



# P.K. UNIVERSITY

## SHIVPURI (M.P.)

Established Under UGC Act 2F, 1956

Sl. No.

Date: 11.09.2016

### ACADEMIC COUNCIL OF THE UNIVERSITY

As per MP Government Ordinance Dated 03 June 2016, Part 4(ग), Statue 11 formation of Academic council;

The Academic Council consists of the following members;

- (a) Chairperson- Dr Y.M.Kool (Vice Chancellor)
- (b) Members- All Deans of the Faculty and all Chairpersons of Board of Studies;
  1. Mr Jitendra Mishra (Director of P.K.University, NH27 Thanara, Karera, Shivpuri-MP)
  2. Prof Anand K Tripathi (Dean Academic of P.K.University, NH27 Thanara, Karera, Shivpuri-MP)
  3. Prof R.B.Bhaskar (Dean of Agriculture at P.K.University, NH27 Thanara, Karera, Shivpuri-MP)
- (c) Nominated Member- Two teacher above the cadre of Associate Professor/Reader from each constituent Institution and to be nominated by the Vice-Chancellor for a term of two years;
  1. Dr Vikrant Sharma (HOD of Art's, P.K.University, NH27 Thanara, Karera, Shivpuri-MP)
  2. Dr Shushant K Kaushik (HOD of Agriculture, P.K.University, NH27 Thanara, Karera, Shivpuri-MP)
- (d) Controller of Examination;
  - Dr Mahalaxmi Johri (Deputy Registrar, P.K.University, NH27 Thanara, Karera, Shivpuri-MP)
- (e) Member Secretary;
  - Dr Manoj Kumar Mishra (Registrar, P.K.University, NH27 Thanara, Karera, Shivpuri-MP)
- (f) One representative nominated by Chairman, Regulatory Commission;
  - To be nominated
- (g) External Members: Two members from other Universities to be nominated by the Vice-Chancellor;
  1. Prof. S.S.Mishra (Prof. & HOD Deptt. of Commerce Govt. TRS College, Rewa-MP)
  2. Prof. C.B.Singh (Director of Agriculture Deptt., Bundelkhand University, Jhansi-UP)
- (h) Student Members: One UG and one PG student from amongst the regular student of constituent institutions to be nominated by Vice-Chancellor;
  1. Mr Praveen Kumar Kushwaha (Student of M.Sc Math at P.K University)
  2. Mr Rohit Kulshrestha (Student of B.Sc AG at P.K.University)
- (i) Chancellor's Nominee: Two members to be nominated by the Chancellor members who wish to reign the membership shall give in writing an application to the Registrar, who shall forward it with his/her remarks to the Vice-Chancellor for necessary action;
  1. Dr Balveer Singh (Director of PKIT, Mathura- UP)
  2. Dr Satnam Singh (Director of PKITM, Mathura-UP)

Dr Y.M.Kool  
(Vice- Chancellor)

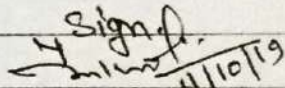

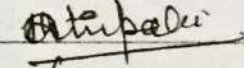
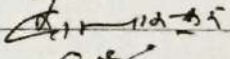
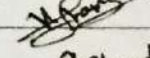
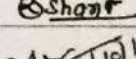
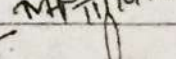
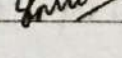
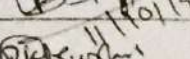
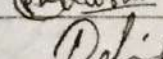
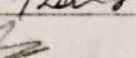

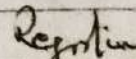
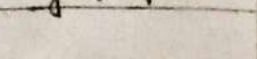
## ACADEMIC COUNCIL MEETING.

Venue :- Admin. block, PKU

Date :- 11 Oct. 2019.

