 10 marks.



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(a) Moot Court (30 Marks). Every student may be required to do at least three moot courts in a year with 10 marks for each. The moot court work will be on assigned problem and it will be evaluated for 5 marks for written submissions and 5 marks for oral advocacy.

(b) Observance of Trial in two cases, one Civil and one Criminal (30 marks):

Students may be required to attend two trials in the course of the last two or three years of LL.B. studies. They will maintain a record and enter the various steps observed during their attendance on different days in the court assignment. This scheme will carry 30 marks.

(c) Interviewing techniques and Pre-trial preparations and Internship diary (30 marks):

Each student will observe two interviewing sessions of clients at the Lawyer's Office/Legal Aid Office and record the proceedings in a diary, which will carry 15 marks. Each student will further observe the preparation of documents and court papers by the Advocate and the procedure for the filing of the suit/petition. This will be recorded in the diary, which will carry 15 marks.

(d) The fourth component of this paper will be Viva Voce examination on all the above three aspects. This will carry 10 marks.

### **25. Minimum Period of Internship:**

(a) Each registered student shall have completed minimum of twelve weeks internship for Three Year Course stream and twenty weeks in case of Five Year Course stream during the entire period of legal studies under NGO, Trial and Appellate Advocates, Judiciary, Legal Regulatory authorities, Legislatures and Parliament, Other Legal Functionaries, Market Institutions, Law Firms, Companies, Local Self Government and other such bodies as the University shall stipulate, where law is practiced either in action or in dispute resolution or in management.

Provided that internship in any year cannot be for a continuous period of more than Four Weeks and all students shall at least gone through once in the entire academic period with Trial and Appellate Advocates.

(b) Each student shall keep Internship diary in such form as may be stipulated by the University concerned and the same shall be evaluated by the Guide in Internship and also a Core Faculty member of the staff each time. The



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total mark shall be assessed in the Final Semester of the course in the 4<sup>th</sup> Clinical course as stipulated under the Rules in Schedule II.

**Kindly ensure to comply with all the above stipulated and all other requisite Rules of Legal Education 2008 by way of compliance by way of duly notarized affidavit by attaching adequate documentation proof with the same with a period of 6 weeks for being eligible to be issued further Approval for further subsequent academic years.**

**It is suggested that all information should be provided to Bar Council of India both in hard and soft copy/pen-drive and by email at [complianceaffiliationle@gmail.com](mailto:complianceaffiliationle@gmail.com).**

Yours sincerely

*Srimanto Sen*  
(Srimanto Sen)  
Secretary



*R*  
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



E-mail : bcinfo21@gmail.com  
info@barcouncilofindia.org  
Website : www.barcouncilofindia.org



Tel. : (91) 011-4922 5000  
Fax : (91) 011-4922 5011

# भारतीय विधिज्ञ परिषद् BAR COUNCIL OF INDIA

(Statutory Body Constituted under the Advocates Act, 1961)

21, Rouse Avenue Institutional Area, Near Bal Bhawan, New Delhi - 110002  
BCI: D:1170/2021 (LE/App/Affilin)

Dated: 21.09.2021

To,

The Registrar,  
P.K. Univeristy,  
Village Thanra,  
Karera, NH-27, Distt. Shivpuri,  
Madhya Pradesh

**Sub: Extension of provisional temporary approval of affiliation to Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh for three year LL.B as well as five year BA LL.B integrated law degree courses for the academic year 2021-2022 with the prevalent/existing sections (earlier specifically approved in writing by BCI) with intake of not more than 60 students in one section.**

Sir,

This is with reference to above mentioned subject regarding extension of provisional approval of affiliation to Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh which has already applied for extension of approval of affiliation for the academic year 2021-2022.

This is to bring to your kind knowledge that the following resolution was passed on 24<sup>th</sup> June, 2021 by the standing committee of Legal Education Committee of Bar council of India. with respect to grant of provisional approval of affiliation for academic year 2021-2022 for those centers of Legal Education which have applied for approval of affiliation for the academic year 2021-2022.

**RESOLVED** that the existing Centers of Legal Education inclusive of Recognized Universities, University Law Departments, colleges/Law Schools (i) whose inspection fee has been deposited and application for extension of approval of affiliation is pending, but, no inspection could be done; or (ii) though the inspection has been done, but inspection report could not be placed before the Legal Education Committee or before the Standing Committee for its consideration, such Centers of Legal Education/colleges are allowed to continue to admit students.

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Compliance: RS  
Meeting Letter: MJ



  
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P.K. UNIVERSITY  
SHIVPURI (M.P.)



However, this approval is accorded only for the academic year 2021-2022. It is further made clear that this will apply only in case where affiliation has been granted by the University. Such provisional approval by Bar Council of India shall be subject to any decision taken after the inspection of the Centre of Legal Education is done by the Bar Council of India subsequently.

As per the circular dated 05.02.2020 bearing No.BCI:D:158 (LE:Circulation No.01/2020), issued to all Centers of Legal education, and as per the extended time for such compliance (The Council has extended the time for such compliance to 14th February, 2022), every center of Legal Education/college shall be required to submit a certified authenticated bank statement bearing bank stamp, date and signature, mandatorily with respect to the salary/ies being disbursed to all the teachers/faculties every three months from date of receipt of communication on a regular basis, unless specifically sought at other intervals.

The Centers of Legal Education shall also furnish list of teachers with qualifications as per BCI and UGC Rules, and further furnish proof/receipts of fulfillment of minimum library requirements, as enumerated under Schedule-III, Rule-15, Minimum Library requirements of Legal Education Rules-which is the sine qua non of a Center of Legal Education. Show cause notices had also been issued specifically to certain Centers of Legal Education/Colleges, with conditions mentioned therein to be complied with immediately.

It is made clear that if any Center of Legal Education, fails to submit all the required documents as sought by way of the referred circular and the show cause notices (where applicable), within the stipulated/extended time for such compliance, then application for extension of approval for 2022-2023 of such Centers of Legal Education shall not be considered and, if, approval is granted for the academic session 2021-2022 by way of any reason whatsoever, then it may be withdrawn too.

The Center/s of Legal Education/College may take a note of the above mentioned facts and furnish compliance of the same and of the other rules and regulations of Legal Education, including the stipulations specified in ANNEXURE-A, attached to this provisional approval of affiliation letter. This is required to be complied with by/on/before 14.02.2022 with adequate documentary proof(s) and by way of a notarized affidavit. In case of failure of compliance by any Center of Legal Education their application for extension of approval for 2022-23 shall not be considered and if approval is granted for the academic session 2021-2022, the same may be liable to be withdrawn too.

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Meeting Letter: MJ



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SHIVPURI (M.P.)




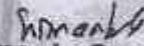
You are allowed to admit students in three year LL.B as well as five year BA LL.B integrated law degree courses with the prevalent/ existing (earlier specifically approved in writing by BCI) sections for the academic year 2021-2022.

The Centre of Legal Education is requested to ensure to send to BCI, the last sanctioned written approval accorded by BCI to it, with section strength, at the earliest for verification.

This is for your information and necessary action.

Yours sincerely

  
[Ashok Kumar Pandey]  
Joint Secretary  
(H.O.D)  
Legal Education Department

  
[Srimanto Sen]  
Secretary  
Bar Council of India

Note - Kindly ensure to submit English translation of all documents being furnished by you in Hindi or in any other regional language to BCI.

Note - The refundable guarantee amount (basic amount) is Rs. 5 lacs and if the guarantee amount is not paid immediately after initial grant of approval, you are liable to be levied with an interest or penalty for late deposit of Guarantee Amount.

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Default Amt: J.C.T.  
Compliance: RS  
Meeting Letter: MJ



  
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P.K. UNIVERSITY  
SHIVPURI (M.P.)

**Very important:** - Please, henceforth ensure to send any compliance affidavit/reply and affiliation orders separately to [complianceaffiliation2@gmail.com](mailto:complianceaffiliation2@gmail.com), apart from copying it to [dlebci@gmail.com](mailto:dlebci@gmail.com) please do not send any email/s to [proledepartment@gmail.com](mailto:proledepartment@gmail.com). For any other query/ies you may send e-mail/s to [dlebci@gmail.com](mailto:dlebci@gmail.com)

Copy to:

1. The Principal,  
Faculty of Law,  
P.K. University  
Village Thanra, Karera,  
NH-27, Distt. Shivpuri,  
Madhya Pradesh
2. The Secretary  
Bar Council of Madhya Pradesh  
High Court Building  
Jabalpur, Madhya Pradesh



  
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P.K. UNIVERSITY  
SHIVPURI (M.P.)

Typed by  
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Default Amt : J.C.  
Compliance: RS  
Meeting Letter: M.J.



### ANNEXURE-'A'

The University/college must send a duly notarized affidavit stating the details of faculty members including the Principal/ Head of Institution, and Head of Department specifying and certifying their qualifications and the subjects being taught by them and further stating the salary being paid to the faculty members by RTGS/NEFT/Cheque which must be as per UGC scale under Bankers Book of Evidence Act. Authenticated, signed and certified Bank Statements, have to be necessarily furnished to the Bar Council of India every three months.

For the present moment authenticated signed and certified Bank Statements bearing bank stamp/seal and signature of the bank manager for a period of three months with effect from the date of receipt of this letter for the preceding period of three months must be furnished immediately.

**This must be continued to be submitted every three months without fail.**

Furthermore, the library should be furnished as per Clause 15 of Schedule III of Legal Education Rules-2008 given below:-

**"Minimum Library requirement:** To start with, a Law Library shall have a set of AIR manual, Combo offer of CD of AIR Pvt. Ltd. (containing electronic version of AIR Supreme Court and High Court Data bases Research 1950-2015 (four connections each) Cr. L.J. Data Base 1950-2015 (four connections) AIR Privy Council Data Base 1900-1950 (four connections) AIR Manual latest 6th Edition (1-45 Vols.) AIR Journal 2015, Cr. L.J. 2015, L.I.C. 2015, AIR Civil Cases 2015, AIR Law Lines 2015, AIR Cheque Dishonour Reports 2015, AIR Accident Claims and compensation 2015, Institution shall get electronic versions updated every year by AIR Pvt. Ltd. Central Acts and Local Acts, Criminal law journal, SCC, Company cases, Indian Bar Review, selected Judgements on Professional Ethics and Journals with the back volumes for at least ten years and also such number of text books in each subjects taught during the period according to the minimum standard ratio of ten books for each registered students. For running integrated program, text books of such other subjects are also to be kept in the similar minimum ratio. The institution should keep in mind that minimum 10 sets of Indian Bar Review, selected judgments and professional Ethics published by Bar Council of India Trust and the AIR volumes/set must be promptly ordered for the library if not already ordered, as it is an essential requirement to run a law college which is stipulated by Bar Council of India, Legal Education Rules 2008 framed under a Parliament Act."



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P.K. UNIVERSITY  
SHIVPURI (M.P.)**



Further the College/University should ensure to follow Rule-10 of Legal Education Rules 2008 which is quoted hereunder.

**10. Semester system**

The course leading to either degree in law, unitary or on integrated double degree, shall be conducted in semester system in not less than 15 weeks for unitary degree course or not less than 18 weeks in double degree integrated course with not less than 30 class-hours per week including tutorials, moot court room exercise and seminars provided there shall be at least 24 lecture hours per week.

Provided further that in case of specialized and/or honours law courses there shall be not less than 36 class-hours per week including seminar, moot court and tutorial classes and 30 minimum lecture hours per week.

Provided further that Universities are free to adopt trimester system with appropriate division of courses per trimester with each of the trimester not less than 12 weeks.

Furthermore, a compliance affidavit in this regard too should be furnished.

A Compliance affidavit shall also be required to be furnished with respect to the follows: -

**Rule -18 Minimum weekly class program per subject (paper):**

There shall be for each paper (with 4 credit) Four class-hours for one hour duration each and one hour of tutorial/moot court/project work per week.

The College/University has also ensure to furnish compliance affidavit with regard to following Clause-24, Schedule-II of Legal Education Rule-2008 which lays down Moot Court exercises and Internship; rules Clause-25, Schedule-III lays down Minimum period of Internship which is quoted hereunder.

**However, during the pandemic period, it has been left open to the University to choose any alternative mode with respect to the same, owing to practical feasibility/unfeasibility of the same.**



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**24. Moot court exercise and Internship:**

This paper may have three components of 30 marks each and a viva for 10 marks.

(a) Moot Court (30 Marks). Every student may be required to do at least three moot courts in a year with 10 marks for each. The moot court work will be on assigned problem and it will be evaluated for 5 marks for written submissions and 5 marks for oral advocacy.

(b) Observance of Trial in two cases, one Civil and one Criminal (30 marks):

Students may be required to attend two trials in the course of the last two or three years of LL.B. studies. They will maintain a record and enter the various steps observed during their attendance on different days in the court assignment. This scheme will carry 30 marks.

(c) Interviewing techniques and Pre-trial preparations and Internship diary (30 marks):

Each student will observe two interviewing sessions of clients at the Lawyer's Office/Legal Aid Office and record the proceedings in a diary, which will carry 15 marks. Each student will further observe the preparation of documents and court papers by the Advocate and the procedure for the filing of the suit/petition. This will be recorded in the diary, which will carry 15 marks.

(d) The fourth component of this paper will be Viva Voce examination on all the above three aspects. This will carry 10 marks.

**25. Minimum Period of Internship:**

(a) Each registered student shall have completed minimum of twelve weeks internship for Three Year Course stream and twenty weeks in case of Five Year Course stream during the entire period of legal studies under NGO, Trial and Appellate Advocates, Judiciary, Legal Regulatory authorities, Legislatures and Parliament, Other Legal Functionaries, Market Institutions, Law Firms, Companies, Local Self Government and other such bodies as the University shall stipulate, where law is practiced either in action or in dispute resolution or in management.

Provided that internship in any year cannot be for a continuous period of more than Four Weeks and all



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SHIVPURI (M.P.)



practiced either in action or in dispute resolution or in management.

Provided that internship in any year cannot be for a continuous period of more than Four Weeks and all students shall at least gone through once in the entire academic period with Trial and Appellate Advocates.

(b) Each student shall keep Internship diary in such form as may be stipulated by the University concerned and the same shall be evaluated by the Guide in Internship and also a Core Faculty member of the staff each time. The total mark shall be assessed in the Final Semester of the course in the 4<sup>th</sup> Clinical course as stipulated under the Rules in Schedule II.

Kindly ensure to comply with all the above stipulated and all other requisite Rules of Legal Education 2008 by way of compliance by way of duly notarized affidavit by attaching adequate documentary proof with the same preferably within a period of 6 weeks/ till extended time for such compliance for being eligible to be issued further Approval for further subsequent academic years.

It is suggested that all information should be provided to Bar Council of India both in hard and soft copy/pen-drive and by email at [complianceaffiliationle2@gmail.com](mailto:complianceaffiliationle2@gmail.com).



*Simon Sen*

Srimanto Sen  
Secretary  
Bar Council of  
India

*[Signature]*  
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)





# भारतीय विधिज्ञ परिषद् BAR COUNCIL OF INDIA

(Statutory Body Constituted under the Advocates Act, 1961)

BCI: D-1, Rousey Avenue, Institutional Area, Near Bal Bhawan, New Delhi - 110002

7/6/2022 (LE/App/Affin)

Dated 18.07.2022

To,

1	The Registrar, P.K. University, Village Thanra, Karera, NH-27, Distt. Shivpuri, Madhya Pradesh
2	The Principal, Faculty of Law, P.K. University, Village Thanra, Karera, NH-27, Distt. Shivpuri, Madhya Pradesh

**Sub: Extension of provisional temporary approval of affiliation to Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh for three year LL.B as well as five year BA LL.B law courses for the academic year 2022-2023 with the prevalent/existing sections (earlier specifically approved in writing by BCI) with intake of not more than 60 students in one section.**

Sir,

This is with reference to above mentioned subject regarding extension of provisional approval of affiliation Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh which has already applied for extension of approval of affiliation for the academic year 2022-2023

This is to bring to your kind knowledge that the following resolution was passed on 08th June, 2022 by the General Council of the Bar Council of India with respect to grant of provisional approval of affiliation for academic year 2022-2023 for those centers of Legal Education which have applied for approval of affiliation for the academic year 2022-2023.