Academic council meeting of P.K. University, Shivpuri, M.P. held at Administrative block, PKU on date - 11 Oct. 2019. at 12:00 PM onwards. The objectives of the meeting was concentrated on the smooth functioning of academic works related to classes, courses, examination, library, Syllabus, introducing of new Courses, etc.

following members were presented in the meeting.

| Name.                                | Signature   |
|--------------------------------------|---|
| 1. Dr. Y.M. Kool (Chairperson)       |   |
| 2. Mr. Jitendra Mishra (Member)      |   |
| 3. Prof. Anand K. Tripathi (Member)  |   |
| 4. Prof. R.B. Bhaskar (Member)       |   |
| 5. Dr. Vikrant Sharma (Member)       |   |
| 6. Dr. Sushant K. Kaushik (Member)   |   |
| 7. Dr. Mahalaxmi Jhari (Member)      |   |
| 8. Prof. S.S. Mishra (Member)        |    |
| 9. Prof. C.B. Singh (Member)         |   |
| 10. Mr. Praveen K. Kushwaha (Member) |   |
| 11. Mr. Rohit Kulshrestha (Member)   |  |
| 12. Dr. Balveer Singh (Member)       |   |
| 13. Dr. Satnam Singh (Member)        |   |
| 14. Dr. M. K. Mishra (Secretary)     |   |

# AGENDA : 1

Intake/Syllabus of following courses have been approved by Academic Council.

| 1. Master of Art.  | Intake. |
|--------------------|---------|
| Hindi              | 30      |
| English.           | 30      |
| Sociology.         | 30      |
| Economics          | 30      |
| Political Science. | 30      |
| History.           | 30      |
| Home Science.      | 30      |
| Psychology.        | 30      |

## FACULTY OF SCIENCE

| 2. Master of Science. | Intake |
|-----------------------|--------|
| Botany                | 30     |
| Chemistry             | 30     |
| Zoology.              | 30     |

| 3. Master of Science. | Intake |
|-----------------------|--------|
| Physics               | 30     |
| Bio-chemistry         | 30     |
| Food-Tech.            | 30     |
| Mathematics.          | 30     |

| 4. Faculty of Commerce. | Intake. |
|-------------------------|---------|
| B. Com.                 | 60      |
| B. Com (Hons.)          | 60      |
| M. Com.                 | 30      |

~~Intake~~  
Mrs. ~~Sanjay~~  
G. Shankar  
Rishi  
11-10-19

| 5 Faculty of Science | Intake |
|----------------------|--------|
| B.Sc (PCM)           | 60     |
| B.Sc (ZBC)           | 60     |
| B.Sc (Comp. Sci.)    | 60     |
| B.Sc (Bio. Tech)     | 60     |

| 6. Faculty of Management | Intake |
|--------------------------|--------|
| B.B.A                    | 60     |
| M.B.A                    | 60     |
| B.H.M.C.T.               | 60     |
| D.H.M.C.T.               | 60     |

| 7. FACULTY OF ART. | Intake |
|--------------------|--------|
| B.A. - Hindi       | 60     |
| English.           | 60     |
| Economics          | 60     |
| Sociology          | 60     |
| History            | 60     |
| Political Sci.     | 60     |
| Home Sci.          | 60     |

| 8. Faculty of Comp. Sci & Application | Intake |
|---------------------------------------|--------|
| B.C.A.                                | 60     |
| M.C.A.                                | 60     |
| P.G.D.C.A                             | 60     |

*[Handwritten signatures and names]*  
Yousuf  
P. Lakshmi  
Rajiv  
Ashant

|                    |        |
|--------------------|--------|
| 9. Faculty of Law. | Intake |
| LLB                | 120    |
| BA.LLB             | 120    |

|                          |        |
|--------------------------|--------|
| 10. Faculty of Pharmacy. | Intake |
| D. Pharmacy              | 60     |
| B. Pharmacy.             | 150    |

|                                 |         |
|---------------------------------|---------|
| 11. Faculty of Medical Science. | Intake  |
| B.Sc. (Nursing.)                | 30      |
| Paramedical.                    | 30 each |

|                                       |        |
|---------------------------------------|--------|
| 12. Faculty of Engineering.           |        |
| <u>Department of Electrical Engg.</u> |        |
| M.Tech.                               | Intake |
| Power System.                         | 30     |
| B.Tech.                               |        |
| Electrical Engg.                      | 120    |
| Electrical & Electronics Engg.        |        |
| Diploma                               |        |
| Electrical Engg.                      | 180    |

Department of Mechanical Engg.

|                           |   |                  |               |
|---------------------------|---|------------------|---------------|
| <del>schmitt</del> M.Tech | - | Automobile Engg. | <del>30</del> |
| <del>Palij</del>          |   | Thermal Engg.    | <del>30</del> |
| <del>Sanjay</del>         |   |                  |               |
| <del>Prakash</del>        |   |                  |               |
| <del>Atul</del>           |   |                  |               |
| <del>Atul</del>           |   |                  |               |

Department of Electronics & Comm. Engg.