*"RESOLVED that with respect to existing Centers of Legal Education/colleges, whose inspection fee has been deposited, application for extension of approval of affiliation is pending, no inspection could be done or the inspection has been done, but inspection report could not be placed before the Legal Education Committee or the Standing Committee for its consideration, such Centers of Legal Education/colleges may continue to admit students only for the academic year 2022-2023. This will apply only in case where affiliation has been granted by the University, Such provisional approval shall be*

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SHIVPURI (M.P.)



subject to any decision taken after the inspection of the CLE is done by the Bar Council of India subsequently.

It shall further be conditional and is subject to compliance as per circular dated 05.02.2020 bearing No.BCI:D:158 (LE:Circulation No.01/2020), issued to all Centers of Legal education, as per the extended time of such compliance which shall be 31<sup>st</sup> August, 2022, whereby every center of Legal Education/college shall be required to submit a certified authenticated bank statement bearing bank stamp, date and signature, mandatorily with respect to the salary/ies being disbursed to all the teachers/faculties every three months with effect from March, 2022 on a regular basis, unless specifically sought at other intervals, and also furnish list of teachers with qualifications as per BCI and UGC Rules, and further furnish proof/receipts of fulfilment of minimum library requirements, as enumerated under Schedule-III, Rule-15, Minimum Library requirements of Legal Education Rules-which is the sine qua non of a Center of Legal Education. Certain show cause notices and compliance letters had also been issued specifically to certain Centers of Legal Education/Colleges, with conditions mentioned therein, which have to be complied too as per the time stipulations therein, and if they have not been complied with they must be complied with immediately or latest by 31<sup>st</sup> August, 2022.

However, regardless of the date of 31<sup>st</sup> August, 2022 for compliance, an affidavit undertaking to comply with the conditions mentioned in the above referred circular and of all the rules of Legal Education, shall be required to be submitted by way of duly notarized affidavit within 15 days of receipt of this letter by way of hardcopy and also by way of scanned copy at [complianceaffiliaticnle2@gmail.com](mailto:complianceaffiliaticnle2@gmail.com) with heading-COMPLIANCE TO PROVISIONAL APPROVAL-REQUIREMENTS

It is made clear that if any Center of Legal Education, fails to submit all the required documents as sought by way of the afore referred circular and the show cause notices (where applicable), and the compliance letters, already issued, by 31<sup>st</sup> August, 2022, then their application for extension of approval for 2022-2023 shall not be considered and, if, approval is granted for the academic session 2022-2023, it may be withdrawn too.

You may kindly bear in mind that the Bar Council of India is the sole and supreme sanctioning authority for seats and as a general rule it does not allow any supernumerary quota of seats for law degree courses, over and above the sanctioned strength of seats and whatever reservation of seats is to done by the University as a general rule has to be done within sanctioned strength of seats.

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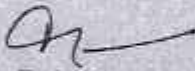
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SHIVPURI (M.P.)




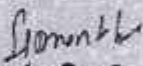
The Center/s of Legal Education/College may take a note of the above mentioned facts and furnish compliance of the same and of the other rules and regulations of Legal Education, including the stipulations specified in the abovesaid referred circular/s, show cause notices and compliance letters, and in ANNEXURE-A, attached to this provisional approval of affiliation letter, which is required be complied with adequate documentary proof and by way of a notarized affidavit, by 31<sup>st</sup> August, 2022 failing which as stated above their application for extension of approval for 2022-23 shall not be considered and if approval, is granted for the academic session 2021-2022, the same may be withdrawn too."

You are allowed to admit students in **three year LL.B as well as five year BA LL.B law courses** with the prevalent/ existing (earlier approved by BCI) sections, for the academic year 2022-2023

**This is for your information and necessary action.**

  
[Nalin Raj Chaturvedi]  
Asstt. Secretary  
Bar Council of India  
Legal Education Department

  
[Ashok Kumar Pandey]  
Joint Secretary  
(H.O.D)  
Legal Education Department

  
[Srimanto Sen]  
Secretary  
Bar Council of India

**Note – Kindly ensure to submit English translation of all documents being furnished by you in Hindi or in any other regional language to BCI.**

**Note – The refundable guarantee amount (basic amount) is Rs. 5 lacs and if the guarantee amount is not paid immediately after initial grant of approval, you are liable to be levied with an interest or penalty for late deposit of Guarantee Amount.**

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Defaut Amt.: JCT  
Compliance: JCT  
Meeting Letter MI



  
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**Very important:** - Please, henceforth ensure to send any compliance affidavit/reply and affiliation orders separately to [complianceaffiliationle2@gmail.com](mailto:complianceaffiliationle2@gmail.com), apart from copying it to [dlebc@gmail.com](mailto:dlebc@gmail.com) please do not send any email/s to [proledepartment@gmail.com](mailto:proledepartment@gmail.com). For any other query/ies you may send e-mail/s to [dlebc@gmail.com](mailto:dlebc@gmail.com)

Copy to:

The Secretary  
Bar Council of Madhya Pradesh  
High Court Building  
Jabalpur, Madhya Pradesh

Typed by  
Fee & GA Checked: MI  
Default Aml: JCT  
Compliance: JCT  
Meeting Letter MI



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# भारतीय विधिज्ञ परिषद् BAR COUNCIL OF INDIA

(Statutory Body Constituted under the Advocates Act, 1961)

21, Rouse Avenue Institutional Area, Near Bal Bhawan, New Delhi - 110002

BCI: D: 559 : 2023 (LE/Std. 05.03.2023)

02.05.2023

1.	The Registrar, P.K. University, Vill. Thanra, Tehsil Karera, NH-27, Shivpuri, Madhya Pradesh Registrar.pkuniversity@gmail.com
2.	The Principal, Faculty of Law, P.K. University, Vill. Thanra, Tehsil Karera, NH-27, Shivpuri, Madhya Pradesh

**Sub.: Extension of approval to Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh for imparting three year LL.B course and five year BA LL.B course with intake of two sections of 60 students in each course for a period of two years i.e. for the academic years 2023-2024 and 2024-2025**

**Declining of two additional sections in three year LL.B course and five year BA LL.B course.**

Sir,

This is to bring to your kind knowledge that the Standing Committee of Legal Education Committee of Bar Council of India by virtue of its meeting held on 5<sup>th</sup> March, 2023 considered the matter of Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh.

After consideration, Committee found that numbers of faculty members are very less, therefore two additional sections in three year LL.B course and five year BA LL.B course cannot be granted, hence declined.

In view of the above, Faculty of Law, P.K. University, Shivpuri, Madhya Pradesh is granted extension of approval for imparting three year LL.B course and five year BA LL.B course with intake of two sections of 60 students in each course for a period of two years i.e. for the academic years 2023-2024 and 2024-2025.

**Specific conditions imposed by the inspection team and approved by the Committee which are required to be complied with are as follows :-**

- Documentary evidence regarding own land of the University should be produced.
- The list of administrative staff not provided by the University.
- NOC copy of State Government for running law courses should also be produced.

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- iv. The University has only indicated the no. of books, but not the complete details. Adequate no. of books have to be purchased. The expenditure on library books is very less and it has to be atleast Rs.10,00,000/- for three sections.
- v. The infrastructure of classrooms to be improved with more space and furniture.
- vi. Adequate no. of Teaching staff should be appointed with qualifications prescribed by UGC. (During virtual inspection the no of faculties present and the list provided were not matching)
- vii. The infrastructure of Moot Court has to be upgraded fulfilling the BCI requirements.
- viii. Girls & Boys Common Rooms should has only 850 square feet and it does not match with the 10 sq feet per student requirement of BCI for more no. of students.
- ix. Law Faculty who has experience law practice should be made in-charge of the Legal Aid Clinic.

### **AFFIDAVIT-**

**---An undertaking of complying with all the conditions mentioned above must be fulfilled/submitted to BCI within 15 days of receipt of this letter.**

**Thereafter compliance has to be done at the earliest, within a period of 6 weeks from the date of receipt of this letter. A compliance affidavit (duly notarized) along with supporting documents has to be filed within the same period.**

You are requested to kindly note that you will be required to seek extension of approval of affiliation for the above said course/s after approval of affiliation given by BCI ceases.

**Further details regarding payments including any Institutional Development fee etc, due, if any, shall be intimated to you in due course.**

You may kindly bear in mind that the Bar Council of India is the sole and supreme sanctioning authority for seats and as a general rule it does not allow any supernumerary quota of seats for law degree courses, over and above the sanctioned strength of seats and whatever reservation of seats is to be done by the University as a general rule has to be done within sanctioned strength of seats.

### **A. Conditions/Rules of Legal Education regarding which compliance affidavit has to be filed.**

**---Further kindly ensure to furnish authenticated and signed bank statements of salary transferred to your faculty bearing bank stamp/seal and signature of the bank manager for a period of three months with effect from the date of receipt of this letter for the preceding period of three months must be furnished immediately. This must be continued to be submitted every three months without fail.**

**Kindly also furnish purchase receipts of Indian Bar Review and other minimum Library requirement , failing which the Centre of Legal Educations shall be liable to the natural consequences, which may include revocation of recognition/approval granted.**

**Centre of Legal Education (CLE) as defined under the Rules of Legal Education stands for the following and is being reproduced below for convenience:**

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*"Centres of Legal Education" means (a) All approved Departments of Law of Universities, Colleges of Law, Constituent Colleges under recognized Universities and affiliated Colleges or Schools of law of recognized Universities so approved.*

*Provided that a Department or College or Institution conducting correspondence courses through distance education shall not be included.*

**B. The Centre of Legal Education is directed to ensure compliance of the conditions stipulated above and also comply with Legal Education Rules 2008, failure of which may lead to subsequent necessary and proper action being taken in this regard :-**

1. **The Centre of Legal Education is directed to ensure establishment and continuance of a Legal Aid Centre as per Clause-11, Schedule-III of Rule-11 of the Part-IV of the Legal Education Rules - 2008. CLE should keep activated Legal Aid Clinic.**
2. **Centre of Legal Education must ensure to teach clinical subjects and give marks as per the schedule.**
3. **Centre of Legal Education should ensure the payment of salary teachers as per Rules 22 schedule III, Part IV of BCI Rules.**
4. **The library should be furnished as per Clause 15 of Schedule III of Legal Education Rules 2008 given below :-**

**Minimum Library requirement: To start with, a Law Library shall have a set of AIR manual, Combo offer of CD of AIR Pvt. Ltd. (containing electronic version of AIR Supreme Court and High Court Data bases Research 1950-2015 (four connections each) Cr. L.J. Data Base 1950-2015(four connections) AIR Privy Council Data Base 1900-1950 (four connections) AIR Manual latest 6<sup>th</sup> Edition(1-45 Vols.) AIR Journal 2015, Cr. L.J. 2015, L.I.C. 2015, AIR Civil Cases 2015, AIR Law Lines 2015, AIR Cheque Dishonour Reports 2015, AIR Accident Claims and compensation 2015, Institution shall get electronic versions updated every year by AIR Pvt. Ltd. Central Acts and Local Acts, Criminal law journal, SCC, Company cases, Indian Bar Review, selected Judgements on Professional Ethics and Journals with the back volumes for at least ten years and also such number of text books in each subjects taught during the period according to the minimum standard ratio of ten books for each registered students. For running integrated program, text books of such other subjects are also to be kept in the similar minimum ratio.**

5. **The Centre of Legal Education should keep in mind that minimum 10 sets of Indian Bar Review, selected judgments and professional Ethics published by Bar Council of India Trust and the AIR volumes/set must be promptly ordered for the library if not already ordered, as it is an essential requirement to run a law college which is stipulated by Bar Council of India, Legal Education Rules 2008 framed under a Parliament Act.**

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SHIVPURI (M.P.)



6. The Center of Legal Education is directed to make a minimum investment as provided below for upgrading it's library as per the following guideline :-

*"Today with the increasing cost of journals, books, wi-fi, e-library and online facilities including I.T. facilities, the minimum investment by each university should be Rs. 10 lakhs for each year. However for any university/deemed university in rural area, the investment should be Rs. 5 Lakh and for all other affiliated colleges in the urban area it should be Rs. 2 lakhs and in rural area it should be Rs. 1 lakh."*

7. Teacher Student ratio shall be 1:40 as per Schedule-III, Rule-11, Clause-17, Part-IV of Bar Council of India Rules.
8. Centre of Legal Education is directed to inform the timings of the classes.
9. Centre of Legal Education must ensure that not less than three percent seats are reserved for persons with disabilities.
10. Centre of Legal Education shall equip itself to provide appropriate facilities in terms of the physical infrastructure, academic infrastructure and any other facilities required for the effective participation of disabled students, teachers and staff in their respective activities. For e.g. (a) ramps in public buildings and (b) Braille symbols and auditory signals in elevators or lifts.

- C. Further, the Centre of Legal Education should maintain the timing which has to be minimum 5 ½ hours with half an hour break.

Rule (xxiii), Chapter I

"(xxiii) "Regular Course of Study" means and includes a course which runs for at least five hours a day continuously with an additional half an hour recess every day and running not less than thirty hours of working schedule per week."

Rule 5 of Schedule III

"Classes may be conducted between 8 a.m. to 7 p.m. in a Centre of Legal Education, which is not fully residential. However the Library may remain open till 10 p.m."

- D. Further, the Centre of Legal Education should follow the attendance rule and file affidavit that they are following the aforesaid and below mentioned rule. The next inspection team shall also see whether the said rules are being followed by the university or not. The relevant Rule 12 is given below :-

*"12. End Semester Test: No student of any of the degree program shall be allowed to take the end semester test in a subject if the student concerned has not attended minimum of 70% of the classes held in the subject concerned as also the moot court room exercises, tutorials and practical training conducted in the subject taken together"*





*Provided that if a student for any exceptional reasons fail to attend 70% of the classes held in any subject, the Dean of the University or the Principal of the Centre of Legal Education, as the case may be, may allow the student to take the test if the student concerned attended at least 65% of the classes held in the subject concerned and attended 70% of classes in all the subjects taken together. The similar power shall rest with the Vice Chancellor or Director of a National Law University, or his authorized representative in the absence of the Dean of Law.*

*Provided further that a list of such students allowed to take the test with reasons recorded be forwarded to the Bar Council of India."*

**E. Centre of Legal Education should also admit students as per the below mentioned Rule:**

7. Minimum marks in qualifying examination for admission: Bar Council of India may from time to time, stipulate the minimum percentage of marks not below 45% of the total marks in case of general category applicants, 42% for OBC category and 40% of the total marks in case of SC and ST applicants, to be obtained for the qualifying examination, such as +2 Examination in case of Integrated Five Years' course or Degree course in any discipline for Three years' LL.B. course, for the purpose of applying for and getting admitted into a Law Degree Program of any recognized University in either of the streams.

Provided that such a minimum qualifying marks shall not automatically entitle a person to get admission into an institution but only shall entitle the person concerned to fulfill other institutional criteria notified by the institution concerned or by the government concerned from time to time to apply for admission.