Intake

M.Tech. - VLSI  
- Digital Communication 30

B.Tech. - Electronics & Comm. Engg. 60

Diploma. - Electronics & Comm. Engg. 60

Department of Agriculture. Engg.

Intake

M.Tech. - Food Tech. 30  
- Farm Machinery & Power

B.Tech. - Agriculture Engg. 60

Faculty of Agriculture Science.

Intake

M.Sc. Ag. 10 each.

B.Sc. Ag.

120

~~Yast~~

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~~Atupaltr~~

~~Prkura~~

~~Ashtab~~

~~Relif~~

The details of courses run by P.K. University and their full syllabus approved by UGC/State Govt./Respective Boards/Respective councils are approved by academic council are presented here below.

| Index |  |                |
|-------|--|----------------|
| SrNo  | Name of Course   | Page No.       |
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| 2     | Faculty of Science- BOS of Science                     | 5-8            |
| 3     | PCM-ZBC Syllabus                                       | 9-92           |
| 4     | B.Sc. B.T. Technology Syllabus                         | 93-114         |
| 5     | Master of Science                                      | 115-261        |
|       | Physics  | 115-137        |
|       | Chemistry  | 138-185        |
|       | Math   | 186-199        |
|       | Zoology  | 200-241        |
|       | Botany   | 242-261        |
| 6     | Faculty of Commerce                                    | Volume II      |
|       | B.Com  | "              |
|       | B.Com (H)  | "              |
|       | M.Com  | "              |
| 7     | Faculty of Management                                  | "              |
|       | BBA  | "              |
|       | MBA  | "              |
|       | BHMCT  | "              |
| 8     | Faculty of Computer Science & Application              | "              |
|       | BCA  | "              |
|       | MCA  | "              |
|       | PGDCA  | "              |
| 9     | Faculty of Engineering                                 | Volume III, IV |
|       | Computer Science- Diploma, B.Tech, M.Tech.             | "              |
|       | Electrical Engineering- Diploma, B.Tech, M.Tech.       | "              |
|       | EEE- Diploma, B.Tech, M.Tech.                          | "              |
|       | EC- Diploma, B.Tech, M.Tech.                           | "              |
|       | Mechanical Engineering- Diploma, B.Tech, M.Tech        | "              |
|       | Civil Engineering- Diploma, B.Tech, M.Tech             | "              |
|       | Chemical Engineering- Diploma, B.Tech, M.Tech          | "              |
| 10    | Faculty of Arts  | Volume V, VI   |
|       | Bachelor of Arts                                       | "              |
|       | Master of Arts   | "              |
| 11    | Faculty of Law   | "              |
|       | LL.B   | "              |
|       | BA LL.B  | "              |
| 12    | Faculty of Pharmacy                                    | "              |
|       | B.Pharm  | "              |
|       | D.Pharm  | "              |
| 13    | Faculty of Medical Science                             | Volume VII     |
|       | B.Sc (Nursing)   | "              |
|       | Paramedical Course                                     | "              |
| 14    | Faculty of Agriculture                                 | "              |
|       | B.Sc   | "              |

## AGENDA : 2 Introducing New Syllabus from Session 2019-20

### Faculty of Science

- Master of Bio-Chemistry
- Master of Computer Science

### Faculty of Commerce

- Bachelor of Commerce (H)

### Faculty of Management

- Diploma in Hotel Management & Catering Technology

### Faculty of Medical Science

- B.Sc (Nursing)
- BPT
- BMLT
- DMLT
- IXRT
- Diploma in Dialysis Technician



|                            |        |
|----------------------------|--------|
|                            | Intake |
| B.Tech - Mechanical Engg.  | 120    |
| Diploma - Mechanical Engg. | 240    |