**F. Centre of Legal Education to follow Clause-24, Schedule-II of Legal Education Rule-2008 lays down Moot Court exercises and Internship; Clause-25, Schedule-III lays down Minimum period of Internship which is quoted hereunder. **However, during the pandemic period, it has been left open to the Centre of Legal Education to choose any alternative mode with respect to the same, owing to practical feasibility of the same.****

**(i) 24. Moot court exercise and Internship:**

*This paper may have three components of 30 marks each and a viva for 10 marks.*

*(a) Moot Court (30 Marks). Every student may be required to do at least three moot courts in a year with 10 marks for each. The moot court work will be on assigned problem and it will be evaluated for 5 marks for written submissions and 5 marks for oral advocacy.*

*(b) Observance of Trial in two cases, one Civil and one Criminal (30 marks):*

*Students may be required to attend two trials in the course of the last two or three years of LL.B. studies. They will maintain a record and enter the various steps observed during their attendance on different days in the court assignment. This scheme will carry 30 marks.*

*(c) Interviewing techniques and Pre-trial preparations and Internship diary (30 marks):*





Each student will observe two interviewing sessions of clients at the Lawyer's Office/Legal Aid Office and record the proceedings in a diary, which will carry 15 marks. Each student will further observe the preparation of documents and court papers by the Advocate and the procedure for the filing of the suit/petition. This will be recorded in the diary, which will carry 15 marks.

(d) The fourth component of this paper will be Viva Voce examination on all the above three aspects. This will carry 10 marks.

- (ii) **25. Minimum Period of Internship:** (a) Each registered student shall have completed minimum of twelve weeks internship for Three Year Course stream and twenty weeks in case of Five Year Course stream during the entire period of legal studies under NGO, Trial and Appellate Advocates, Judiciary, Legal Regulatory authorities, Legislatures and Parliament, Other Legal Functionaries, Market Institutions, Law Firms, Companies, Local Self Government and other such bodies as the University shall stipulate, where law is practiced either in action or in dispute resolution or in management.

Provided that internship in any year cannot be for a continuous period of more than Four Weeks and all students shall at least gone through once in the entire academic period with Trial and Appellate Advocates.

(b) Each student shall keep Internship diary in such form as may be stipulated by the University concerned and the same shall be evaluated by the Guide in Internship and also a Core Faculty member of the staff each time. The total mark shall be assessed in the Final Semester of the course in the 4<sup>th</sup> Clinical course as stipulated under the Rules in Schedule II.

**G. Centre of Legal Education should also follow Rule-10 of Legal Education Rules 2008 which is quoted hereunder :-**

**10. Semester system**

The course leading to either degree in law, unitary or on integrated double degree, shall be conducted in semester system in not less than 15 weeks for unitary degree course or not less than 18 weeks in double degree integrated course with not less than 30 class-hours per week including tutorials, moot court room exercise and seminars provided there shall be at least 24 lecture hours per week.

Provided further that in case of specialized and/or honours law courses there shall be not less than 36 class-hours per week including seminar, moot court and tutorial classes and 30 minimum lecture hours per week.

Provided further that Universities are free to adopt trimester system with appropriate division of courses per trimester with each of the trimester not less than 12 weeks.

**H. Centre of Legal Education should also follow Rule 17 and Rule 18 of Schedule III of Legal Education Rules 2008 which is quoted hereunder :-**

(i) **Rule 17. Core Faculty:**

There shall be sufficient number of full time faculty members in each Centre of Legal Education ( i.e. ,Department, constituent or affiliated college ) to teach each subject at all point of time for running courses who can be supported by part time or visiting faculty. Such a core faculty shall in no case be less than six in the first year of the approval with both streams in operation, eight in the second year and ten in the case of third year of law courses. In addition, for the integrated course qualification as is required under the UGC guideline or under such other standard setting





body as the discipline is allotted to by any Act, statute, or Rules of the Government of India or of a State.

For the Three Year Bachelor of Law degree course only with two sections without the Honour program, there shall be minimum of 4 core faculty in the first year six in the second and eight in the third year in addition to the Principal/ Head or Dean as the case may be.

Provided that an institution intending to run any specialized or honours course must have at least three faculty in the group in which specialization and honours courses are offered.

Provided further that each full time faculty shall take as many classes in the subject or subjects as may be assigned to them on the basis of standard prescribed by 'the standard setting institution' like UGC.

Provided further, if any institution of a University, which was already affiliated to the University and approved to run professional courses of either scheme or both by the Bar Council of India after inspection of the University, falls short of required full time faculty, the new admission in courses may be required to remain suspended until new required number of faculty is procured. The University shall before starting a new academic session, notify which institutions are only be allowed to admit fresh students.

Provided further that if while inspecting the University it was found that in any institution of the University adequate number of full time faculty was not there in the staff, the Bar Council after giving notice to the University might give a public notice directing the University not to admit students in the new academic year in that institution.

There shall be adequate faculty in the subjects offered in the liberal educational subjects as part of the course by the institution. These faculties in the liberal educational discipline in Arts, Science, Management, Commerce, Engineering, Technology or any other discipline shall possess

**(ii) Rule -18 Minimum weekly class program per subject (paper):.**

There shall be for each paper (with 4 credit) Four class-hours for one hour duration each and one hour of tutorial/moot court/project work per week.

**AFFIDAVIT-**

**Kindly ensure to comply with all the above stipulated and all other requisite Rules of Legal Education 2008 by way of duly notarized compliance affidavit by attaching adequate documentation proof with the same with a period of 6 weeks for being eligible to be issued further Approval for further subsequent academic years failure to furnish the same shall made the CLE liable to the natural consequences which may include revocation of recognition/approval granted.**

This letter is subject to final approval/confirmation of the Legal Education Committee and General Council of the Bar Council of India.

You are also requested to attach a copy of this letter with your compliance report/reply.

It is suggested that all information should be provided to Bar Council of India both in hard and soft copy/pen-drive and by email at [complianceaffiliationle2@gmail.com](mailto:complianceaffiliationle2@gmail.com).

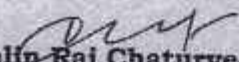
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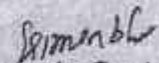


This is for your information and necessary action.

  
(Nalin Raj Chaturvedi)  
Joint Secretary, BCI  
[Legal Education Department]

Yours sincerely,

  
(Ashok Kumar Pandey)  
Joint Secretary  
HOD, Legal Education Dept.

  
(Srimanto Sen)  
Secretary



  
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



अनुसूची-9  
नियम-5(6) देखिए  
मान्यता प्रमाण पत्र का प्रारूप

मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल,  
गोमन्तिका परिसर, तृतीय तल, जवाहर चौक, भोपाल |

क्रमांक / म.प्र.न.र.क. / 22 /

भोपाल, दिनांक : 31/05/2022

मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल एतद् द्वारा मध्यप्रदेश नर्सिंग शिक्षण संस्था मान्यता नियम, 2018 के तहत **P.K. UNIVERSITY (FACULTY OF MEDICAL SCIENCE), Shivpuri** पंजीयन क्रमांक **A210408** को निम्न नर्सिंग पाठ्यक्रम हेतु मान्यता प्रदान करता है:-

क्रमांक	पाठ्यक्रम	शैक्षणिक सत्र	छात्र संख्या
	B.Sc. (Renewal, Seat Enhancement )	2021-22	60

मान्यता की शर्तें:-

1. यह मान्यता "मध्यप्रदेश नर्सिंग शिक्षण संस्था मान्यता नियम, 2018" के तहत शासित है।
2. सभी पाठ्यक्रमों के लिये मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल, भोपाल में रजिस्ट्रेशन के पूर्व पाठ्यक्रम से संबंधित अर्हता परीक्षा उत्तीर्ण करना एवं पाठ्यक्रम अनुसार इंटर्नशिप पूर्ण करना अनिवार्य होगा।
3. संस्था द्वारा छात्र अथवा उस के पालक से प्राप्त की जाने वाली विभिन्न फीस/शुल्क की अधिकतम सीमा निम्नानुसार होगी-  
(अ) प्रवेश, शिक्षण, विकास/संचारण, कम्प्यूटर इन्टरनेट, आदि शुल्क के लिए समय-समय पर राज्य प्रदेश एवं शुल्क विनियामक समिति अथवा मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल द्वारा निर्धारित शुल्क की राशि।  
(ब) पंजीयन परीक्षा एवं परीक्षा परिणाम की अंकसूची/प्रमाण-पत्र के संबंध में मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल/मध्यप्रदेश आयुर्विज्ञान विश्वविद्यालय जबलपुर म.प्र. द्वारा निर्धारित शुल्क की राशि।
4. यह मान्यता स्वयं की घोषणा के आधार पर दी जा रही है। जानकारी असत्य पाये जाने पर मान्यता निरस्त की जावेगी।

दिनांक :- 31/05/2022

Signature valid  
Digitally Signed By Sunita (Personal)  
Date : 31-May-2022 16:41:15 IST

हस्ताक्षर

श्रीमती सुनीता शिजू  
रजिस्ट्रार



REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



**अनुसूची-9**  
**नियम-5(6) देखिए**  
**मान्यता प्रमाण पत्र का प्रारूप**

मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल,  
गोमन्तिका परिसर, तृतीय तल, जवाहर चौक, भोपाल ।

क्रमांक / म.प्र.न.र.क. / 22 /

भोपाल, दिनांक : 17/12/2022

मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल एतद् द्वारा मध्यप्रदेश नर्सिंग शिक्षण संस्था मान्यता नियम, 2018 के तहत **P.K. UNIVERSITY (FACULTY OF MEDICAL SCIENCE), Shivpuri** पंजीयन क्रमांक **A220323** को निम्न नर्सिंग पाठ्यक्रम हेतु मान्यता प्रदान करता है:-

क्रमांक	पाठ्यक्रम	शैक्षणिक सत्र	छात्र संख्या
	B.Sc. (Renewal, Seat Enhancement)	2022-23	100

मान्यता की शर्तें:-

1. यह मान्यता "मध्यप्रदेश नर्सिंग शिक्षण संस्था मान्यता नियम, 2018" के तहत शारित है।
2. सभी पाठ्यक्रमों के लिये मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल, भोपाल में रजिस्ट्रेशन के पूर्व पाठ्यक्रम से संबंधित अर्हता परीक्षा सत्तीर्ण करना एवं पाठ्यक्रम अनुसार इंटर्नशिप पूर्ण करना अनिवार्य होगा।
3. संस्था द्वारा छात्र अथवा उस के प्रालक से प्राप्त की जाने वाली विभिन्न फीस/शुल्क की अधिकतम सीमा निम्नानुसार होगी:-  
(अ) प्रवेश, शिक्षण, विकास/संचारण, कम्प्यूटर, इन्टरनेट, आदि शुल्क के लिए समय-समय पर राज्य प्रवेश एवं शुल्क विनियामक समिति अथवा मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल द्वारा निर्धारित शुल्क की राशि।  
(ब) पंजीयन परीक्षा एवं परीक्षा परिणाम की अनुसूची/प्रमाण-पत्र के संबंध में मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल/मध्यप्रदेश आयुर्विज्ञान विश्वविद्यालय जबलपुर म.प्र. द्वारा निर्धारित शुल्क की राशि।
4. यह मान्यता स्वयं की घोषणा के आधार पर दी जा रही है। जानकारी असत्य पाये जाने पर मान्यता निरस्त की जावेगी।

दिनांक :- 17/12/2022



Signature valid  
Digitally Signed By Yogesh Sharma (Person)  
Date : 17-Dec-2022 11:52:11 IST

हस्ताक्षर

डा. योगेश शर्मा

प्रशासक / रजिस्ट्रार

REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)





F.No.1-6/LT/2020-INC 8039

Dated:

11 JAN 2021

NOTIFICATION

The following declaration made by a resolution passed at a meeting of the Executive Committee of Indian Nursing Council held on 6<sup>th</sup> December, 2020 under section 10 of the Indian Nursing Council Act, 1947 (XLVIII of 1947) is hereby published, as required by Sub-section(1) of Section 15 of the said Act, namely:-

Recognition of the Basic B.Sc. Nursing qualification granted by the P K University, Private University, Shiv Puri, Madhya Pradesh on or after 6<sup>th</sup> December, 2020.

WHEREAS, "P K University, Private University, Shiv Puri, Madhya Pradesh" being an authority recognized by the Government of Madhya Pradesh vide Gazette Notification No. 3770-260-21-A(Pra) dated 19.08.2015 under the Madhya Pradesh Act No. 17 of 2015 and UGC letter no. F.8-34/2015(CPP-1/PU) dated 14.01.2016 for granting Basic B.Sc. Nursing qualification has applied to the Indian Nursing Council constituted under the INC Act, 1947 (XLVIII of 1947) as amended from time to time that the qualification granted by it in Basic B.Sc. Nursing qualification be recognized for the purpose of the said Act subject to the following condition from 6<sup>th</sup> December, 2020 onwards:

- No distance education under Nursing can be offered by the University.
- No Nursing program including Ph.D (N) can be offered without the permission of Indian Nursing Council.
- Only those programmes / qualifications shall be offered which are prescribed / recognized by INC. Just changing the nomenclature of the courses i.e. Home care provider etc. shall not be offered by the University.
- Nursing Faculty shall be a member of examination/Academic Board/Council.
- Faculty of Nursing should be independent and not under the Faculty of Science/Faculty of Medicine.
- The copy of examination schedule shall be provided to INC every year.
- Indian Nursing Council may conduct the inspection during the period of examination.

Now, the Executive Committee of the Council at its meeting held on 6<sup>th</sup> December, 2020 for the said purpose resolved that the following qualification when granted on or after 6<sup>th</sup> December, 2020 shall be recognized qualification for the purpose of the said Act namely:-

"Basic B.Sc. Nursing qualification granted by P K University, Private University, Shiv Puri, Madhya Pradesh on or after 6<sup>th</sup> December, 2020."



(Lt Col (Dr) Sarvjeet Kaur)  
Secretary

REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



# भारतीय उपचयो पारेषद्

आठवीं एल. एनबीसीसी सेन्टर, प्लॉट नं. 2, कम्युनिटी  
सेन्टर, ओखला फेज-1, नई दिल्ली - 110020



# INDIAN NURSING COUNCIL

8th Floor, NBCC Centre, Plot No. 2, Community Centre  
Okhla Phase-I, New Delhi - 110020

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय  
Statutory Body under the Ministry of Health & Family Welfare

To,

**The Registrar,**  
P K University,  
Village - Thanara,  
Teh - Karera,  
NH - 25, Shivpuri,  
District - Shivpuri,  
Madhya Pradesh - 473551.  
Email id: - [pkuniversityhr@gmail.com](mailto:pkuniversityhr@gmail.com)

**Copy to:**

- **The Registrar,**  
Madhya Pradesh Nurses Registration Council,  
Flat No.7-8&8 IIIrd Floor,  
Gomantika Parisar, Jawahar Chowk,  
Bhopal - 462003, Madhya Pradesh  
Email: - [mpnursingcouncil@gmail.com](mailto:mpnursingcouncil@gmail.com)  
[nuid.mpnrc@gmail.com](mailto:nuid.mpnrc@gmail.com)
- **The Director,**  
Department of Medical Education,  
6th Floor, Satpura Bhawan,  
Arera Hills, Bhopal,  
Madhya Pradesh - 462004.  
Email id:- [dme12001@yahoo.com](mailto:dme12001@yahoo.com)

*Blare*

(Lt Col (Dr) Sarvjeet Kaur)  
Secretary



*P*  
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



# भारतीय उपचर्या परिषद्

आठवीं तल, एनबीसीसी सेंटर, प्लॉट नं. 2, कम्युनिटी सेंटर, ओखला फेज-1, नई दिल्ली - 110020



# INDIAN NURSING COUNCIL

8th Floor, NBCC Centre, Plot No. 2, Community Centre Okhla Phase-I, New Delhi - 110020

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय  
Statutory Body under the Ministry of Health & Family Welfare

## List of State Nursing Council Recognised Institutions offering B.Sc(N) Programme Inspected Under Section 13 and 14 of INC Act for the Academic Year 2020-2021.