Department of Civil Engg. Intake

|                                   |    |
|-----------------------------------|----|
| M.Tech. - Structural Engg.        | 30 |
| - Construction Planning & Mgmt.   | 30 |
| - Irrigation & Drainage Engg.     | 30 |
| - Soil & Water Conservation Engg. | 30 |
| - Transportation Engg.            | 30 |

|                       |        |
|-----------------------|--------|
|                       | Intake |
| B.Tech - Civil Engg.  | 120    |
| Diploma - Civil Engg. | 180    |

Department of Comp. Sci. & Engg. Intake

|                               |    |
|-------------------------------|----|
| M.Tech. - Comp. Sci. & Engg.  | 30 |
| B.Tech. - Comp. Sci. & Engg.  | 60 |
| Diploma. - Comp. Sci. & Engg. | 60 |

*[Handwritten signatures and marks]*

Handwritten signatures and marks including names like "Rohit", "Prateek", "Anshu", "Siddhant", and "Siddhant" with various scribbles and underlines.

AGENDA 3 & 4 :

## AGENDA EXAMINATION CELL

P.K. UNIVERSITY SHIVPURI

BOARD OF EXAMINERS FOR ALL DEPARTMENTS

Meeting to be held on 11-10-2019

At 11:00 am in P.K. University

### AGENDA

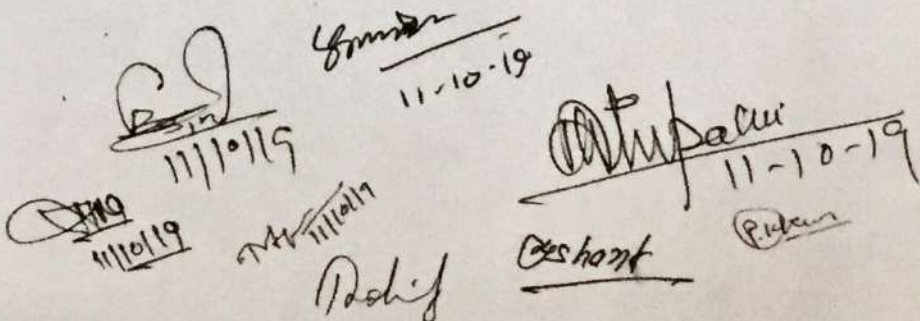
#### 1. Work of Examination Cell.

- a. Conduction of End term Examination for Semester and Yearly Courses.
- b. Conduction of Entrance Examination for Diploma, UG, PG, M. Phil and Ph D.  
(Wherever applicable)
- c. Issuing Enrollment no. and Roll no. to each student for examination.
- d. Making of Time- Table for Examination.
- e. Evaluation for answer books of examination.
- f. Declaration of Result.
- g. Re-evaluation of Result (Within 30 days of result declaration).
- h. Re-totalling of Result (Within 30 days of result declaration).
- i. Declaration of Result of Re-evaluation and Re-totalling.
- j. Conduction of Back examination for Semester/ yearly Courses.
- k. Declaration of result Back examination for Semester/ yearly Courses.

#### 2. Confidential

TO NOTE

Proceedings of the meeting are confidential to members of the Board and supporting staff.

  
The bottom section of the document contains several handwritten signatures and dates. On the left, there are two signatures with the date '11/10/19' written below them. In the center, there is a signature with the date '11-10-19' written below it. On the right, there is a large signature with the date '11-10-19' written below it, and another signature with the date '11/10/19' written below it. There are also some other smaller signatures and initials scattered around.

### 3. Minutes of Previous Meeting

- (i) To approve the minutes of the previous meeting
- a. Declaration of pending results.

### 4. Examination Board Documentation

TO NOTE

The following documentation will support the Board in reaching its decisions

- (i) Ordinance Regulations
- (ii) Programme Specification
- (iii) Board paperwork generated by Scheme of examination

### 5. Progression and Award Decisions

TO CONSIDER

- (i) Award decisions for each student
- (ii) Progression decisions for each student

### 6. External Examiners'

TO CONSIDER

1. External Examiners for conduction of Practical.
2. Honorarium given as per University norms.

### 7. Publication of Results

TO NOTE

Arrangements for the publication of results to students

*MAE*

AGENDA : 5 Library detail Faculty wise.