31 Mar 2021

899	Pk University Nh - 25, Dinara, Shivpuri Shivpuri , Madhya Pradesh	Private	Suitable	30 (Thirty)
900	Post Graduate College Of Nursing Jan Vikas Nyas, Mandre Ki Mata Hills Mandre Ki Mata Hills Gwalior Dist. Gwalior, Madhya Pradesh	Private	Suitable	100 (One Hundred)
901	Pragyan College Of Nursing Near R G P V, Bye Pass Road, Gandhi Nagar P O Gandhi Nagar Bhopal Dist. Bhopal, Madhya Pradesh	Private	Suitable	60 (Sixty)
902	Pratap College Of Nursing And Hospital Special Area Development Authority, Tighra Road Tighra Road Dist. Gwalior, Madhya Pradesh	Private	Suitable	30 (Thirty)
903	Premwati College Of Nursing Ahinsa Chowk, Vijay Nagar, Jabalpur, Madhya Pradesh - 482002 Jabalpur , Madhya Pradesh	Private	Suitable	60 (Sixty)
904	Preston College Of Nursing Khureri, Badagaon Road Morar Dist. Gwalior, Madhya Pradesh	Private	Suitable	40 (Forty)
905	R B S Institute Of Nursing Khasra No 264, Harkiyakhal Naka Mhow-Neemuch Highway Mhow- Neemuch Highway Kacholi Jeeran Dist. Neemuch, Madhya Pradesh, Madhya Pradesh	Private	Suitable	40 (Forty)
906	R D Memorial College Of Nursing, Barkhedhi Kalan, Bhadbhada Road Bhopal Dist. Bhopal, Madhya Pradesh	Private	Suitable	60 (Sixty)
907	R K D F College Of Nursing Nh-12, Hoshangabad Road, Misrod Misrod Bhopal Dist. Bhopal , Madhya Pradesh	Private	Suitable	40 (Forty)
908	R L D Nursing College Surpura Bhind, Madhya Pradesh Surpura , Madhya Pradesh	Private	Suitable	60 (Sixty)
909	R L Nursing College, Ab Road, Tekari, Noorabad Noorabad Morena Dist. Morena, Madhya Pradesh	Private	Suitable	50 (Fifty)
910	Rahat College Of Nursing Rahat College Of Nursing Mangrul Road Khargone Diversion Road Khargone Dist. Khargone, Madhya Pradesh	Private	Suitable	40 (Forty)

Page 87 of 168

उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत  
Striving to Achieve Uniform Standards of Nursing Education

Website: [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org) E-mail: [secy.inc@gov.in](mailto:secy.inc@gov.in)

Phone: 011-66616800, 66616821, 66616822



REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



**अनुसूची-9**  
**नियम-5(8) देखिए**  
**मान्यता प्रमाण पत्र का प्रारूप**

मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल,  
गोमन्तिका परिसर, तृतीय तल, जवाहर चौक, भोपाल ।

क्रमांक/म.प्र.न.र.क./21/

भोपाल, दिनांक : 02/04/2021

मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल एतद् द्वारा मध्यप्रदेश नर्सिंग शिक्षण संस्था मान्यता नियम, 2018 के तहत **P.K. UNIVERSITY (FACULTY OF MEDICAL SCIENCE), Shivpurj** पंजीयन क्रमांक **A200138** को निम्न नर्सिंग पाठ्यक्रम हेतु मान्यता प्रदान करता है:-

क्रमांक	पाठ्यक्रम	वैश्विक सत्र	छात्र संख्या
	B.Sc. (Renewal)	2020-21	30

**मान्यता की शर्त:-**

1. यह मान्यता "मध्यप्रदेश नर्सिंग शिक्षण संस्था मान्यता नियम, 2018" के तहत शासित है।
2. सभी पाठ्यक्रमों के लिये मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल, भोपाल में रजिस्ट्रेशन के पूर्व पाठ्यक्रम से संबंधित अर्हता परीक्षा उत्तीर्ण करना एवं पाठ्यक्रम अनुसार इंटरशिप पूर्ण करना अनिवार्य होगा।
3. संस्था द्वारा छात्र अथवा उस के पालक से प्राप्त की जाने वाली विभिन्न फीस/शुल्क की अधिकतम सीमा निम्नानुसार होगी:-  
(अ) प्रवेश, शिक्षण, विकास/संधारण, कम्प्यूटर, इन्टरनेट, आदि शुल्क के लिए समय-समय पर राज्य प्रवेश एवं शुल्क विनियामक समिति अथवा मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल द्वारा निर्धारित शुल्क की राशि।  
(ब) पंजीयन परीक्षा एवं परीक्षा परिणाम की अंकसूची/प्रमाण-पत्र के संबंध में मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल/मध्यप्रदेश आयुर्विज्ञान विश्वविद्यालय जबलपुर म.प्र. द्वारा निर्धारित शुल्क की राशि।
4. यह मान्यता स्वयं की घोषणा के आधार पर दी जा रही है। जानकारी असत्य पाये जाने पर मान्यता निरस्त की जावेगी।

दिनांक :- 02/04/2021

Signature valid  
Digitally Signed By Chandrakala Divganiya  
(Personal)  
Date: 02/04/2021 18:42:55 IST

हस्ताक्षर

श्रीमती चंद्रकला दिवगैया  
रजिस्ट्रार



REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



**अनुसूची-9**  
**नियम-5(6) देखिए**  
**मान्यता प्रमाण पत्र का प्रारूप**

मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल,  
गोमन्तिका परिसर, तृतीय तल, जवाहर चौक, भोपाल ।

क्रमांक / म.प्र.न.र.क. / 20 / 498

भोपाल, दिनांक : 25/01/2020

मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल एतद् द्वारा मध्यप्रदेश नर्सिंग शिक्षण संस्था मान्यता नियम, 2018 के तहत **P.K. UNIVERSITY (FACULTY OF MEDICAL SCIENCE), Shivpuri** पंजीयन क्रमांक **A190698** को निम्न नर्सिंग पाठ्यक्रम हेतु मान्यता प्रदान करता है:-

क्रमांक	पाठ्यक्रम	शैक्षणिक सत्र	छात्र संख्या
1	B.Sc. (Renewal)	2019-20	30

**मान्यता की शर्तें:-**

1. यह मान्यता "मध्यप्रदेश नर्सिंग शिक्षण संस्था मान्यता नियम, 2018" के तहत शासित है।
2. सभी पाठ्यक्रमों के लिये मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल, भोपाल में रजिस्ट्रेशन के पूर्व पाठ्यक्रम से संबंधित अर्हता परीक्षा उत्तीर्ण करना एवं पाठ्यक्रम अनुसार इंटर्नशिप पूर्ण करना अनिवार्य होगा।
3. संस्था द्वारा छात्र अध्याय उस के पालक से प्राप्त की जाने वाली विभिन्न फीस/शुल्क की अधिकतम सीमा निम्नानुसार होगी:-  
(अ) प्रवेश, शिक्षण, विकास/संचारण, कम्प्यूटर इन्टरनेट, आदि शुल्क के लिए समय-समय पर राज्य प्रवेश एवं शुल्क विनियामक समिति अथवा मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल द्वारा निर्धारित शुल्क की राशि।  
(ब) पंजीयन परीक्षा एवं परीक्षा परिणाम की अंकसूची/प्रमाण-पत्र के संबंध में मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल/मध्यप्रदेश आयुर्विज्ञान विश्वविद्यालय जबलपुर म.प्र. द्वारा निर्धारित शुल्क की राशि।
4. यह मान्यता स्वयं की घोषणा के आकार पर दी जा रही है। जानकारी असत्य पाये जाने पर मान्यता निरस्त की जावेगी।

Signature valid  
Digitally Signed By Jayanti Chaurasia  
(Personal)  
Date: 25 Jan 2020 17:43:19 IST

हस्ताक्षर

श्रीमती जयंती चौरसिया  
रजिस्ट्रार

दिनांक :- 25/01/2020



REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



# भारतीय उपचर्या परिषद्

आठवीं शतक, एनबीसीसी सेंटर, प्लॉट नं. 2, कोम्युनिटी  
सेन्टर, ओखला फेज-1, नई दिल्ली - 110020



# INDIAN NURSING COUNCIL

3rd Floor, NBCC Centre, Plot No. 2, Community Centre  
Okhla Phase-I, New Delhi - 110020

व्यवस्था एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय

Statutory Body under the Ministry of Health & Family Welfare

File No. : 18-18/14443-INC / 057 /

Date: 07-12-2020

To

✓ The Principal,

Pk University,

Nh - 25, Dinara, Shivpuri, City- Shivpuri,  
Distt.- Shivpuri, Pin Code- 111111, Madhya  
Pradesh.

Subject : Inspection U/s 13 of Indian Nursing Council Act, 1947- Suitability thereof:

Ref : Society/Trust : Sonal Education Society

Parent Hospital : Pt. Mahavir Prasad Memorial Hospital

Institution Code : 184517 , Programme Code : 1803464

Sir/Madam,

The Executive Committee of Indian Nursing Council on the basis of Inspection conducted on **04-11-2020 & 06-11-2020** and after ascertaining the availability of Infrastructure, Teaching and Clinical facilities has found the Pk University, City- Shivpuri, Distt.- Shivpuri, Pin Code- 111111 **Suitable** to conduct **B.Sc(N)** with intake capacity of **30 (Thirty)** seats for the academic year 2020-2021.

*Mau*

(Lt Col (Dr) Sarveet Kaur)  
Secretary

Copy forwarded for information and necessary action :

1. The Secretary (Health),

Public Health Department, Govt. Of  
Madhya Pradesh, Mantralaya, Bhopal-  
462001. Madhya Pradesh.

P.T.O.

उपचर्या शिक्षा को एकसमान मानक प्राप्त करने के लिए प्रयासरत  
Striving to Achieve Uniform Standards of Nursing Education

Website: [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org) E-mail: [secy.ine@gov.in](mailto:secy.ine@gov.in)  
Phone: 011-66616800, 66616821, 66616822



*P*  
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



# भारतीय उपचर्या परिषद्

आठवीं तल, एम्बीसीसी सेंटर, प्लॉट नं. 2, कम्यूनिटी  
सेन्टर, ओखला फ्लॉ-1, नई दिल्ली - 110020

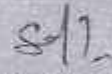


# INDIAN NURSING COUNCIL

11th Floor NBCC Centre, Plot No. 2, Community Centre  
Okhla Phase-I, New Delhi - 110020

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय  
Statutory Body under the Ministry of Health & Family Welfare

2. The Registrar,  
Madhya Pradesh Nurses Registration  
Council, Flat No 7- 8 & 8 3rd Floor  
Gomantika Parisar Jawahar Chowk Bhopal-  
462003 Madhya Pradesh.
3. The Registrar,  
P. K University, Vill: Thanra, NH 27,  
Tehsil: Karera, Dist: Shivpuri (M.P)
4. Indian Nursing Council Guard File.

  
(Lt Col (Dr) Sarvjeet Kaur)  
Secretary



उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत  
Striving to Achieve Uniform Standards of Nursing Education  
Website: [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org) E-mail: [secy.ine@gov.in](mailto:secy.ine@gov.in)  
Phone: 011-66616800, 66616821, 66616822

  
REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



भारतीय उपचर्या परिषद्  
आठवीं तल, एनबीसीसी सेन्टर, प्लॉट नं. 2, कम्युनिटी  
सेन्टर, ओखला फेज - 1, नई दिल्ली - 110020



INDIAN NURSING COUNCIL

8th Floor, NBCC Centre, Plot No. 2, Community Centre  
Okhla Phase - I, New Delhi - 110020

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय  
Statutory Body under the Ministry of Health & Family Welfare

F. No. 18-15/Uty/2020-INC / 8074

Dated: 15 OCT 2020

To,

The Registrar  
Rajiv Gandhi University of Health Sciences  
32<sup>nd</sup> E Cross Rd., 4<sup>th</sup> T Block East,  
Jayanagar, Bengaluru  
Karnataka-560041

SUBJECT: - IMPROPER PUBLIC NOTICE DATED 18.08.2020 BEARING NO.  
RGU/AFF/CONT/2020-21

REF: - Our letter dated 8th September, 2020 Bearing No. 18-15/Uty/2020-INC

Sir,

With reference to our letter dated 8<sup>th</sup> Sep, 2020 and in continuation of the same. We hereby clarify that Indian Nursing Council has no power to grant recognition to nursing institutions. It is the State Nursing Council /State Government which is empowered to grant recognition as per the judgement of the Hon'ble High Court of Karnataka, in WP No.25355-25357/2017 (EDN-RES) dated 24 July, 2017.

Yours faithfully,

Lt. Col (Dr) Sarvjeet Kaur  
SECRETARY



REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)

उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत  
Striving to Achieve Uniform Standards of Nursing Education  
Website: [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org) E-mail: [secy.inc@gov.in](mailto:secy.inc@gov.in)  
Phone: 011-66616800, 66616821, 66616822



# भारतीय उपचर्या परिषद्

आजर्जी रोड, एनकेवीसी रोड, प्लॉट नं. 2, कम्युनिटी  
सेन्टर, ओडिहा फेज-1, नई दिल्ली - 110020



# INDIAN NURSING COUNCIL

3rd Floor, NBCC Centre, Plot No. 2, Community Centre  
Okhla Phase-I, New Delhi - 110020

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय  
Statutory Body under the Ministry of Health & Family Welfare

## List of State Nursing Council Recognised Institutions offering B.Sc(N) Programme Inspected Under Section 13 and 14 of INC Act for the Academic Year 2021-2022.

21 Oct 2021

390	Jai Maa Bhagwati Nursing College Gwalior Bhind Road Gwalior Gwalior , Madhya Pradesh	Private	Suitable	50 (Fifty)
391	Kasturba College Of Nursing Habibganj, Bhel Habibganj Bhopal Dist. Bhopal, Madhya Pradesh	Private	Suitable	60 (Sixty)
392	Lord Krishna College Of Nursing Hamirpur Tiraha Datia Dist. Datia, Madhya Pradesh	Private	Suitable	50 (Fifty)
393	M.K.D. College Of Nursing, Gwalior A.B. Road, Near Gwalior Jhansi Highway Road, Gwalior Mp Gwalior , Madhya Pradesh	Private	Suitable	40 (Forty)
394	Mitali Institute Of Nursing Gondia Road Gondia Road Balaghat Dist. Balaghat, Madhya Pradesh	Private	Suitable	40 (Forty)
395	Nagaji Institute Of Nursing Sciences, Thakur Baba Campus, Jhansi Road, Sitholi Sitholi, Gwalior-474001 Gwalior , Madhya Pradesh	Private	Suitable	50 (Fifty)
396	Netaji Subhash Chandra Bose College Of Nursing Government Medical College Hospital Jabalpur , Madhya Pradesh	Government	Suitable	100 (One Hundred)
397	Omkar College Of Nursing Kalamkar Colony, B.G. Bypass Road Guna Dist. Guna, Madhya Pradesh	Private	Suitable	40 (Forty)
398	Paradkar Nursing Institute Paradkar Hospital Campus, Khairi Naka Kareli Road Narsinghpur Dist. Narsinghpur, Madhya Pradesh	Private	Suitable	30 (Thirty)
399	Patidar Nursing Institute Patpala, Maxi Road, Tehsil - Ujjain Ujjain Dist. Ujjain, Madhya Pradesh	Private	Suitable	50 (Fifty)
400	People's College Of Nursing, By Pass Road, Bhanpur Bhopal Bhopal , Madhya Pradesh	Private	Suitable	100 (Hundred)
401	Pk University Nh - 25, Dinara, Shivpuri Shivpuri , Madhya Pradesh	Private	Suitable	30 (Thirty)

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उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत

Striving to Achieve Uniform Standards of Nursing Education

Website: [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org) E-mail: [secy.inc@gov.in](mailto:secy.inc@gov.in)

Phone: 011-66616800, 66616821, 66616822

REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



अनुसूची-9  
नियम-5(6) देखिए  
मान्यता प्रमाण पत्र का प्रारूप

मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल,  
गोमन्तिका परिसर, तृतीय तल, जवाहर चौक, भोपाल।

क्रमांक/म.प्र.न.र.क./18-22111

भोपाल, दिनांक 19/12/19

मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल एतद् द्वारा मध्यप्रदेश नर्सिंग शिक्षण संस्था मान्यता नियम, 2018 के तहत **P.K. University Vill Thanra NH 25 Tehsil Karera Shivpuri M.P.** पंजीयन क्रमांक **A180217** को निम्न नर्सिंग पाठ्यक्रम हेतु मान्यता प्रदान करता है:-

क्रमांक	पाठ्यक्रम	शैक्षणिक सत्र	छात्र संख्या
1.	B.Sc. Nursing (नवीन)	2018-19	30

मान्यता की शर्त:-

1. यह मान्यता "मध्यप्रदेश नर्सिंग शिक्षण संस्था मान्यता नियम, 2018" के तहत शासित है।
2. सभी पाठ्यक्रमों के लिये मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल, भोपाल में रजिस्ट्रेशन के पूर्व पाठ्यक्रम से संबंधित अर्हता परीक्षा उत्तीर्ण करना एवं पाठ्यक्रम अनुसार इंटर्नशिप पूर्ण करना अनिवार्य होगा।
3. संस्था द्वारा छात्र अथवा उसके पालक से प्राप्त की जाने वाली विभिन्न फीस/शुल्क की अधिकतम सीमा निम्नानुसार होगी:-  
(अ) प्रवेश, शिक्षण, विकास/संधारण, कम्प्यूटर, इन्टरनेट, आदि शुल्क के लिए समय-समय पर राज्य प्रवेश एवं शुल्क विनियामक समिति अथवा मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल द्वारा निर्धारित शुल्क की राशि।  
(ब) पंजीयन परीक्षा एवं परीक्षा परिणाम की अंकसूची/प्रमाण-पत्र के संबंध में मध्यप्रदेश नर्सिंग रजिस्ट्रेशन कौंसिल/मध्यप्रदेश आयुर्विज्ञान विश्वविद्यालय जबलपुर म.प्र. द्वारा निर्धारित शुल्क की राशि।
4. यह मान्यता स्वयं की घोषणा के आधार पर दी जा रही है। जानकारी असत्य पाये जाने पर मान्यता निरस्त की जावेगी।

दिनांक :-

हस्ताक्षर  
श्रीमती जस्सी फिलिप  
रजिस्ट्रार



REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



कार्यालय, रजिस्ट्रार, मध्यप्रदेश सह-चिकित्सीय परिषद  
(M.P. PARAMEDICAL COUNCIL)  
(A Statutory Body of the Government of Madhya Pradesh)  
तृतीय तल, प्लेटिनम प्लाजा, माता मन्दिर रोड, भोपाल

क्र./कॉलेज/A22P0020/2344/2023,

भोपाल, दिनांक 07/08/2023

**आदेश**

राज्य शासन के अनुमोदन उपरांत मध्यप्रदेश सह-चिकित्सीय परिषद अधिनियम 2000 (क्रमांक 1, सन 2001) की धारा-24 के अन्तर्गत प्रदत्त शक्तियों को प्रयोग में करते हुए सोनल एज्युकेशन सोसायटी के द्वारा संचालित पी.के. यूनीवर्सिटी (फैकल्टी ऑफ मेडिकल साइन्स) को शिवपुरी जिले में निम्नानुसार विषय तथा प्रवेश संख्या के आधार पर शिक्षण सत्र 2022-2023 (एक वर्ष) के लिए पैरामेडिकल पाठ्यक्रम संचालित करने की सशर्त अस्थायी अनुज्ञा प्रदान की जाती है।

क्र.	पाठ्यक्रम का नाम	डिग्री/डिप्लोमा/ प्रमाण-पत्र पाठ्यक्रम	स्वीकृत सीट
01	BACHELOR OF PHYSIOTHERAPY	DEGREE	50
02	MEDICAL LAB. TECHNICIAN	DEGREE	50
03	X-RAY (RADIOGRAPHER) TECHNICIAN	DIPLOMA	50
04	MEDICAL LAB. TECHNICIAN	DIPLOMA	50
05	DIALYSIS TECHNICIAN	DIPLOMA	50

**आवश्यक निर्देश :-**

- संस्था को म.प्र. सह-चिकित्सीय परिषद के समस्त नियम विनियम अनुसार प्रवेश तथा अन्य कार्यवाही संपन्न कर, परिषद द्वारा जारी पाठ्यक्रम अनुसार शिक्षण करवाना होगा। पैरामेडिकल पाठ्यक्रमों में संस्था द्वारा परिषद द्वारा निर्धारित अंतिम तिथि 07 सितम्बर, 2023 तक छात्रों के प्रवेश किए जा सकेंगे।
- मध्यप्रदेश सह-चिकित्सीय परिषद के नियम विनियम अनुरूप निर्धारित संख्या द्वारा महाविद्यालय में उपयुक्त योग्य शैक्षणिक स्टाफ की नियुक्ति सत्र प्रारंभ होने के पूर्व की जाना आवश्यक होगा तथा परिषद को यथाशीघ्र सूचित किया जाएगा।
- संस्था द्वारा म.प्र. सह-चिकित्सीय परिषद द्वारा बनाये गये प्रवेश नियमों के अनुसार ही छात्रों के प्रवेश की कार्यवाही की जावेगी।
- शासन/परिषद की ओर से समय-समय पर किए जाने वाले सामान्य एवं आकस्मिक निरीक्षण के दौरान संस्था को आवश्यक सहयोग प्रदान करना होगा एवं संस्था द्वारा ऑन लाईन आवेदन के समय दी गई जानकारी जिसको कि शपथ पत्र के माध्यम से सत्यापित किया गया है उसमें यदि असत्यता पाई जाती है तो संस्था की मान्यता निरस्तीकरण के संबंध में एक पक्षीय कार्यवाही की जाएगी।
- संस्था को उपरोक्त उल्लेखित समस्त सह-चिकित्सीय पाठ्यक्रमों में प्रवेशित छात्रों की विषयवार सत्यापित सूची (छात्र का नाम, पिता/पति का नाम, शैक्षणिक अर्हता, प्रवेशित पाठ्यक्रम का नाम, प्रवेश क्र. एवं दिनांक, जन्मतिथि, निवास का पता, इत्यादि) निर्धारित तिथि 07 सितम्बर, 2023 तक म.प्र. सह-चिकित्सीय परिषद को अनिवार्य रूप से एम. पी. ऑनलाईन के माध्यम से जमा करानी होगी। निर्धारित तिथि के पश्चात् नियमानुसार परिषद प्रतिदिन प्रति छात्र एक हजार का विलम्ब शुल्क प्राप्त कर सकेगी। जिसके लिये संस्था जिम्मेदार होगी।
- मध्यप्रदेश सह-चिकित्सीय परिषद द्वारा पैरामेडिकल पाठ्यक्रमों के लिए निर्धारित अधिकतम शिक्षण शुल्क के अनुसार ही संस्था को कार्यवाही करना आवश्यक होगा।
- उपरोक्त आदेश जारी होने के एक सप्ताह के भीतर संस्था को मध्यप्रदेश सह-चिकित्सीय परिषद, के नाम से राशि रूपये पाँच लाख का एफडीआर /सावधि जमा की मूल प्रति न्यूनतम पाँच वर्ष की वैधता अवधि हेतु सुरक्षा निधि एफडीआर के रूप में जमा करना आवश्यक होगा।
- डिप्लोमा / डिग्री / पीजी सह-चिकित्सीय पाठ्यक्रमों में छात्रों के प्रवेश के पूर्व संस्था को संबंधित विश्वविद्यालय से संबद्धता प्राप्त करना आवश्यक होगा।
- निर्धारित समयावधि में सुरक्षा निधि राशि में जमा कराये जाने का सत्यापन प्रमाण-पत्र मध्यप्रदेश सह-चिकित्सीय परिषद को प्रस्तुत करने में विफल होने पर, संस्था द्वारा प्रवेशित छात्रों के ऑनलाईन प्रवेश फार्म स्वीकार नहीं किए जाएंगे।



REGISTRAR  
P.K. UNIVERSITY  
(M.P.)

Web site :- [www.mppmc.ac.in](http://www.mppmc.ac.in)Email :- [registrarmpparamedicalcouncil@gmail.com](mailto:registrarmpparamedicalcouncil@gmail.com)Services us :- <https://paramedical.mponline.gov.in>

0755-2775768



कार्यालय, रजिस्ट्रार, मध्यप्रदेश सह-चिकित्सीय परिषद  
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तृतीय तल, प्लेटिनम प्लाजा, माता मन्दिर रोड, भोपाल

(2)

10. मध्यप्रदेश सह-चिकित्सीय परिषद अधिनियम 2000 (क्रमांक 1, सन 2001) की धारा-44 (1) एवं (2) में उल्लेखित प्रावधानों के परिपेक्ष्य में सह-चिकित्सीय पाठ्यक्रम उर्तीण अभ्यर्थियों को परिषद में (पंजीयन) हेतु संस्था स्तर से समस्त आवश्यक कार्यवाही किया जाना सुनिश्चित किया जाए। इस प्रकार संस्था से उर्तीण छात्रों को मध्यप्रदेश सह-चिकित्सीय नामांकन (पंजीयन) की सम्पूर्ण जबाबदारी संस्था की होगी।
11. मध्यप्रदेश सह-चिकित्सीय परिषद द्वारा दी गई अनुज्ञा / मान्यता किसी भी समय समाप्त की जा सकती है।
12. संस्था द्वारा संचालित / अनुमति प्राप्त सह-चिकित्सीय पाठ्यक्रमों की शैक्षणिक सत्र 2023-2024 की निरन्तरता नवीन पाठ्यक्रम बावत् संस्था का परिषद द्वारा निर्धारित तिथि तक मान्यता शुल्क, ऑनलाइन जमा करना आवश्यक होगा। जिसके लिये संस्था जिम्मेदार होगी।

रजिस्ट्रार

मध्यप्रदेश सह-चिकित्सीय परिषद  
भोपाल, दिनांक 07/08/2023

पृष्ठांकन क्र./कॉलेज/A22P0020/2345/2023,

प्रतिलिपि :- सूचनार्थ एवं आवश्यक कार्यवाही हेतु :-

1. विशेष सहायक, मान. मंत्री जी, मध्यप्रदेश शासन, चिकित्सा शिक्षा विभाग, भोपाल।
2. प्रमुख सचिव, मध्यप्रदेश शासन, चिकित्सा शिक्षा विभाग, मंत्रालय, भोपाल।
3. प्रमुख सचिव, मध्यप्रदेश शासन, आदिम जाति कल्याण विभाग, मंत्रालय, भोपाल।
4. अवर सचिव, मध्यप्रदेश शासन, चिकित्सा शिक्षा विभाग, भोपाल।
5. आयुक्त, उच्च शिक्षा, मध्यप्रदेश, भोपाल।
6. आयुक्त, आयुष, मध्यप्रदेश, भोपाल।
7. आयुक्त, ग्वालियर संभाग, ग्वालियर।
8. कलेक्टर, जिला-शिवपुरी।
9. कुलसचिव, मध्यप्रदेश आयुर्विज्ञान विश्वविद्यालय, जबलपुर।
10. अधिष्ठाता, स्वशासी चिकित्सा महाविद्यालय, शिवपुरी।
11. मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी, जिला- शिवपुरी।
12. सिविल सर्जन सह मुख्य अस्पताल अधीक्षक जिला- शिवपुरी।
13. जिला संयोजक, आदिम जाति कल्याण जिला- शिवपुरी।
14. Director, National Information Center, M.P., State Center Vindhyachal Bhawan, Bhopal
15. संचालक/प्राचार्य, पी.के. यूनीवर्सिटी (फैकल्टी ऑफ मेडिकल साइन्स) एनएच-25, ग्राम खनरा, तहसील करैरा, जिला-शिवपुरी।
16. संचालक, एम.पी. ऑनलाइन, डेवलपमेंट कार्यालय, तृतीय तल, स्टेट आईटी पार्क, अब्बास नगर, नियर आर. जी.वी. गाँधी नगर, भोपाल (उपरोक्तानुसार प्रवेश फार्म सम्बन्धी कार्यवाही हेतु सूचनार्थ)
17. आदेश फाईल / परीक्षा कक्ष, स्थानीय कार्यालय।



रजिस्ट्रार

मध्यप्रदेश सह-चिकित्सीय परिषद

REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



## कार्यालय, रजिस्ट्रार, मध्यप्रदेश सह-चिकित्सीय परिषद

(M.P. PARAMEDICAL COUNCIL)

(A Statutory Body of the Government of Madhya Pradesh)

तृतीय तल, प्लेटिनम प्लाजा, माता मन्दिर रोड, भोपाल

क्र./कॉलेज/A21P0065/ 1737 /2022,

भोपाल, दिनांक 28 /05/2022

## आदेश

राज्य शासन के अनुमोदन उपरान्त मध्यप्रदेश सह-चिकित्सीय परिषद अधिनियम 2000 (क्रमांक 1, सन 2001) की धारा-24 के अन्तर्गत प्रदत्त शक्तियों को प्रयोग में करते हुए सोनल एज्युकेशन सोसायटी के द्वारा संचालित पी.के. यूनीवर्सिटी (फैकल्टी ऑफ मेडिकल साइन्स) को शिवपुरी जिले में निम्नानुसार विषय तथा प्रवेश संख्या के आधार पर शिक्षण सत्र 2021-2022 (एक वर्ष) के लिए पैरामेडिकल पाठ्यक्रम संचालित करने की सशर्त अस्थायी अनुज्ञा प्रदान की जाती है।

क्र.	पाठ्यक्रम का नाम	डिग्री/डिप्लोमा/ प्रमाण-पत्र पाठ्यक्रम	स्वीकृत सीट
01	BACHELOR OF PHYSIOTHERAPY	DEGREE	50
02	MEDICAL LAB. TECHNICIAN	DEGREE	50
03	X-RAY (RADIOGRAPHER) TECHNICIAN	DIPLOMA	50
04	MEDICAL LAB. TECHNICIAN	DIPLOMA	50
05	DIALYSIS TECHNICIAN	DIPLOMA	50