**LIBRARY  
P.K. UNIVERSITY  
SHIVPURI, M.P.  
Email: library.pku@gmail.com**

➤ **Library Details till 06.08.2019**

|                                |                      |
|--------------------------------|----------------------|
| Pharmacy                       | 2019 (392 Reference) |
| Engineering and Diploma        | 777 (168 Reference)  |
| Agriculture                    | 432 (84 Reference)   |
| Art, Sc. Comm.                 | 432 (84 Reference)   |
| Law                            | 2439 (139 Reference) |
| Medical Science                | 207 (197 Reference)  |
| Donated Books                  | 867(75 Reference)    |
| <b>Total Volume in Library</b> | <b>7089</b>          |
| <b>Total Reference</b>         | <b>1258</b>          |

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11-10-19

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11/10/19

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AGENDA : 6 Any other matter with permission of chair.

AGENDA 6.1 To start the UG, PG and Ph.D in Library Science under the Faculty of Arts.

The Dean academic has proposed the initiation of Library Science courses at P.K. University under the Faculty of Arts. He mentioned that Library Science was already approved under the ordinance no. 01, of 2016 within the Faculty of Arts of P.K. University ordinance. The rules and regulation necessary for these courses have been submitted to the Academic Council for further approval. Additionally, the syllabi for the UG Course (B.Lib & I.Sc) and PG Course (M.Lib & I.Sc) and Ph.D coursework have already been approved in the 2<sup>nd</sup> BOS meeting of Faculty of Arts held on 29.06.2019.

After reviewing the rules and regulation, the members of Academic Council suggested preparing a separate ordinance for the aforementioned courses and submitting it to the Board of Management for approval. Once the Board of Management approves the proposal and ordinance, ordinance will be sent to the MPPURC for the publication.

The Academic Council approved the above said courses syllabus.

~~Jyoti~~      ~~Sham~~      ~~Asstent~~      ~~Bsingh~~  
~~Atapathi~~      ~~Mr~~      ~~G. Nigani~~      ~~P.K. University~~

|    |  |   |
|----|--|---|
|    | Department of Electronics Engineering                            | Polytechnic Diploma /BE / M.E / / M. Phil / Ph. D.<br><br>• Electronics & Instrumentation Engineering<br>• Electronics & Communication Engineering  |
|    | Department of Mechanical Engineering                             | Polytechnic Diploma /BE / M.E / / M. Phil / Ph. D.<br><br>• Mechanical Engineering<br>• Aeronautical Engineering.<br>• Automobile Engineering   |
|    | Department of Civil Engineering                                  | Polytechnic Diploma /BE / M.E / M. Phil Ph. D.<br><br>• Civil Engineering<br>• Structural Engineering<br>• CTM  |
|    | Department of Chemical Engineering                               | Polytechnic/BE / M.E / M. Phil./Ph.D.   |
| 7  | Faculty of Arts<br>Department of Social Science                  | Bachelor of Arts/ Master of Arts/M. Phil/ Ph.D.<br><br>• Economics<br>• Political Science<br>• Social Work<br>• Sociology<br>• Psychology<br>• History and Culture<br>• Military Science  |
|    | Department of Arts   | Bachelor of Arts / Master of Arts / M. Phil/ Ph. D<br><br>• English and Other European Languages<br>• Hindi<br>• Foreign Languages<br>• Library Science<br>• Journalism & Mass Communication<br>• Economics<br>• Political Science<br>• Sociology<br>• Psychology<br>• History and Culture<br>• Military Science<br>• Education |
| 8  | Faculty of Law<br>Department of Law                              | LLB/ BA-LLB Integrated Five Year Law/M. Phil / Ph. D.   |
| 9  | Faculty of Pharmacy<br>Department of Pharmacy                    | D. Pharmacy / B. Pharmacy / M. Pharmacy / M. Phil/ Ph.D.  |
| 10 | Faculty of Architecture & Planning<br>Department of Architecture | B. Arch / M. Arch /   |
| 11 | Faculty of Medical Science<br>Department of Nursing              | B.Sc.(Nursing)/M.Sc. (Nursing)/GNM  |

Other Faculties and Department can be created as per the Decision of the Academic Council and after approval of the Governing Body of the University, subject to approval of the Regulatory Commission.