## आवश्यक निर्देश :-

1. संस्था को म.प्र. सह-चिकित्सीय परिषद के समस्त नियम विनियम अनुसार प्रवेश तथा अन्य कार्यवाही संपन्न कर, परिषद द्वारा जारी पाठ्यक्रम अनुसार शिक्षण करवाना होगा। पैरामेडिकल पाठ्यक्रमों में संस्था द्वारा परिषद निर्धारित अंतिम तिथि 23 जून, 2022 तक छात्रों के प्रवेश किए जा सकेंगे।
2. मध्यप्रदेश सह-चिकित्सीय परिषद के नियम विनियम अनुरूप निर्धारित संख्या द्वारा महाविद्यालय में उपयुक्त योग्य शैक्षणिक स्टाफ की नियुक्ति सत्र प्रारंभ होने के पूर्व की जाना आवश्यक होगा तथा परिषद को यथाशीघ्र सूचित किया जाएगा।
3. संस्था द्वारा म.प्र. सह-चिकित्सीय परिषद द्वारा बनाये गये प्रवेश नियमों के अनुसार ही छात्रों के प्रवेश की कार्यवाही की जावेगी।
4. शासन/परिषद की ओर से समय-समय पर किए जाने वाले सामान्य एवं आकस्मिक निरीक्षण के दौरान संस्था को आवश्यक सहयोग प्रदान करना होगा एवं संस्था द्वारा ऑन लाईन आवेदन के समय दी गई जानकारी जिसको कि शपथ पत्र के माध्यम से सत्यापित किया गया है उसमें यदि असत्यता पाई जाती है तो संस्था की मान्यता निरस्तकरण के सख्त में एक पक्षीय कार्यवाही की जावेगी।
5. संस्था को उपरोक्त उल्लेखित समस्त सह-चिकित्सीय पाठ्यक्रमों में प्रवेशित छात्रों की विषयवार सत्यापित सूची (छात्र का नाम, पिता/पति का नाम, शैक्षणिक अर्हता, प्रवेशित पाठ्यक्रम का नाम, प्रवेश क्र. एवं दिनांक, जन्मतिथि, निवास का पता इत्यादि) निर्धारित तिथि 23 जून, 2022 तक म.प्र. सह-चिकित्सीय परिषद को अनिवार्य रूप से एम.पी. ऑनलाइन के माध्यम से जमा करानी होगी। निर्धारित तिथि के पश्चात् नियमानुसार परिषद प्रतिदिन प्रति छात्र एक हजार का विलम्ब शुल्क प्राप्त कर सकेंगी। जिसके लिये संस्था जिम्मेदार होगी।
6. मध्यप्रदेश सह-चिकित्सीय परिषद द्वारा पैरामेडिकल पाठ्यक्रमों के लिए निर्धारित अधिकतम शिक्षण शुल्क के अनुसार ही संस्था को कार्यवाही करना आवश्यक होगा।
7. उपरोक्त आदेश जारी होने के एक सप्ताह के भीतर संस्था को मध्यप्रदेश सह-चिकित्सीय परिषद, के नाम से राशि रूपये पाँच लाख का एफडीआर /सावधि जमा की मूल प्रति न्यूनतम तीन वर्ष की वैधता अवधि हेतु सुरक्षा निधि एफडीआर के रूप में जमा करना आवश्यक होगा।
8. डिप्लोमा / डिग्री / पीजी सह-चिकित्सीय पाठ्यक्रमों में छात्रों के प्रवेश के पूर्व संस्था को संबंधित विश्वविद्यालय से सम्बद्धता प्राप्त करना आवश्यक होगा।
9. निर्धारित समयवधि में सुरक्षा निधि राशि में जमा कराये जाने का सत्यापन प्रमाण-पत्र मध्यप्रदेश सह-चिकित्सीय परिषद को प्रस्तुत करने में विफल होने पर संस्था द्वारा प्रवेशित छात्रों के ऑनलाइन प्रवेश फार्म स्वीकार नहीं किए जाएंगे।

निरन्तर पृ.क्र. 2 पर....

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SHIVPURI (M.P.)



# कार्यालय, रजिस्ट्रार, मध्यप्रदेश सह-चिकित्सीय परिषद

(M.P. PARAMEDICAL COUNCIL)

(A Statutory Body of the Government of Madhya Pradesh)

तृतीय तल, प्लेटिनम प्लाजा, माता मन्दिर रोड, भोपाल

(2)

10. मध्यप्रदेश सह-चिकित्सीय परिषद अधिनियम 2000 (क्रमांक 1, सन 2001) की धारा-44 (1) एवं (2) में उल्लेखित प्रावधानों के परिच्छेद में सह-चिकित्सीय पाठ्यक्रम उत्तीर्ण अभ्यर्थियों को परिषद में (पंजीयन) हेतु संस्था स्तर से समस्त आवश्यक कार्यवाही किया जाना सुनिश्चित किया जाए। इस प्रकार संस्था से उत्तीर्ण छात्रों को मध्यप्रदेश सह-चिकित्सीय नामांकन (पंजीयन) की सम्पूर्ण जबाबदारी संस्था की होगी।
11. मध्यप्रदेश सह-चिकित्सीय परिषद द्वारा दी गई अनुज्ञा / मान्यता किसी भी समय समाप्त की जा सकेगी।
12. संस्था द्वारा संचालित / अनुमति प्राप्त सह-चिकित्सीय पाठ्यक्रमों की शैक्षणिक सत्र 2022-2023 की निरन्तरता नवीन पाठ्यक्रम बाबत संस्था का परिषद द्वारा निर्धारित तिथि तक मान्यता शुल्क, ऑनलाइन जमा करना आवश्यक होगा। जिसके लिये संस्था जिम्मेदार होगी।

*Amal*

प्र.रजिस्ट्रार

मध्यप्रदेश सह-चिकित्सीय परिषद  
भोपाल, दिनांक 28/05/2022

सूचना क्र./कॉलेज/A21P0065/ 4738 /2022,

प्रतिलिपि :- सूचनार्थ एवं आवश्यक कार्यवाही हेतु :-

1. विशेष सहायक, मान. मंत्री जी, मध्यप्रदेश शासन, चिकित्सा शिक्षा विभाग, भोपाल।
2. प्रमुख सचिव, मध्यप्रदेश शासन, चिकित्सा शिक्षा विभाग, मंत्रालय, भोपाल।
3. प्रमुख सचिव, मध्यप्रदेश शासन, आदिम जाति कल्याण विभाग, मंत्रालय, भोपाल।
4. अपर सचिव, मध्यप्रदेश शासन, चिकित्सा शिक्षा विभाग, भोपाल।
5. आयुक्त, उच्च शिक्षा, मध्यप्रदेश, भोपाल।
6. आयुक्त, आयुष, मध्यप्रदेश, भोपाल।
7. आयुक्त, ग्वालियर संभाग, ग्वालियर।
8. कलेक्टर, जिला- शिवपुरी।
9. कुलसचिव, मध्यप्रदेश आयुर्विज्ञान विश्वविद्यालय, जबलपुर।
10. अधिष्ठाता, स्वशासी चिकित्सा महाविद्यालय, शिवपुरी।
11. मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी, जिला- शिवपुरी।
12. सिविल सर्जन सह मुख्य अस्पताल अधीक्षक जिला- शिवपुरी।
13. जिला सयोजक, आदिम जाति कल्याण जिला- शिवपुरी।
14. Director, National Information Center, M.P., State Center Vindhyaachal Bhawan, Bhopal
15. संचालक/प्राचार्य, पी.के. यूनीवर्सिटी (फ्रैकल्टी ऑफ मेडिकल साइन्स) ग्राम धनरा, तहसील करेरा, एनएन-25, जिला-शिवपुरी।
16. संचालक, एमपी ऑनलाइन, डेवलपमेंट कार्यालय, तृतीय तल, स्टेट आईटी पार्क, अब्बास नगर, नियर आर.जी.वी. गौधी नगर, भोपाल (उपरोक्तानुसार प्रवेश फार्म सम्बन्धी कार्यवाही हेतु सूचनार्थ)
17. आदेश फाईल / परीक्षा कक्ष, स्थानीय कार्यालय।

*Amal*

प्र.रजिस्ट्रार

मध्यप्रदेश सह-चिकित्सीय परिषद

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**कार्यालय, रजिस्ट्रार, मध्यप्रदेश सह-चिकित्सीय परिषद**  
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तृतीय तल, प्लेटिनम प्लाजा, माता मन्दिर रोड, भोपाल

क्र./कॉलेज/एफ- 740(8)M /A200065/

/2021,

भोपाल, दिनांक

/07/2021

**संशोधित आदेश**

राज्य शासन के अनुमोदन उपरान्त मध्यप्रदेश सह-चिकित्सीय परिषद अधिनियम 2000 (क्रमांक 1, सन 2001) की धारा-24 के अन्तर्गत प्रदत्त शक्तियों को प्रयोग में करते हुए सौनल एज्युकेशन सोसायटी के द्वारा संचालित पी.के. यूनीवर्सिटी (फ़ैकल्टी ऑफ मेडिकल साइन्स) को शिवपुरी जिले में निम्नानुसार विषय तथा प्रवेश संख्या के आधार पर शिक्षण सत्र 2020-2021 (एक वर्ष) के लिए पैरामेडिकल पाठ्यक्रम संचालित करने की सशर्त अस्थायी अनुज्ञा प्रदान की जाती है।

क्र.	पाठ्यक्रम का नाम	डिग्री/डिप्लोमा/ प्रमाण-पत्र पाठ्यक्रम	स्वीकृत सीट
01	BACHELOR OF PHYSIOTHERAPY	DEGREE	50
02	MEDICAL LAB. TECHNICIAN	DEGREE	50
03	X-RAY (RADIOGRAPHER) TECHNICIAN	DIPLOMA	50
04	MEDICAL LAB. TECHNICIAN	DIPLOMA	50
05	DIALYSIS TECHNICIAN	DIPLOMA	50

**आवश्यक निर्देश :-**

- संस्था को म.प्र. सह-चिकित्सीय परिषद के समस्त नियम-विनियम अनुसार प्रवेश तथा अन्य कार्यवाही संपन्न कर परिषद द्वारा जारी पाठ्यक्रम अनुसार शिक्षण करवाना होगा। पैरामेडिकल पाठ्यक्रमों में संस्था द्वारा परिषद द्वारा निर्धारित, जारी आदेश के 15 दिवस के भीतर छात्रों के प्रवेश किए जा सकेंगे।
- मध्यप्रदेश सह-चिकित्सीय परिषद के नियम-विनियम अनुरूप निर्धारित संख्या द्वारा महाविद्यालय में उपयुक्त/योग्य शैक्षणिक स्टाफ की नियुक्ति सत्र प्रारंभ होने के पूर्व की जाना आवश्यक होगा तथा परिषद को यथार्थ सूचित किया जाएगा।
- संस्था द्वारा म.प्र. सह-चिकित्सीय परिषद द्वारा बनाये गये प्रवेश नियमों के अनुसार ही छात्रों के प्रवेश की कार्यवाही की जावेगी।
- शासन/परिषद की ओर से समय-समय पर किए जाने वाले सामान्य एवं आकस्मिक निरीक्षण के दौरान संस्था को आवश्यक सहयोग प्रदान करना होगा एवं संस्था द्वारा ऑन लाईन आवेदन के समय दी गई जानकारी जिसको कि शपथ पत्र के माध्यम से सत्यापित किया गया है उसमें यदि असत्यता पाई जाती है तो संस्था की मान्यता निरस्तीकरण के संबंध में एक पक्षीय कार्यवाही की जाएगी।
- संस्था को उपरोक्त समस्त सह-चिकित्सीय पाठ्यक्रमों में प्रवेशित छात्रों की विषयवार सूची (छात्र का नाम, पिता/पति का नाम, शैक्षणिक अर्हता, प्रवेशित पाठ्यक्रम का नाम, प्रवेश क्र. एवं दिनांक, जन्मतिथि, निवास का पता, इत्यादि) निर्धारित तिथि, जारी आदेश के 15 दिवस के भीतर अनिवार्य रूप से एम. पी. ऑनलाईन के माध्यम से जमा करानी होगी। निर्धारित तिथि के पश्चात् नियमानुसार परिषद प्रतिदिन प्रति छात्र एक हजार का विलम्ब शुल्क प्राप्त कर सकेगी। जिसके लिये संस्था जिम्मेदार होगी।
- मध्यप्रदेश सह-चिकित्सीय परिषद द्वारा पैरामेडिकल पाठ्यक्रमों के लिए निर्धारित अधिकतम शिक्षण शुल्क के अनुसार ही संस्था को कार्यवाही करना आवश्यक होगा।
- उपरोक्त आदेश जारी होने के एक सप्ताह के भीतर संस्था को म.प्र.सह-चिकित्सीय परिषद, के नाम से राशि एफडीआर की मूल प्रति रुपये पाँच लाख सुरक्षा निधि के रूप में जमा करना आवश्यक होगा।
- डिप्लोमा सह-चिकित्सीय पाठ्यक्रमों में छात्रों के प्रवेश के पूर्व संस्था को संबंधित विश्वविद्यालय से संबद्धता प्राप्त करना आवश्यक होगा।
- निर्धारित समयवाधि में सुरक्षा निधि स्वरूप राशि जमा कराये जाने की सत्यापन प्रमाण-पत्र मध्यप्रदेश सह-चिकित्सीय परिषद में प्रस्तुत नहीं करने पर संस्था द्वारा प्रवेशित छात्रों का ऑन लाईन प्रवेश फार्म स्वीकार नहीं किया जाएगा।
- मध्यप्रदेश सह-चिकित्सीय परिषद अधिनियम 2000 (क्रमांक 1, सन 2001) की धारा-44 (1) एवं (2) में उल्लेखित प्रावधानों के परिपेक्ष में सह-चिकित्सीय पाठ्यक्रम उत्तीर्ण अभ्यर्थियों को परिषद में (पंजीयन) हेतु संस्था स्तर से समस्त आवश्यक कार्यवाही किया जाना सुनिश्चित किया जाए। इस प्रकार संस्था से उत्तीर्ण छात्रों को मध्यप्रदेश सह-चिकित्सीय नामांकन (पंजीयन) की सम्पूर्ण जबाबदारी संस्था की होगी।

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कार्यालय, रजिस्ट्रार, मध्यप्रदेश सह-चिकित्सीय परिषद  
(M.P. PARAMEDICAL COUNCIL)  
(A Statutory Body of the Government of Madhya Pradesh)  
तृतीय तल, प्लेटिनम प्लाजा, माता मन्दिर रोड, भोपाल

(2)

11. मध्यप्रदेश सह-चिकित्सीय परिषद अधिनियम 2000 (क्रमांक 1, सन 2001) की धारा-33 (1) (2) एवं (3) में उल्लेखित प्रावधानों के परिपेक्ष्य में संस्था से पूरे किए जाने वाले पाठ्यक्रम और दी जाने वाली परीक्षा अथवा उसके द्वारा ली गई परीक्षा में अभ्यर्थियों से अपेक्षित प्रवीणता या संस्था में कर्मचारीवृन्द, उपस्कर, वास-सुविधा, प्रशिक्षण तथा उसमें दिये जाने वाले शिक्षण और प्रशिक्षण की अन्य सुविधाएं मध्यप्रदेश सह-चिकित्सीय परिषद द्वारा विहित स्तरों के अनुरूप नहीं पाए जाने पर सह-चिकित्सीय संस्था को सह-चिकित्सीय पाठ्यक्रमों के संचालन बाबत दी गई अनुज्ञा किसी भी समय समाप्त की जा सकेगी।
12. संस्था द्वारा संचालित / अनुमति प्राप्त सह-चिकित्सीय पाठ्यक्रमों की शैक्षणिक सत्र 2021-2022 की निरन्तरता नवीन पाठ्यक्रम बाबत संस्था का परिषद द्वारा निर्धारित तिथि तक मान्यता शुल्क, ऑनलाइन जमा करना आवश्यक होगा। जिसके लिये संस्था जिम्मेदार होगी।

रजिस्ट्रार

मध्यप्रदेश सह-चिकित्सीय परिषद  
भोपाल, दिनांक 13/07/2021

पृष्ठांकन क्र./कॉलेज/एफ- 740(8)M/A200065/2363/2021,

प्रतिलिपि - सूचनार्थ एवं आवश्यक कार्यवाही हेतु :-

1. विशेष सहायक, मान. मंत्री जी, मध्यप्रदेश शासन, चिकित्सा शिक्षा विभाग, भोपाल।
2. प्रमुख सचिव, मध्यप्रदेश शासन, आदिम जाति कल्याण विभाग, मंत्रालय, भोपाल।
3. अवर सचिव, मध्यप्रदेश शासन, चिकित्सा शिक्षा विभाग, भोपाल।
4. आयुक्त, उच्च शिक्षा, मध्यप्रदेश, भोपाल।
5. आयुक्त, आयुष, मध्यप्रदेश, भोपाल।
6. आयुक्त, ग्वालियर संभाग, ग्वालियर।
7. संचालक, चिकित्सा शिक्षा, सतपुड़ा भवन, भोपाल।
8. कलेक्टर, जिला-शिवपुरी।
9. कुलसचिव, मध्यप्रदेश आयुर्विज्ञान विश्वविद्यालय, जबलपुर।
10. अधिष्ठाता, स्वशासी चिकित्सा महाविद्यालय, शिवपुरी।
11. मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी, जिला- शिवपुरी।
12. सिविल सर्जन सह मुख्य अस्पताल अधीक्षक जिला- शिवपुरी।
13. जिला संयोजक, आदिम जाति कल्याण जिला- शिवपुरी।
14. Director, National Information Center, M.P., State Center Vindhyaachal Bhawan, Bhopal
15. संचालक/प्राचार्य, पी.के. यूनीवर्सिटी (फ़ैकल्टी ऑफ मेडिकल साइन्स) एनएच-25, विनारा, जिला-शिवपुरी।
16. संचालक, एम.पी. ऑनलाइन, डेवलपमेंट कार्यालय, तृतीय तल, स्टेट आईटी पार्क, अब्बास नगर, नियर आर.जी.वी. गौंधी नगर, भोपाल (उपरोक्तानुसार प्रवेश फार्म सम्बन्धी कार्यवाही हेतु सूचनार्थ)
17. आदेश फाईल

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तृतीय तल, प्लेटिनम प्लाजा, माता मन्दिर रोड, भोपाल

क्र./कॉलेज/एफ-1461/ A190133/3015/2019,

भोपाल, दिनांक 11/11/2019

**आदेश**

राज्य शासन के अनुमोदन उपरांत मध्यप्रदेश सह-चिकित्सीय परिषद अधिनियम 2000 (क्रमांक 1, सन 2001) की धारा-24 के अन्तर्गत प्रदत्त शक्तियों को प्रयोग में करते हुए सोनल एज्युकेशन सोसायटी के द्वारा संचालित पी.के. यूनीवर्सिटी (फैकल्टी ऑफ मेडिकल साइन्स) को शिवपुरी जिले में निम्नानुसार विषय तथा प्रवेश संख्या के आधार पर शिक्षण सत्र 2019-2020 (एक वर्ष) के लिए पैरामेडिकल पाठ्यक्रम संचालित करने की सशर्त अस्थायी अनुज्ञा प्रदान की जाती है।

क्र.	पाठ्यक्रम का नाम	डिग्री/डिप्लोमा/ प्रमाण-पत्र पाठ्यक्रम	स्वीकृत सीट
01	MEDICAL LAB. TECHNICIAN	DEGREE	30
02	BACHELOR OF PHYSIOTHERAPY	DEGREE	30
03	MEDICAL LAB. TECHNICIAN	DIPLOMA	30
04	DIALYSIS TECHNICIAN	DIPLOMA	30
05	X-RAY(RADIOGRAPHER) TECHNICIAN	DIPLOMA	30
06	X-RAY(RADIOGRAPHER) TECHNICIAN	CERTIFICATE	30
07	E.C.G. TECHNICIAN	CERTIFICATE	30
08	ORTHO. TECHNICIAN	CERTIFICATE	30

**आवश्यक निर्देश :-**

- संस्था को म.प्र. सह-चिकित्सीय परिषद के समस्त नियम-विनियम अनुसार प्रवेश तथा अन्य कार्यवाही संपन्न कर परिषद द्वारा जारी पाठ्यक्रम अनुसार शिक्षण करवाना होगा। पैरामेडिकल पाठ्यक्रमों में संस्था द्वारा परिषद द्वारा निर्धारित अंतिम तिथि 30 दिसम्बर, 2019 तक छात्रों के प्रवेश किए जा सकते हैं।
- मध्यप्रदेश सह-चिकित्सीय परिषद के नियम-विनियम अनुरूप निर्धारित संख्या द्वारा महाविद्यालय में उपयुक्त/योग्य शैक्षणिक स्टाफ की नियुक्ति सत्र प्रारंभ होने के पूर्व की जाना आवश्यक होगा तथा परिषद को यथाशीघ्र सूचित किया जाएगा।
- संस्था द्वारा म.प्र. सह-चिकित्सीय परिषद द्वारा बनाये गये प्रवेश नियमों के अनुसार ही छात्रों के प्रवेश की कार्यवाही की जायेगी।
- शासन/परिषद की ओर से समय-समय पर किए जाने वाले सामान्य एवं आकस्मिक निरीक्षण के दौरान संस्था को आवश्यक सहयोग प्रदान करना होगा एवं संस्था द्वारा ऑन लाईन आवेदन के समय दी गई जानकारी जिसको कि शपथ पत्र के माध्यम से सत्यापित किया गया है उसमें यदि असत्यता पाई जाती है तो संस्था की मान्यता निरस्तीकरण के संबंध में एक पक्षीय कार्यवाही की जाएगी।
- संस्था को उपरोक्त समस्त सह-चिकित्सीय पाठ्यक्रमों में प्रवेशित छात्रों की विषयवार सूची (छात्र का नाम, पिता/पति का नाम, शैक्षणिक अर्हता, प्रवेशित पाठ्यक्रम का नाम, प्रवेश क्र. एवं दिनांक, जन्मतिथि, निवास का पता, इत्यादि) निर्धारित तिथि तक म.प्र. सह-चिकित्सीय परिषद को दिनांक 10 दिसम्बर, 2019 तक अनिवार्य रूप से एम. पी. ऑनलाइन के माध्यम से जमा करानी होगी। निर्धारित तिथि के पश्चात् नियमानुसार परिषद प्रतिदिन प्रति छात्र एक हजार का विलम्ब शुल्क प्राप्त कर सकेगी। जिसके लिये संस्था जिम्मेदार होगी।
- मध्यप्रदेश सह-चिकित्सीय परिषद द्वारा पैरामेडिकल पाठ्यक्रमों के लिए निर्धारित अधिकतम शिक्षण शुल्क के अनुसार ही संस्था को कार्यवाही करना आवश्यक होगा।
- उपरोक्त आदेश जारी होने के एक सप्ताह के भीतर संस्था को म.प्र.सह-चिकित्सीय परिषद, सुरक्षा निधि खाते में बैंक-सेन्ट्रल बैंक ऑफ इण्डिया, जी.टी.वी. काम्प्लेक्स, न्यू मार्केट, भोपाल के खाता क्र. 3716746750 आई.एफ.सी. कोड नं. CBIN0281013 में राशि रुपये पाँच लाख की सुरक्षा निधि के रूप में नगद जमा कर बैंक द्वारा आवश्यक सत्यापन प्रमाण-पत्र प्रस्तुत करना आवश्यक होगा।
- डिप्लोमा सह-चिकित्सीय पाठ्यक्रमों में छात्रों के प्रवेश के पूर्व संस्था को संबंधित विश्वविद्यालय से संबंधित प्राप्त करना आवश्यक होगा।

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# कार्यालय, रजिस्ट्रार, मध्यप्रदेश सह-चिकित्सीय परिषद


(M.P. PARAMEDICAL COUNCIL)

(A Statutory Body of the Government of Madhya Pradesh)

तृतीय तल, प्लेटिनम प्लाजा, माता मन्दिर रोड, भोपाल

(2)

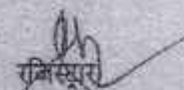
9. निर्धारित समयावधि में सुरक्षा निधि स्वरूप राशि जमा कराये जाने की सत्यापन प्रमाण-पत्र मध्यप्रदेश सह-चिकित्सीय परिषद में प्रस्तुत नहीं करने पर संस्था द्वारा प्रवेशित छात्रों का ऑन लाईन प्रवेश फार्म स्वीकार नहीं किया जाएगा।
10. मध्यप्रदेश सह-चिकित्सीय परिषद अधिनियम 2000 (क्रमांक 1, सन 2001) की धारा-44 (1) एवं (2) में उल्लेखित प्रावधानों के परिपेक्ष्य में सह-चिकित्सीय पाठ्यक्रम उत्तीर्ण अभ्यर्थियों को परिषद में (पंजीयन) हेतु संस्था स्तर से समस्त आवश्यक कार्यवाही किया जाना सुनिश्चित किया जाए। इस प्रकार संस्था से उत्तीर्ण छात्रों को मध्यप्रदेश सह-चिकित्सीय नामांकन (पंजीयन) की सम्पूर्ण जबाबदारी संस्था की होगी।
11. मध्यप्रदेश सह-चिकित्सीय परिषद अधिनियम 2000 (क्रमांक 1, सन 2001) की धारा-33 (1) (2) एवं (3) में उल्लेखित प्रावधानों के परिपेक्ष्य में संस्था में पूरे किए जाने वाले पाठ्यक्रम और दी जाने वाली परीक्षा अथवा उसके द्वारा ली गई परीक्षा में अभ्यर्थियों से अपेक्षित प्रवीणता या संस्था में कर्मचारीवृन्द, उपरकर, वास-सुविधा, प्रशिक्षण तथा उसमें दिये जाने वाले शिक्षण और प्रशिक्षण की अन्य सुविधाएं मध्यप्रदेश सह-चिकित्सीय परिषद द्वारा विहित स्तरों के अनुरूप नहीं पाए जाने पर सह-चिकित्सीय संस्था को सह-चिकित्सीय पाठ्यक्रमों के संचालन बावत् दी गई अनुज्ञा किसी भी समय समाप्त की जा सकेगी।
12. संस्था द्वारा संचालित / अनुमति प्राप्त सह-चिकित्सीय पाठ्यक्रमों की शैक्षणिक सत्र 2020-2021 की निरन्तरता नवीन पाठ्यक्रम बावत् संस्था का परिषद द्वारा निर्धारित तिथि तक मान्यता शुल्क, ऑनलाइन जमा करना आवश्यक होगा। जिसके लिये संस्था जिम्मेदार होगी।

o/c   
मध्यप्रदेश सह-चिकित्सीय परिषद  
भोपाल, दिनांक 11/11/2019

सूचना क्र./कॉलेज/एफ-1461/A190133/3016/2019,

प्रतिलिपि :- सूचनार्थ एवं आवश्यक कार्यवाही हेतु :-

1. विशेष सहायक, मान. मंत्री जी, मध्यप्रदेश शासन, चिकित्सा शिक्षा विभाग, भोपाल।
2. अवर सचिव, मध्यप्रदेश शासन, चिकित्सा शिक्षा विभाग, भोपाल।
3. प्रमुख सचिव, मध्यप्रदेश शासन, आदिम जाति कल्याण विभाग, मंत्रालय, भोपाल।
4. आयुक्त, उच्च शिक्षा, मध्यप्रदेश, भोपाल।
5. आयुक्त, आयुष, मध्यप्रदेश, भोपाल।
6. आयुक्त, न्वालियर सभाग, न्वालियर।
7. संचालक, चिकित्सा शिक्षा, सतपुड़ा भवन, भोपाल।
8. कलेक्टर, जिला-शिवपुरी।
9. कुलसचिव, मध्यप्रदेश आयुर्विज्ञान विश्वविद्यालय, जबलपुर।
10. कुलसचिव, जीवाजी विश्वविद्यालय, न्वालियर।
11. अधिष्ठाता, स्वशासी गजरासजा चिकित्सा महाविद्यालय, न्वालियर।
12. मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी, जिला- शिवपुरी।
13. सिविल सर्जन सह मुख्य अस्पताल अधीक्षक जिला- शिवपुरी।
14. जिला संयोजक, आदिम जाति कल्याण जिला- शिवपुरी।
15. Director, National Information Center, M.P., State Center Vindhyaachal Bhawan, Bhopal
16. संचालक / प्राचार्य, पी.के. यूनीवर्सिटी (फैकल्टी ऑफ मेडिकल साइन्स) कैरेरा, एन.एच.-25, शिवपुरी।
17. संचालक, एम.पी. ऑनलाइन, डेवलपमेंट कार्यालय, तृतीय तल, स्टेट आईटी पार्क, अब्बास नगर, नियर आर.जी.वी. गाँधी नगर, भोपाल (उपरोक्तानुसार प्रवेश फार्म समन्वी कार्यवाही हेतु सूचनार्थ)
18. आदेश फाईल

o/c   
मध्यप्रदेश सह-चिकित्सीय परिषद

Web site :- [www.rppmc.ac.in](http://www.rppmc.ac.in)

Email :- [registrarmpparamedicalcouncil@gmail.com](mailto:registrarmpparamedicalcouncil@gmail.com)

Services us :- <https://paramedical.mponline.gov.in>

0755-2775768



REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)



# भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत खाद्यिक निकाय)  
भारत सरकार

एन बी सी सी सेंटर, तृतीय तल, प्लॉट नम्बर 2,  
कॉम्युनिटी सेंटर, मा आनन्दमयी मार्ग,  
ओखला, फेस-1, नई दिल्ली-110020  
दूरभाष 011-61299900-03



PHARMACY COUNCIL OF INDIA  
(Statutory body under Ministry of Health & Family Welfare)

Government of India  
NBCC Centre, 3<sup>rd</sup> Floor, Plot No. 2,  
Community Centre, Maa Anandmai Marg,  
Okhla, Phase-1, New Delhi-110020  
Telephone No. 011-61299900-03

## DECISION LETTER

Institute Name/Inst ID Faculty of Pharmacy P K University Village Thanra Shivpuri Madhya Pradesh / PCI-928  
State MADHYA PRADESH  
District  
Village/Town/City Thanra  
Pin Code 473665

Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Intake
B.Pharm	The Registrar P K University Shivpuri MP	412nd/EC held on 10.8.2024, decision is as under :- B.Pharm Extend approval upto 2024-2025 academic session for 100 admissions for B.Pharm course. (100 intake was granted in 2019-2020 academic session is already Approved) The above extension of approval is granted subject to inspection throughout the year.	Approved	2024-2025	100
M.Pharm Pharmacology	The Registrar P K University Shivpuri MP	412nd/EC held on 10.8.2024, decision is as under :- M. Pharm (Pharmacology): 12 The above extension of approval is granted subject to inspection throughout the year.	Approved	2024-2025	12
D.Pharm	The Registrar P K University Shivpuri MP	412nd/EC held on 10.8.2024, decision is as under :- D.Pharm Extend approval upto 2024-2025 academic session for 60 admissions for D.Pharm course. The above extension of approval is granted subject to inspection throughout the year.	Approved	2024-2025	60
M.Pharm Pharmaceutical Chemistry	The Registrar P K University Shivpuri MP	412nd/EC held on 10.8.2024, decision is as under :- M. Pharm (Pharmaceutical Chemistry): 12 The above extension of approval is granted subject to inspection throughout the year.	Approved	2024-2025	12
M.Pharm Pharmaceutics	The Registrar P K University Shivpuri MP	412nd/EC held on 10.8.2024, decision is as under :- M.Pharm	Approved	2024-2025	12



# भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत आधिकारिक निकाय)  
भारत सरकार

एन बी सी सी सेंटर, तृतीय तल, प्लॉट नम्बर 2,  
कॉम्यूनिटी सेंटर मा आनन्दमयी मार्ग,  
ओखला, फेज-1, नई दिल्ली-110020  
दूरभाष 011-61299900-03




**PHARMACY COUNCIL OF INDIA**  
(Statutory body under Ministry of Health & Family Welfare)  
Government of India  
NBCC Centre, 3<sup>rd</sup> Floor, Plot No. 2,  
Community Centre, Maa Anandmai Marg,  
Okhla, Phase-I, New Delhi-110020  
Telephone No. 011-61299900-03

## DECISION LETTER

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Intake
M.Pharm Pharmaceutics	The Registrar P K University Shivpuri MP	M. Pharm (Pharmaceutics): 12  The above extension of approval is granted subject to inspection throughout the year.	Approved	2024-2025	12
M.Pharm Pharmacognosy	The Registrar P K University Shivpuri MP	412nd/EC held on 10.8.2024, decision is as under :-  M.Pharm (Pharmacognosy): 12  The above extension of approval is granted subject to inspection throughout the year.	Approved	2024-2025	12

EC Meeting Number: -  
EC Meeting Date: -  
Communication Date: 31 Aug 2024

  
For  
Registrar-cum-Secretary  
PCI

- Copy to
- Registrar of the University
  - Principal of the college
  - Secretary/Chairman of the Trust/Society
  - Guard File (PCI)

Note: Validity of the course details may be verified at [pcionline.co.in](http://pcionline.co.in)

कामये दुःखतप्तानाम् प्राणिनामर्तिनाशनम्





# PHARMACY COUNCIL OF INDIA

A Statutory Body under Ministry of Health and Family Welfare Government of India

**E-MAIL:** registrar@pci.or.in  
**WEBSITE:** www.pci.nic.in  
**Telephone:** 011-41296000  
011-41299901, 011-41299902  
011-41299902

WDC Centre, 3rd Floor,  
Flat No.3, Community Centre  
Shri Anandam Marg  
Oasis Phase I  
NEW DELHI - 110008

## DECISION LETTER

**Institute Name / Inst ID:** Faculty of Pharmacy P.K. University Village  
Thakra Shivpur Madhya Pradesh / PK-323  
**State:** MADHYA PRADESH  
**District:** SHIVPUR  
**Sub-District:** KATWA  
**Village/Town/City:** BILASAR  
**Pin Code:** 473648



Sir / Madam

With reference to the subject cited above, I am directed to convey the approval of PCI as per following details:

Course	Name of Affiliated Body/University	Decision	Applicant Status	Approval Year	Approval Status
B.Pharm	The Registrar P.K. University Shivpur MP	B.Pharm External approval year 2023-2024 academic session for 100 admissions for B.Pharm course (100 seats) was granted in 2015-2020 (5) regarding change in name of institution, it was decided to verify the change in name of institution by performing check-up by the Institute of Pharmacy P.K. University Village Thakra Shivpur Madhya Pradesh, Faculty of Pharmacy P.K. University Village Thakra Shivpur Madhya Pradesh.	Approved	2023-2024	100
D.Pharm	The Registrar P.K. University Shivpur MP	D.Pharm External approval year 2023-2024 academic session for 00 admissions for D.Pharm course.	Approved	2023-2024	00
M.Pharm Pharmacology	The Registrar P.K. University Shivpur MP	M.Pharm (Pharmacology)-12 The last approval for 2022-23 academic session is retained and with notification dated 22.10.2022 and with 21.11.2022 intimated the institutions to submit affidavit in case of above, it was decided to verify the said affidavit during the inspection process of 2023-2024 academic session.	Approved	2023-2024	12
M.Pharm Pharmaceutical Chemistry	The Registrar P.K. University Shivpur MP	M.Pharm (Pharmaceutical Chemistry)-12 The last approval for 2023-24 academic session is retained and with notification dated 22.10.2022 and with 21.11.2022 intimated the institutions to submit affidavit in case of above, it was decided to verify the said affidavit during the inspection process of 2023-2024 academic session.	Approved	2023-2024	12
M.Pharm Pharmacology	The Registrar P.K. University Shivpur MP	M.Pharm (Pharmacology)-12	Approved	2023-2024	12
M.Pharm Pharmacology	The Registrar P.K. University Shivpur MP	M.Pharm (Pharmacology)-12 The last approval for 2022-23 academic session is retained and with notification dated 22.10.2022 and with 21.11.2022 intimated the institutions to submit affidavit in case of above, it was decided to verify the said affidavit during the inspection process of 2023-2024 academic session.	Approved	2023-2024	12

Date: 08th Jun 2023

For  
Registrar-in-Charge  
PCI

Copy to:

- (i) Registrar of the University
- (ii) Principal of the college
- (iii) Secretary/Chairman of the Trust/Society
- (iv) Quert File (PCI)

Note: Validity of the course details may be verified at www.pci.or.in









## PHARMACY COUNCIL OF INDIA

E-mail : registrar@pci.nic.in

Website : www.pci.nic.in

Contact : 011-61299900/01/02/03

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Maa Anandamai Marg Okhla Phase I

NEW DELHI - 110020

### DECISION LETTER

**Institute Name / Inst ID :** Institute Of Pharmacy Pk University Villagethanara Tehkarera Shiv Puri/PCI-928

**State :** MADHYA PRADESH

**District :** SHIVPURI

**Sub-District :** Karera

**Village/Town/City :** thanara

**Pin Code :** 473660



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation	Decision	Approval Status
B.Pharm	The Registrar P K University Shivpuri MP	112th CC Meeting (10.6.2021) a)Already extended approval upto 2018-2019 academic session for 60 admissions for B.Pharm course u/s 12. b)Already granted approval from 2019-2020 to 2022-2023 academic session for 100 admissions u/s 12 for B.Pharm course. (Raise in admissions from 60 to 100 from 2019-2020 academic session is already approved)	Approved
D.Pharm	The Registrar P K University Shivpuri MP	112th CC Meeting (10.6.2021) D.Pharm course is already approved upto 2022-2023 academic session for 60 admissions.	Approved
M.Pharm Pharmaceutics	The Registrar P K University Shivpuri MP	349 EC (27.6.2021) The latest information on record including appeal was placed and considered. M.Pharm (Pharmaceutics) - 12	Approved



M.Pharm Pharmaceutical Chemistry	The Registrar P K University Shivpuri MP	349 EC (27.6.2021)  The latest information on record including appeal was placed and considered.  M.Pharm (Pharmaceutical Chemistry) - 12	Approved
M.Pharm Pharmacology	The Registrar P K University Shivpuri MP	349 EC (27.6.2021)  The latest information on record including appeal was placed and considered.  M.Pharm (Pharmacology) - 12	Approved
M.Pharm Pharmacognosy	The Registrar P K University Shivpuri MP	349 EC (27.6.2021)  The latest information on record including appeal was placed and considered.  M.Pharm (Pharmacognosy) - 12	Approved

Date : 27th Jul 2021

For Archana Mudgal  
Registrar-cum-Secretary  
PCI

Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in).





PHARMACY COUNCIL OF INDIA

A Division of the Ministry of Health and Family Welfare, Government of India

E-MAIL: registrar@pci.gov.in
WEBSITE: www.pci.gov.in
Telephone: 011-4729842, 011-4729843, 011-4729844, 011-4729845

MGCC Courts, 3rd Floor
Plot No. 2, Connaught Place
New Connaught Place
New Delhi - 110028
INDIA
MCA 2228 - 110028

ENDORSE LETTER

Institute Name / (sic) ID: Shri. G. S. Pharmacy M. University
State: MCA/MS/MS/MS/MS
District: Gwalior
Sub-District: Khatki
Village/Town/City: Khatki
Pin Code: 473001



To / Madam

With reference to the subject noted above, I am directed to convey the approval of PCI as per following details:

Table with 6 columns: Course, Name of Affiliated Inst./University, Duration, Approval Status, Approval Date, and Approved Seats. It lists various pharmacy courses like B.Pharm, M.Pharm (Pharmacology), M.Pharm (Pharmaceutical Chemistry), M.Pharm (Pharmaceutics), and M.Pharm (Pharmaceutical Biotechnology) with their respective details and approval dates.

Date: 13th Jan 2023

Handwritten signature

For: Registrar cum Secretary PCI

- Copy to: 1) Registrar of the University, 2) Principal of the college, 3) Secretary/Chairman of the Trust/Society, 4) Grant File (PCI)

Note: Validity of the course details may be verified at www.pci.gov.in







PHARMACY COUNCIL OF INDIA

A Statutory Body under Ministry of Health and Family Welfare Government of India

E-MAIL : reg@pcic.ac.in
WEBSITE : www.pcic.in
Telephone : 011-41299000
011 - 41299001, 011 - 41299002
011-41299003

WCOC Centre, 3rd Floor
Plot No.2, Community Centre
Maa Anandamal Marg
Okhla Phase I
NEW DELHI - 110020

DECISION LETTER

Institute Name / Inst ID : Faculty of Pharmacy P.K. University Village
Thanes, Shivpur Mediya Pradesh / PCI-026
State : MADHYA PRADESH
District : SHIVPUR
Sub-District : Kureta
Village/Town/City : Thanes
Pin Code : 473802



Sir / Madam

With reference to the subject cited above I am directed to convey the approval of PCI as per Following Details

Table with 6 columns: Course, Name of Affiliation Body/University, Decision, Approval Status, Approval Date, Approval Intake. Contains 6 rows of course approval details for B.Pharm, D.Pharm, M.Pharm (Pharmacology), M.Pharm (Pharmaceutical Chemistry), M.Pharm (Pharmacology), and M.Pharm (Pharmaceutics).

Date: 08th Jun 2023

Signature of Registrar
For
(FC) Registrar cum Secretary
PCI

Copy to

- (i) Registrar of the University
(ii) Principal of the college
(iii) Secretary/Chairman of the Trust/Society
(iv) Guard File (PCI)

Note: Validity of the course details may be verified at www.pcic.in



REGISTRAR
P.K. UNIVERSITY
SHIVPUR (M.P.)





## PHARMACY COUNCIL OF INDIA

E-mail : registrar@pci.nic.in

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website : www.pci.nic.in

Maa Anandamai Marg Okhla Phase I

Contact : 011-61299900/01/02/03

NEW DELHI - 110020

### DECISION LETTER

**Institute Name / Inst ID :** Institute Of Pharmacy Pk University Villagethanara Tehkarera Shiv Puri/PCI-928

**State :** MADHYA PRADESH

**District :** SHIVPURI

**Sub-District :** Karera

**Village/Town/City :** thanara

**Pin Code :** 473660



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation	Decision	Approval Status
B.Pharm	The Registrar P K University Shivpuri MP	112th CC Meeting (10.6.2021) a)Already extended approval upto 2018-2019 academic session for 60 admissions for B.Pharm course u/s 12. b)Already granted approval from 2019-2020 to 2022-2023 academic session for 100 admissions u/s 12 for B.Pharm course. (Raise in admissions from 60 to 100 from 2019-2020 academic session is already approved)	Approved
D.Pharm	The Registrar P K University Shivpuri MP	112th CC Meeting (10.6.2021) D.Pharm course is already approved upto 2022-2023 academic session for 60 admissions.	Approved
M.Pharm Pharmaceutics	The Registrar P K University Shivpuri MP	349 EC (27.6.2021) The latest information on record including appeal was placed and considered. M.Pharm (Pharmaceutics) - 12	Approved





M.Pharm Pharmaceutical Chemistry	The Registrar P K University Shivpuri MP	349 EC (27.6.2021)  The latest information on record including appeal was placed and considered.  M.Pharm (Pharmaceutical Chemsitry) - 12	Approved
M.Pharm Pharmacology	The Registrar P K University Shivpuri MP	349 EC (27.6.2021)  The latest information on record including appeal was placed and considered.  M.Pharm (Pharmacology) - 12	Approved
M.Pharm Pharmacognosy	The Registrar P K University Shivpuri MP	349 EC (27.6.2021)  The latest information on record including appeal was placed and considered.  M.Pharm (Pharmacognosy) - 12	Approved

Date : 27th Jul 2021

For Archana Mudgal  
Registrar-cum-Secretary  
PCI

Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in).



REGISTRAR  
P.K. UNIVERSITY  
SHIVPURI (M.P.)





**PHARMACY COUNCIL OF INDIA**

E-mail : registrar@pci.nic.in

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website : www.pci.nic.in

Maa Anandamai Marg Okhla Phase I

Contact : 011-61299900/01/02/03

NEW DELHI - 110020

**DECISION LETTER**

**Institute Name / Inst ID :** Institute Of Pharmacy Pk University Villagethanara Tehkarera Shiv Puri/PCI-928

**State :** MADHYA PRADESH

**District :** SHIVPURI

**Sub-District :** Karera

**Village/Town/City :** thanara

**Pin Code :** 473660



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation	Decision	Approval Status
B.Pharm	The Registrar P K University Shivpuri MP	Extension upto 2022-2023 for 100 admissions	Approved
D.Pharm	The Registrar P K University Shivpuri MP	Extension upto 2022-2023 for 60 admissions	Approved

Date :10th April 2020

For Archana Mudgal  
Registrar-cum-Secretary  
PCI

Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in.

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P.K. UNIVERSITY  
SHIVPURI (M.P.)





PHARMACY COUNCIL OF INDIA

E-mail : pcipresident@gmail.com

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website : www.pci.nic.in

Max Anandama, Marg Okhla Phase I

Contact : 011-61299900/01/02/03

NEW DELHI - 110020

LETTER OF APPROVAL

Institute Name / Inst ID : Institute of Pharmacy P K University Village/Chanara Teh.Karera Shiv  
Pur/PCI-928

State : (MADHYA PRADESH)

District : (SHIVPURI)

Sub-District : Karera

Village/Town/City : Chanara

Pin Code : 473660



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following  
Details:

Course	Name of Institution	Decision
B.Pharm	The Registrar P K University Shivpuri MP	Already approved upto 2019-2020 academic session for B.Pharm course. Raise in admission from 60 to 100 from 2019-2020 academic session for B.Pharm course.
D.Pharm	The Registrar P K University Shivpuri MP	Extension of approval from 2016-2017 to 2019-2020 for 60 intake (D.Pharm)

Date : 10th June 2019

For Archana Mudgal  
Registrar-cum-Secretary  
PCI

Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

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**Principal**  
**Post Graduate Institute of Pharmacy**  
**P.K. University**  
**Village-Thanna**  
**Teh-Karera, N.H. 27**  
**Shiv Pur-473551**

To  
 The Vice-Chancellor  
 P.K. University  
 Village-Thanna  
 Teh-Karera, N.H. 27  
 Shiv Pur-473551

**Sub: Request for 100<sup>th</sup> CC regards to 100<sup>th</sup> of the PCI**

This is a reference to the subject cited above. In this connection I am directed to state that  
 the following proposal of above cited institution was placed in 100<sup>th</sup> CC meeting of the  
 P.U. held on 11<sup>th</sup> & 12<sup>th</sup> March, 2018 which decided as under:-

Sl. No. of CC Form No. Date Date	Name of Institution	For admission limited to	Approved for conduct of course/ B's II/ extension with academic status	Name of the Examining Authority
100 CC Form No. 43 Date Date	MADHYA PRADESH 17-1185/2016-PCI Institute of Pharmacy P.K. University, Village-Thanna, Teh-Karera, N.H.27 Shiv Pur-473551	60	For 2017-2018 for conduct of 2 <sup>nd</sup> year  Allow 60 admissions for 2017-2018 in 1 <sup>st</sup> year	The Vice-Chancellor P.K. University, Village-Thanna, Teh-Karera, N.H.27 Shiv Pur-473551.
Degree B. No 2 <sup>nd</sup> Semester (August, 2017)	22-1215/2016-PCI Institute of Pharmacy P.K. University, Village-Thanna, Teh-Karera, N.H.27 Shiv Pur-473551.	60	For 2017-2018 & 2018-2019 for conduct of 2 <sup>nd</sup> & 3 <sup>rd</sup> year  Allow 60 admissions for 2017-2018 & 2018- 2019 in 1 <sup>st</sup> year	The Vice-Chancellor P.K. University, Village-Thanna, Teh-Karera, N.H.27 Shiv Pur-473551.
Degree B. No 2 <sup>nd</sup> Semester (August, 2017)				

Yours faithfully

Dr. Anil Mittal  
 (ARCHANA MUDGAL)  
 Registrar-cum-Secretary



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